

OWNER'S CERTIFICATE

KNOW BY ALL PERSONS BY THESE PRESENTS THAT MARYANNE ROAD, LLC, A NEVADA LIMITED LIABILITY COMPANY, BEING THE OWNER OF THE PROPERTY HEREON DESCRIBED, HEREBY CONSENTS TO THE RECORDING AND PREPARATION OF THIS MAP, AND HEREBY OFFERS FOR DEDICATION THOSE PORTIONS INDICATED AS PUBLIC UTILITY EASEMENT, AND PUBLIC RIGHTS OF WAY, AS SHOWN HEREON.

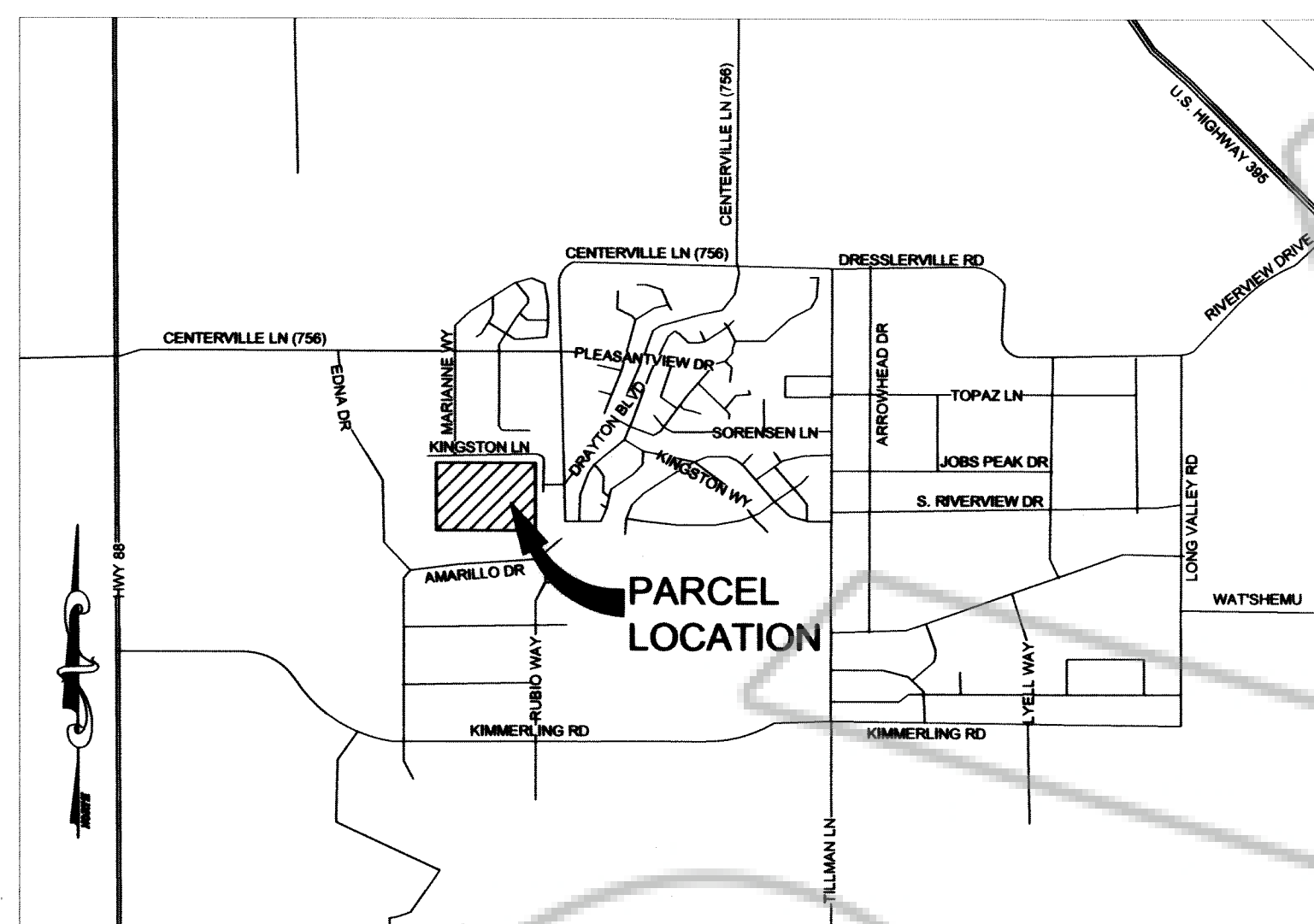
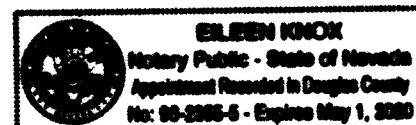
Randy Lane 6-9-2017
 RANDY LANE, MANAGER DATE
 MARYANNE ROAD, LLC

STATE OF Nevada
 COUNTY OF Douglas S.S.

