

RECORDING REQUESTED BY:  
Michelle Noble McCain, Esq.  
WHEN RECORDED MAIL TO:



KAREN ELLISON, RECORDER E07

Name The Law Office of  
Street Michelle Noble McCain  
Address A Professional Law Corp.  
City & 106 Central Avenue  
State Salinas, CA 93901

APN: ~~XXXXXXXX~~ 1319-30-722-010

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

**TRUST TRANSFER DEED**

The undersigned grantor(s) declare(s):

- Documentary transfer tax is \$ 0 (Transfer to revocable Trust)
- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at time of sale.
- Unincorporated area: ( ) City of
- Realty not sold.

MARY P. SCHAPPER, hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to:  
MARY P. SCHAPPER, as Trustee of the Marital Trust, a subtrust under the SCHAPPER FAMILY  
TRUST u/d/d November 5, 1996, all of her interest in that property in the County of Douglas, State  
of Nevada, described on Exhibit A.

APN: ~~XXXXXXXX~~ 1319-30-722-010

Mail tax statements to: Mary P. Schapper, Trustee, 551 Fairmont Dr., Salinas, CA 93901

Date: June 5, 2017

\_\_\_\_\_  
MARY P. SCHAPPER

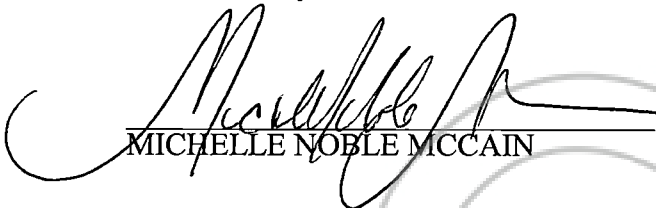
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

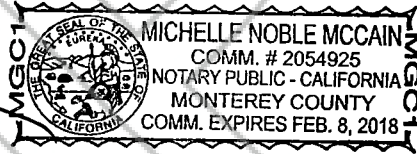
STATE OF CALIFORNIA    )  
  )ss  
COUNTY OF MONTEREY    )

On June 5, 2017, before me, MICHELLE NOBLE MCCAIN, Notary Public, personally appeared MARY P. SCHAPPER, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
MICHELLE NOBLE MCCAIN



**Parcel One:**

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

**Parcel Two:**

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

**Parcel Three:**

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

**Parcel Four:**

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

**Parcel Five:**

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

STATE OF NEVADA  
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
  - a) ~~42x180x12~~ 1319-30-722-010
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
  - a)  Vacant Land
  - b)  Single Fam. Res.
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apt. Bldg
  - f)  Comm'l/Ind'l
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK.</u>	

- 3. Total Value/Sales Price of Property: \$ \$0.00
- Deed in Lieu of Foreclosure Only (value of property) ( \$0.00 )
- Transfer Tax Value: \$ \$0.00
- Real Property Transfer Tax Due: \$ \$0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption per NRS 375.090, Section # 7
  - b. Explain Reason for Exemption: Transfer to Revocable Living Trust without consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mary P. Schapper Capacity Transferor representative

Signature Mary P. Schapper trustee Capacity Transferee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Mary P. Schapper  
 Address: 551 Fairmont Dr.  
 City: Salinas  
 State: CA Zip: 93901

Print Name: Mary P. Schapper, Ttee of Schapper Family Trust  
 Address: 551 Fairmont Dr.  
 City: Salinas  
 State: CA Zip: 93901

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: Michelle Noble McCain, Esq. Escrow # \_\_\_\_\_  
 Address: 106 Central Avenue  
 City: Salinas State: CA Zip: 93901

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)