

DOUGLAS COUNTY, NV

**2017-902415**

Rec:\$16.00

\$16.00 Pgs=3

**08/07/2017 02:16 PM**

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By  
and Return to:

JAY WILEY  
BROWN & ASSOCIATES  
2316 SOUTHMORE  
PASADENA, TX 77502

Parcel: 1320-30-812-015

## ASSIGNMENT OF DEED OF TRUST

Client Id: OWDCAD/AOL

Loan #: 3000033555



Min: 100854930000335557

MERS Phone: 1-888-679-6377

**FHA Case Number: 3311243503**

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest in and to a certain deed of trust from **ROBERT W. KENNEDY AND JUANITA E. KENNEDY, HUSBAND AND WIFE AS JOINT TENANTS** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.** for **\$427,500.00**, dated **5/30/2006** of record on **7/24/2006** in Book **0706** Page **8071** as Document **0680404**, in the **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1005 ASPEN GROVE CIRCLE, MINDEN, NEVADA 89423

Legal description: SEE THE ATTACHED EXHIBIT "A"

Executed this JUL 25 2017

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**




By: MELINDA LEA DAVIS  
Title: VICE PRESIDENT

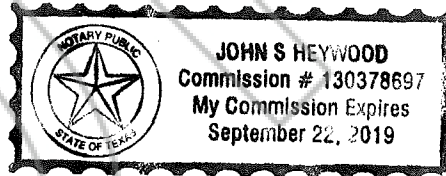
STATE OF TEXAS

COUNTY OF TRAVIS

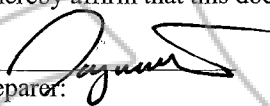
This instrument was acknowledged before me on JUL 25 2017 by MELINDA LEA DAVIS the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.



Notary Public in and for the State of Texas  
Notary's Printed Name: John S. Heywood  
My Commission Expires: SEP 22 2019



I hereby affirm that this document submitted for recording does not contain a social security number.



Preparer:

DOT for \$427,500.00 dated 5/30/2006



EXHIBIT "A"

THE REAL PROPERTY SITUATE IN THE COUNTY OF, STATE OF NEVADA,  
DESCRIBED AS FOLLOWS:

LOT 2 IN BLOCK B AS SHOWN ON THE MAP OF MOUNTAIN GLEN PHASE 1,  
FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON DECEMBER  
28, 1987, FILE NO. 169542.

FOR INFORMATIONAL PURPOSES ONLY; THE APN IS SHOWN BY THE COUNTY  
ASSESSOR AS 1320-30-812-015; SOURCE OF TITLE IS BOOK 0704, PAGE  
08810 (RECORDED 07/21/04)