ON THIS 9 DAY OF June, IN THE YEAR 2017 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Randy Lane, PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED HEREON, AND WHO ACKNOWLEDGES THAT THEY HAVE EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE, THE CORPORATION HAS EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

Eileen Knox
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 5/1/2020



VICINITY MAP
 N.T.S.

COUNTY ENGINEER'S CERTIFICATE

I, ERIK NILSSEN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF ~~TWO~~ ^{THREE (3)} SHEETS, ENTITLED RAIN SHADOW RANCH PHASE 2, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Barbra Resnik 8/4/2017
 for ERIK NILSSEN, P.E. DATE
 BARBRA RESNIK DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 24 DAY OF AUGUST, 2017 AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Kathy Lewis 8-8-17
 for KATHY LEWIS DATE
 DOUGLAS COUNTY CLERK/TREASURER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

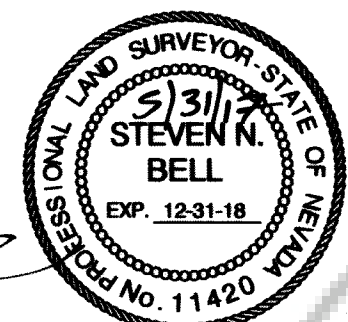
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 7th DAY OF August, 2017. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THE COUNTY REJECTS THE OFFER OF DEDICATION OF PUBLIC ROADS WITH THE RESERVATION TO ACCEPT AN OFFER AT A LATER DATE.

Mimi B. Moss
 for MIMI B. MOSS DATE
 COMMUNITY DEVELOPMENT DIRECTOR

SURVEYOR'S CERTIFICATE

I, STEVEN N. BELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MARYANNE ROAD, LLC.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 17, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



Steven N. Bell
 STEVEN N. BELL, PROFESSIONAL LAND SURVEYOR NO. 11420

PUBLIC UTILITY COMPANY CERTIFICATES

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES, TO INCLUDE GAS, ELECTRIC, TELEPHONE, CATV AND CABLE TV SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

FRONTIER COMMUNICATIONS
 SIGNATURE: [Signature] DATE: 5/31/17
 COREY BOLTON

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES, TO INCLUDE GAS, ELECTRIC, TELEPHONE, CATV AND CABLE TV SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

CHARTER COMMUNICATIONS
 SIGNATURE: [Signature] DATE: 6/6/2017
 DIANE ALBRECHT

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES, TO INCLUDE GAS, ELECTRIC, TELEPHONE, CATV AND CABLE TV SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

SIERRA PACIFIC POWER COMPANY D/B/A NV ENERGY
 SIGNATURE: [Signature] DATE: 6-6-17
 JAKE JOHNSON
 Nathan Hastings

A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES, TO INCLUDE GAS, ELECTRIC, TELEPHONE, CATV AND CABLE TV SERVICE TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME OF INSTALLATION AND THE UTILITY COMPANY.

SOUTHWEST GAS
 SIGNATURE: [Signature] DATE: 5-31-17
 STEVEN YOUNG

NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

THIS FINAL MAP IS APPROVED BY THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Joseph M. Moss 6/7/17
 SIGNATURE: [Signature] DATE: 6/7/17
 PRINTED NAME: Joseph Moss
 BUREAU OF WATER POLLUTION CONTROL

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES, CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

Mark Sivalan 6/14/2017
 SIGNATURE: [Signature] DATE: 6/14/2017
 PRINTED NAME: Mark Sivalan, Section Chief, Water Rights
 DIVISION OF WATER RESOURCES

COUNTY TAX COLLECTOR'S CERTIFICATE

I, KATHY LEWIS, COUNTY CLERK-TREASURER AND EX OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN: 1220-17-615-021)

Kathy Lewis 8-8-17
 KATHY LEWIS DATE
 DOUGLAS COUNTY CLERK - TREASURER

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT BY SIGNING THIS FINAL MAP ACKNOWLEDGES IT WILL SERVICE WATER AND SEWER SERVICE TO THIS SUBDIVISION UPON ACCEPTANCE OF WATER AND SEWER IMPROVEMENTS BY THE DISTRICT'S BOARD OF TRUSTEES.

