APN#: 1321-31-001-007

RPTT: \$2,379.00

DOUGLAS COUNTY, NV RPTT:\$2379.00 Rec:\$16.00 \$2,395.00 Pgs=3

2017-902388

08/07/2017 12:19 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company Escrow No.: 089464-WLD

When Recorded Mail To: Susan T. Vilardi, Trustee

1539 Anthony Ct.

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

> Signature Wendy Dunbar **Escrow Officer**

> > Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Geraldine Lancaster and Philip Lancaster, wife and husband as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to Susan T. Vilardi, Trustee of "The Susan T. Vilardi 2002 Trust"

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the East 1/2 of the Northeast 1/4 of Section 31, Township 13 North, Range 21 East, M.D.B.&M., further described as follows:

Parcel 2 as set forth on Final Parcel Map # LDA 00-070 for the WILSON TRUST, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 1, 2002, in Book 0802, Page 205, as Document No. 548529, of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/03/2017

Grant, Bargain and Sale Deed - Page 2 Philip Lancaster STATE OF NEVADA $\}_{ss}$ **COUNTY OF DOUGLAS** This instrument was acknowledged before me on August 4, 2017, By Geraldine Lancaster and Philip Lancaster. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-7906-5 - Expires December 18, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1321-31-001-007				\	
2.	Type of Property:		FOR RECO	ORDERS O	PTIONAL	USE ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT		1.	
	c) Condo/Twnhse	d) □ 2-4 Plex		P		
		f) Comm'l/Ind'l	DATE OF RE		The same of the sa	
	g) Agricultural		NOTES:			
	i) □ Other	.,				
3.	Total Value/Sales Price of	Property:	\$610,000.	.00		
	Deed in Lieu of Foreclosu	re Only (value of		1		
prope			/			
	Transfer Tax Value:	('	\$610,000.			
	Real Property Transfer Ta	x Due:	\$2,379.00			
	ton a circ	\		/ /		
4.	f Exemption Claimed:					
a. Transfer Tax Exemption per NRS 375.090, Sectionb. Explain Reason for Exemption:						
	o. Explain Keason for	Exemption.				
5.	artial Interest: Percentage being transferred: 100 %					
5. Turtur interest. Fercontage being transferred. 100 /0						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
375.110, that the information provided is correct to the best of their information and belief, and can lead to the second						and can be
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, to parties agree that disallowance of any claimed exemption, or other determination of additional tax due, make the control of					
result in a penalty of 10% of the tax due plus interest at 1% per month.						
))			
Pur	suant to NRS 375.030, the B	Buyer and Seller shall be	e jointly and s	severally lia	ible for any	additional amount
owe	1/3 88		/ /	0	_	
	ature	X SUBSANTIE	_Capacity			·····
Sign	ature for Men	Janasu _	_Capacity	Grann		
- /	SELLER (GRANTOR) INFO	ODMATION	BUVED (C	DANTEEL	INIEODMA'	TION
- \	(REQUIRED)	OKMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Prin	, -	r and Philip Lancaster	Print Name:	•	ilardi. Trust	ee of the Susan T.
Nam	N.	January Danier		Vilardi 200	•	
Add		Or.	Address:	1539 Anth		
City		**************************************	City:	Gardnervil	le	
State		Lip: / 95370	State:	NV	Zip:	89410
<u>CON</u>	<u> MPANY/PERSON REQUES'</u>					
n · .	(required if not the seller or buye		357	// 00045	4 W/I D	
Print Name: <u>eTRCo, LLC. On behalf of Western Title Company</u> Address: Douglas Office Esc. #: <u>089464-WLD</u>						
Addi	ress: Douglas Office 1362 Highway 395, S	te 100				
City/	State/Zip: Gardnerville, NV					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)