DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$19.00 \$19.00 Pgs=6 2017-902351 08/04/2017 02:31 PM

\$19.00 ETRCO

KAREN ELLISON, RECORDER

E09

RPTT: \$0.00

Recording Requested By:

APN#: 1320-08-410-042

Western Title Company

Escrow No.: 090438-AMG
When Recorded Mail To:
GCWCCast, LLC, a California
Limited Liability Company

28541 Heather Ln. Castaic, CA 91384

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Amy Gutierrez Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Guillermo Castelblanco and Cecilia Castelblanco, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

GCWCCast, LLC, a California limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/01/2017

Grant, Bargain and Sal	e Deed – Page 2
Guillermo	Castelblanco Stelblanco Stelblanco
COUNTY	OF
Ву	See Attachment A. 08-03-17 Notary Public
	Notary Public

r

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

(CALIFORNIA CIVIL CODE § 1189)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)				
COUNTY OF 105 Auglbls)				
COUNTY OF Los Angeles On August 03, 2017 before me, Sevak Avroomanion a Notowy Public (Here Insert Name and Title of the Officer)				
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.				
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing				
paragraph is true and correct.				
WITNESS my hand and official seal SEVAK ARZOOMANIAN Commission # 2112560 Notary Public - California Los Angeles County My Comm. Expires May 21, 2019 Signature of Notary Public (Notary Seal)				
ADDITIONAL OPTIONAL INFORMATION				
Description of Attached Document Title or Type of Document: Aman Range And Sale Desse Desse Desse Number of Pages: Signer(s) Other Than Named Above: Additional Information:				

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

A parcel of land being Unit 5 as shown on that Record of Survey for Meridian Business Park (A Commercial Subdivision) Davis Family Trust dated September 13, 2005 and recorded in Book 905, at Page 4180 of Douglas County Recorder as Document No. 654919, more particularly described as follows:

Beginning at the northeast corner of said Unit 5, which bears South 63°23'29" West, 110.88 feet from the northeast corner of the Remainder Parcel as shown on said Record of Survey for Meridian Business Park;

thence South 00°00'04" West, 48.00 feet;

thence North 89°59'56" West, 150.00 feet;

thence North 00°00'04" East, 24.00 feet;

thence South 89°59'56" East, 12.50 feet;

thence North 00°00'04" East, 24.00 feet;

thence South 89°59'56" East, 137.50 feet to the POINT OF BEGINNING.

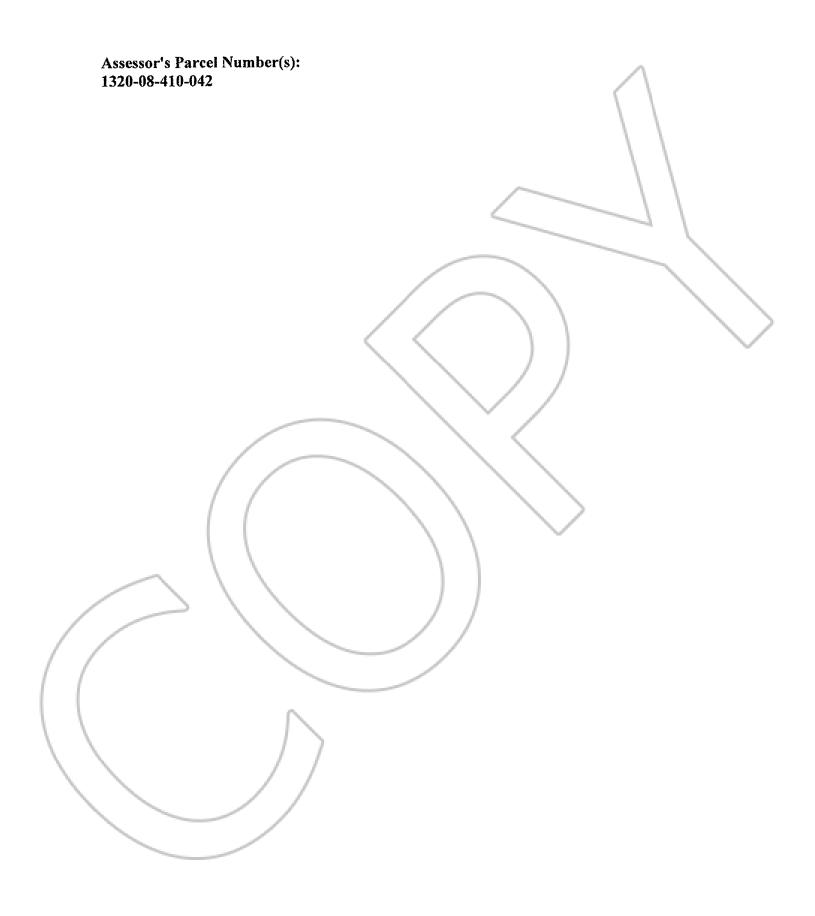
The Basis of Bearing for this description is identical to that Record of Survey for Meridian Business Park (A Commercial Subdivision) Davis Family Trust dated September 13, 2005 and recorded in Book 905, at Page 4180 of Douglas County Recorder as Document No. 654919.

