

RECORDING REQUESTED BY
AND MAIL TAX STATEMENTS TO:
ELEANOR F. KILLEBREW, TRUSTEE
Post Office Box 127
Zephyr Cove, Nevada 89448



KAREN ELLISON, RECORDER

E07

The undersigned hereby affirms that
the preceding document does not contain
the social security number of any person.

APN 1418-34-401-021
APN 1418-34-401-022
APN 1418-34-401-027

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Eleanor F. Killebrew, individually and as Trustee of the **THE ELEANOR F. KILLEBREW REVOCABLE TRUST, DATED JANUARY 23, 1978**, ("Grantor"), does hereby **GRANT, BARGAIN and SELL** to Eleanor F. Killebrew, Trustee of the **FIFTH AMENDMENT RESTATING TRUST AGREEMENT OF THE ELEANOR F. KILLEBREW REVOCABLE TRUST, DATED JANUARY 23, 1978**, ("Grantee"), 1 Graystone Way, Post Office Box 127, Zephyr Cove, Nevada 89448, all of her right, title and interest in and to the real property commonly known as Graystone Way, Zephyr Cove, County of Douglas, State of Nevada, and more particularly described as follows:

Parcel 1:

All that certain real property being a portion of Lot 4 of Section 34, Township 14 North, Range 18 East, M.D.B.&M., County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Meander Corner at the Southwest corner of said Lot 4 also being the Southwest corner of Parcel 1 described in that certain Grant, Bargain and Sale Deed, recorded on March 20, 1998, in Book 0398, at Page 4550, as Document 0435415, Douglas County Recorder;

Thence North 89°57'09" West, 102.00 feet to the low water line of Lake Tahoe, having an elevation of 6223.0', Lake Tahoe Datum;

Thence Northerly along said low water line the following 12 courses:

1. North 05°00'00" West, 25.00 feet;
2. North 03°48'00" West, 18.00 feet;
3. North 04°00'00" East, 12.00 feet;
4. North 18°30'00" East, 20.00 feet;
5. North 14°15'00" East, 25.00 feet;
6. North 41°45'00" East, 15.00 feet;
7. North 50°45'00" East, 15.00 feet;
8. North 42°12'00" East, 18.00 feet;
9. North 51°00'00" East, 25.00 feet;
10. North 55°00'00" East, 17.50 feet;
11. North 85°00'00" East, 4.70 feet;
12. North 22°30'00" East, 5.85 feet;

Thence leaving said low water line, South 89°57'09" East, 44.00 feet to the Northwest corner of said Parcel 1;

Thence continuing Easterly along the Northerly line of said Parcel 1, South 89°57'09" East, 110.92 feet to the Northeast corner of said Parcel 1;

Thence Southerly along the Easterly line of said Parcel 1, South 00°02'33" West, 163.70 feet to the Southeast corner of said Parcel 1;

Thence Westerly along the Southerly line of said Parcel 1, North 89°57'09" West, 137.15 feet to the Point of Beginning.

Said metes and bounds legal description appeared previously in document recorded on January 11, 2013, in Book 0113, at Page 2783, as Document 0816059, Douglas County Recorder.

APN 1418-34-401-027

Parcel 1A:

An easement for road purposes over the existing twenty foot roadway extending Easterly to US Highway 50, as contained in Deed recorded on December 30, 1959, in Book F-1 of Deeds, at Page 27, as Document 15426, Douglas County Recorder.

Parcel 2:

All that portion of the South one-quarter of the South one-half of Lot 4 in Section 34, Township 14 North, Range 18 East, M.D.B.&M., described as follows:

Commencing at the monument marking the South one-quarter corner of Section 34; thence North 89°57'27.35" West, 602.00 feet along the South line of said Section 34 to the True Point of Beginning of this description; thence continuing North 89°57'27.35" West, 400 feet; thence North 00°02'32.65" East, 163.7 feet to the North line of said South one-quarter of South one-half of Lot 4; thence South 89°57'08.56" East, 400.00 feet along said North line; thence South 00°02'32.65" West, 163.7 feet, more or less, to the said South line of Section 34 and the True Point of Beginning.

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Said metes and bounds legal description appeared previously in document recorded on March 20, 1998, in Book 0398, at Page 4547, as Document 0435415, Douglas County Recorder.

Parcel 2A:

An easement for roadway purposes over the existing twenty foot roadway extending Easterly to US Highway 50, as contained in Deed recorded on December 30, 1959, in Book F-1 of Deeds, at Page 27, as Document 15426, Douglas County Recorder.

Parcel 3:

All that portion of the South 1/2 of the South 1/2 of Lot 4, in Section 34, Township 14 North, Range 18 East, M.D.B.&M., and described as follows:

Parcel 2 as shown on the Parcel Map for Ralph MacMichael recorded on July 19, 1977, in Book 777, at Page 903, as Document 11164, Douglas County Recorder.

APN 1418-34-401-022

Parcel 3A:

An easement for roadway purposes over the existing twenty foot roadway extending Easterly to US Highway 50, as contained in Deed recorded on December 30, 1959, in Book F-1 of Deeds, at Page 27, as Document 15426, Douglas County Recorder.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1418-34-401-021
 b) 1418-34-401-022
 c) 1418-34-401-027
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OR BC</u>	

3. Total Value/Sales Price of Property: \$4,488,569.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$4,488,569.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer of title w/o consideration to or from Trust w/Certificate

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Eleanor F. Killebrew
 Address: 1 Graystone Way
 City: Zephyr Cove
 State: NV Zip: 89448

Print Name: Eleanor F. Killebrew, Trustee
 Address: 1 Graystone Way
 City: Zephyr Cove
 State: NV Zip: 89448

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Thomas J. Hall, Esq. Escrow # _____
 Address: 305 S. Arlington Avenue
 City: Reno State: NV Zip: 89501

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)