APN#: 1221-05-001-015

RPTT: \$1,084.20

DOUGLAS COUNTY, NV RPTT:\$1084.20 Rec:\$18.00

\$1,102.20 Pgs=5

2017-902423

08/07/2017 03:36 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company Escrow No.: 088580-WLD When Recorded Mail To: Russell Paul Ozolins P.O. BOX 6971 **GARDNERVILLE, NV 89460**

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature Wendy Dunbar **Escrow Officer** Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel Reid Clark, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Russell Paul Ozolins, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/20/2017

Daniel Reid Clark
STATE OF
By Daniel Reid Clark.
Notary Public

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of <u>SANTA</u> CLARA		
On July 26, 2017 before m	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	(notary public)
personally appeared <u>DANIEL</u>	REID CLARK	
	\ ' ' /	

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(s)/as/are subscribed to the within instrument and acknowledged to me that (s)/she/they executed the same in his/her/their authorized capacity(ies), and that by (his/her/their signature(s), on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Jennifer J. Foster (seal)

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All that certain parcel of land situate in Lot 2 of the Northeast 1/4 of Section 5, Township 12 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Commencing at the 1/4 corner common to Section 5 and 32, Township 12 North, Range 21 East, M.D.B. & M., thence South 01° 14' 33" West, 597.45 feet; thence South 77°17'49" East, 40.59 feet; thence North 65°48'53" East, 275.81 feet; thence South 72°49'47" East, 61.83 feet; thence North 58°24'23" East, 116.02 feet to the Northwest corner of parcel 1 as shown on that certain parcel map for Nalder, the True Point of Beginning; thence South 01°14'33" West 460.59 feet; thence North 89°29'33" East 238.56 feet; thence North 00°12'12" East, 557.31 feet; thence South 84°31'33" West, (of record South 84°31'33" East) 82.73 feet; thence South 58°24'23" West (of record South 58°24'23" East) 173.74 feet to the True Point of Beginning.

Said parcel is shown as Parcel 1 and a portion of Parcel 2 of Parcel Map for Richard H. and Alice L. Nalder, recorded August 28, 1982, in Book 982, at Page 1589, as Document No. 71297.

NOTE: The above metes and bounds description appeared previously in that certain Grant Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 30, 1999, as Document No. 481730 of Official Records.

PARCEL 2:

An easement for ingress as set forth in Document executed by Stoddard Jacobson and Jewel Jacobson, recorded May 28, 1981, in Book 581, Page 1576, as Document No. 56681.

Assessor's Parcel Number(s): 1221-05-001-015

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1221-05-001-015				\\		
2.	Type of Property:		FOR REC	ORDERS OPTIO	DNAL USE ONL	.v	
	a) 🗌 Vacant Land	b) ⊠ Single Fam. Res.	ŧ .	T/INSTRUMENT #:	3 3	- A	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAGE			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:			
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:				
	i) 🗌 Other					N	
_	D. 111 / 21 D		/			1	
3.	Total Value/Sales Price of Pri		\$278,000	0.00			
	Deed in Lieu of Foreclosure	Only (value of property)					
	Transfer Tax Value:	·	\$278,000		· · · · · · · · · · · · · · · · · · ·		
	Real Property Transfer Tax 1	Due:	\$1,084.20	<u> </u>		7	
4.	If Exemption Claimed:	\	The same of the sa	/ /			
••		otion per NRS 375.090, S	Section	/ /			
	b. Explain Reason for		Scolibii				
	1						
5.	Partial Interest: Percentage b	eing transferred: 100 %	/				
	The undersigned declares and 375.110, that the information supported by documentation parties agree that disallowand result in a penalty of 10% of	i provided is correct to th if called upon to substan se of any claimed exemp	ne best of thein tiate the info tion, or other	ir information and rmation provided h determination of a	belief, and can be nerein. Furthermo	e ore, the	
Purs	suant to NRS 375.030, the B	uver and Seller shall be	iointly and	severally liable fo	r anv additiona	l amount	
owe	d = 0		/ /			· minount	
	ature Hand Ke	el Vers	Capacity	Granta			
Sign	ature	1 2	Capacity				
/	APT TER (CR ANTOR) RIPE						
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION							
(REQUIRED) Print Daniel Reid Clark Print Name: Russell Paul Ozolins							
Nam	N. Control of the Con		Print Name:	Russell Paul Ozol	ins		
Addı		- ` ` ` ` 	Address:	P.O. BOX 6971			
City:			Address: City:	GARDNERVILL	Е		
State			State:	***************************************	ip: 89460		
		7	·		ар. <u>39400</u>		
COM	IPANY/PERSON REQUEST	ING RECORDING					
((required if not the seller or buyer)						
	Name: eTRCo, LLC. On behal	f of Western Title Compa	<u>my</u> Es	c. #: <u>088580-WLD</u>			
Addre	ess: Douglas Office	-					

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410