NOTE: The above metes and bounds description was prepared by Matthew P. Bernard, PLS# License No. 11172, if applicable, at R.O. ANDERSON ENGINEERING, INC., P.O. Box 2229, Minden, Nevada 89423.

Also shown as Unit 5 as set forth in Record of Survey for Meridian Business Park (a Commercial Subdivision) for Davis Family Trust, filed in the office of the County Recorder of Douglas County, State of Nevada on September 13, 2005 in Book 905, Page 4180 as Document No. 654919.

Parcel 2:

Nonexclusive easements for access, ingress, egress and parking over all the common areas and the individual parcels, except for the building areas as created in the certain Declaration of Covenants, Conditions, Restrictions and Reservation of Easements for 2231 Meridian Boulevard Association, recorded September 13, 2005, in Book 0905, Page 4182, as Document No. 654921, of Official Records.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-08-410-042				
2.	Type of Property: a) ☐ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☒ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMENT BOOK_ DATE OF RE	ORDERS OPTIONAL USE ONLY IT/INSTRUMENT #: PAGE ECORDING: Operating Agr. ok BC	
3.	Total Value/Sales Price of P Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0.00 (\$0.00 \$0.00		
4.		ption per NRS 375.090, S Exemption: transfer from		o LLC in which grantees are 100% owners	
5.	5. Partial Interest: Percentage being transferred: %				
	375.110, that the information supported by documentation	n provided is correct to th if called upon to substan ice of any claimed exemp	e best of thei tiate the infor tion, or other	rury, pursuant to NRS 375.060 and NRS in information and belief, and can be rmation provided herein. Furthermore, the determination of additional tax due, may onth.	
Pur	suant to NRS 375.030, the B	Buyer and Seller shall be	jointly and	severally liable for any additional amount	
owe Sign	d.		Canacity	Agent	
-	nature		Capacity	10)0110	
	SELLER (GRANTOR) INFO (REQUIRED)	ORMATION	BUYER (C	GRANTEE) INFORMATION E D)	
Prin		anco and Cecilia	Print Name:	GCWCCast, LLC, a California Limited	
Nan Add City Stat	ress: 28541 Hear		Address: City: State:	Liability Company 0854 Heatner Un. Castai C CA Zip: 91384	
CON	MPANY/PERSON REQUES	TING RECORDING			
	(required if not the seller or buye	er)			
	t Name: eTRCo, LLC. On behares: Carson Office	alf of Western Title Compa	any Es	sc. #: <u>090438-AMG</u>	
~\(I/I	tess: Carson Cities				

2310 S. Carson St, Suite 5A
City/State/Zip: Carson City, NV 89701
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)