

APN# : 1320-11-001-003

RPTT: \$2,531.10

Recording Requested By:  
Western Title Company

Escrow No.: 087065-WLD

When Recorded Mail To:

Neal E. Winslow and Susan M.  
Winslow

2309 Fremont St.  
Minden, NV 89423

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature \_\_\_\_\_

Wendy Dnbar

Escrow Officer

\_\_\_\_\_  
**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lisa A. Minter, Trustee of The Gary and Lisa Minter Family Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Neal E. Winslow and Susan M. Winslow, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

Together with all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/18/2017

The Gary and Lisa Minter Family Trust



By: Lisa A. Minter, Trustee

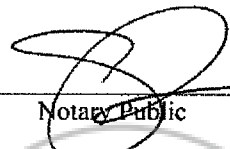
STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on

7-21-17

By Lisa A. Minter.

  
\_\_\_\_\_  
Notary Public

 **WENDY DUNBAR**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 02-79065-5 - Expires December 18, 2018

**EXHIBIT "A"**

**All that certain real property situate in the County of Douglas, State of Nevada, described as follows:**

**A parcel of land located in the E1/2 of the NW1/4 of Section 11, T. 13 N., R. 20 E., M.D.B.&M., Douglas County, Nevada, more particularly described as follows:**

**Commencing at the northwest corner of said Section 11, proceed S 89°59'11" E., 1,317.70 feet, to a point; thence S 0°07'27" E., 2,646.50 feet, to a point; thence S 89°52'52" E., 50.00 feet, to the Southwest corner and Trust Point of Beginning of this parcel; thence N 0°07'27" W., 577.59 feet, to the Northwest corner; thence S 89°59'11" E., 384.25 feet, to the Northeast corner; thence S 0°07'27" E., 578.30 feet, to the Southeast corner; thence N 89°52'52" W., 384.25 feet, to the Trust Point of Beginning.**

**Said Parcel is also shown as Parcel No. 1D on that Record of Survey for DAVID G. PUMPHREY recorded November 7, 1980, in Book 1180 of Official Records at Page 342, Douglas County, Nevada, as Document No. 50428, being a Survey Map of portions of Parcel No. 1 on that certain Parcel No. 1 on that certain Parcel Map filed for record on September 3, 1976, Official Records, Douglas County, State of Nevada, as Document No. 02981.**

**Together with all that portion described in that certain Abandonment of Public Right of Way, recorded March 6, 2017, Official Records, Douglas County, Nevada, as Document No. 2017-895601.**

**NOTE: The above metes and bounds description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 29, 2016, as Document No. 2016-886742 and Abandonment of Public Right of Way, recorded March 06, 2017, as Document No. 2017-895601, of Official Records.**

**Assessor's Parcel Number(s):  
1320-11-001-003**

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1320-11-001-003

2. Type of Property:  
 a)  Vacant Land  
 c)  Condo/Twnhse  
 e)  Apt. Bldg  
 g)  Agricultural  
 i)  Other \_\_\_\_\_  
 b)  Single Fam. Res.  
 d)  2-4 Plex  
 f)  Comm'l/Ind'l  
 h)  Mobile Home

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$649,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$649,000.00  
 Real Property Transfer Tax Due: \$2,531.10

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lisa A. Minter Capacity Seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Lisa A. Minter, Trustee of The Gary and Lisa Minter Family Trust  
 Address: 500 Hwy 88  
 City: Gard.  
 State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Neal E. Winslow and Susan M. Winslow  
 Address: 2309 Fremont St.  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 087065-WLD