



KAREN ELLISON, RECORDER

### Affidavit-Termination of Joint Tenancy (Death of a Joint Tenant)

ASSESSOR'S PARCEL NO. (APN#): ~~XXXXXX~~ 1319-30-722-010

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: <u>Michelle Noble McCain, Esq.</u>
Address: <u>106 Central Avenue</u>
City/State/Zip: <u>Salinas, CA 93901</u>

I, Mary P. Schapper, the Affiant, being of legal age, and being first duly sworn, deposes and says:  
That Wayne Albert. Schapper, the decedent mentioned in the  
(Deceased Name as shown on Death Certificate)

attached certified copy Certificate of Death, is the same person as Wayne A. Schapper  
(Deceased Name as shown on Deed)

named as one of the parties in that certain Grant, Bargain, Sale Deed,  
(Type of Document)

dated on the August 21, 1984 day of \_\_\_\_\_, and executed by  
HARICH TAHOE DEVELOPMENTS, known as "Grantor(s)" to Wayne A. Schapper and Mary P. Schapper, husband and wife,  
known as "Grantee(s)", as Joint Tenants, and recorded as Instrument No. 105499, on the  
21st day of August, 1984, in book 884, of Official Records of  
Douglas County, Nevada, covering the following described property situated in the City of  
\_\_\_\_\_, County of Douglas, State of Nevada.  
(Set forth legal description and commonly known street address, if known)

See Attached Exhibit A.

That value of all real property owned by decedent at date of death, including the full value of the property above described, did not exceed the sum of \$ n/a.

In witness Whereof, I/We have hereunto set my hand/our hands this 5th day of June, 2017

Mary P. Schapper  
(Signature)  
Mary P. Schapper  
(Print or type name here)

\_\_\_\_\_  
(Signature)  
\_\_\_\_\_  
(Print or type name here)

STATE OF NEVADA )  
COUNTY OF EUREKA )  
This instrument was acknowledged before me on (date) \_\_\_\_\_

*See Attached*

By (person(s) appearing before notary public) \_\_\_\_\_

\_\_\_\_\_  
(Notary Public)  
My Commission expires: \_\_\_\_\_

(Notary Stamp)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

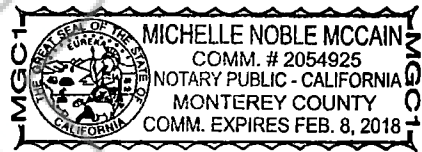
STATE OF CALIFORNIA )  
 )ss  
COUNTY OF MONTEREY )

On June 5, 2017, before me, MICHELLE NOBLE MCCAIN, Notary Public, personally appeared MARY P. SCHAPPER, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*[Handwritten Signature]*  
MICHELLE NOBLE MCCAIN



**Parcel One:**

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

**Parcel Two:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

**Parcel Three:**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

**Parcel Four:**

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

**Parcel Five:**

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF MONTEREY

Salinas, California

CERTIFIED COPY OF VITAL RECORDS

3052017027776

CERTIFICATE OF DEATH

3201727000282

Form containing personal data, usual residence, informant, spouse/parent information, funeral directory, place of death, cause of death, physician's certification, and coroner's use only sections.



MONTEREY CO. DEPT. OF HEALTH
STATE OF CALIFORNIA
COUNTY OF MONTEREY

FEB 09 2017

DATE ISSUED

By [Signature] Local Registrar.



\* 000355825 \*

This is a true and exact reproduction of the document officially registered and placed on file in the Office of the Monterey County Vital Records. This copy is not valid unless prepared on engraved border displaying seal and signature of Local Registrar.

PANCO 10010116

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