Bob Spellberg 6/9/17
 SIGNATURE: [Signature] DATE: 6/9/17
 BOB SPELLBERG, DISTRICT MANAGER
 GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

FIRE DEPARTMENT CERTIFICATE

THE FIREFIGHTING FACILITIES ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve Eisele 6/10/17
 SIGNATURE: [Signature] DATE: 6/10/17
 STEVE EISELE, DEPUTY FIRE CHIEF/FIRE MARSHAL
 EAST FORK FIRE PROTECTION DISTRICT

TITLE CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THE PARTIES LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING AN INTEREST IN THE PARCEL OF LAND DEPICTED ON THIS MAP. THAT ALL OWNERS HAVE SIGNED THE OWNERS CERTIFICATE; THAT THIS LAND IS FREE AND CLEAR OF ANY LIENS OR MORTGAGE HOLDERS EXCEPT DEED OF TRUST RECORDED 8/16/16 AS Doc # 84152.

Vickie Taylor 6/12/2017
 SIGNATURE: [Signature] DATE: 6/12/2017
 VICKIE TAYLOR, VICE PRESIDENT/TITLE OFFICER
 FIRST AMERICAN TITLE INSURANCE CO. 2498476

COUNTY RECORDER'S CERTIFICATE

FILED THIS 10th DAY OF August, 2017, AT 45 MINUTES PAST 9 O'CLOCK AM
 AS DOCUMENT NUMBER 2017-902501, RECORDED AT THE REQUEST OF MARYANNE ROAD, LLC.

Shanna DeCove
 SIGNATURE: [Signature]
 DOUGLAS COUNTY RECORDER

FINAL MAP LDA 16-004 AND PD 04-002-2
 FOR
 RAIN SHADOW RANCH PHASE 2
 APN: 1220-17-615-021
 A PORTION OF THE SOUTHWEST ONE-QUARTER
 OF THE NORTHEAST ONE-QUARTER OF
 SECTION 17, T12N, R20E, M.D.B.&M.
 DOUGLAS COUNTY, NEVADA MAY 2017
 WELSH HAGEN ASSOCIATES 250 S. Rock Blvd., Suite 118
 Reno, Nevada 89502
 ENGINEERING · PLANNING · SURVEYING (775) 853-7776
 SHEET 1 OF 3

BENEFICIARY'S STATEMENT:

AMT INVESTMENTS, L.P., A WASHINGTON LIMITED PARTNERSHIP, AS BENEFICIARY UNDER A DEED OF TRUST RECORDED ON AUGUST 16, 2016 AS INSTRUMENT NO. 886150 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

AMT INVESTMENTS, L.P., WASHINGTON LIMITED PARTNERSHIP

BY: [Signature] DATE: 6/9/17

NAME: Michael E Pogram

TITLE: Partner

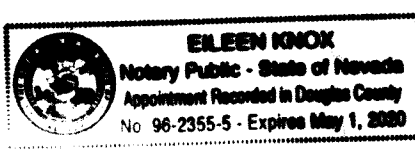
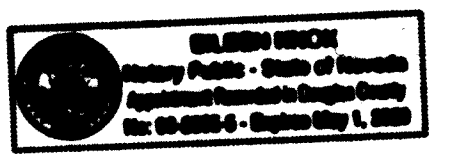
STATE OF Nevada

COUNTY OF Douglas J.S.S.

ON THIS 9 DAY OF June, IN THE YEAR 2017 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED Michael Pogram, PERSONALLY KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED HEREON, AND WHO ACKNOWLEDGES THAT THEY HAVE EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY, AND THAT BY THEIR SIGNATURE, THE CORPORATION HAS EXECUTED THIS INSTRUMENT.

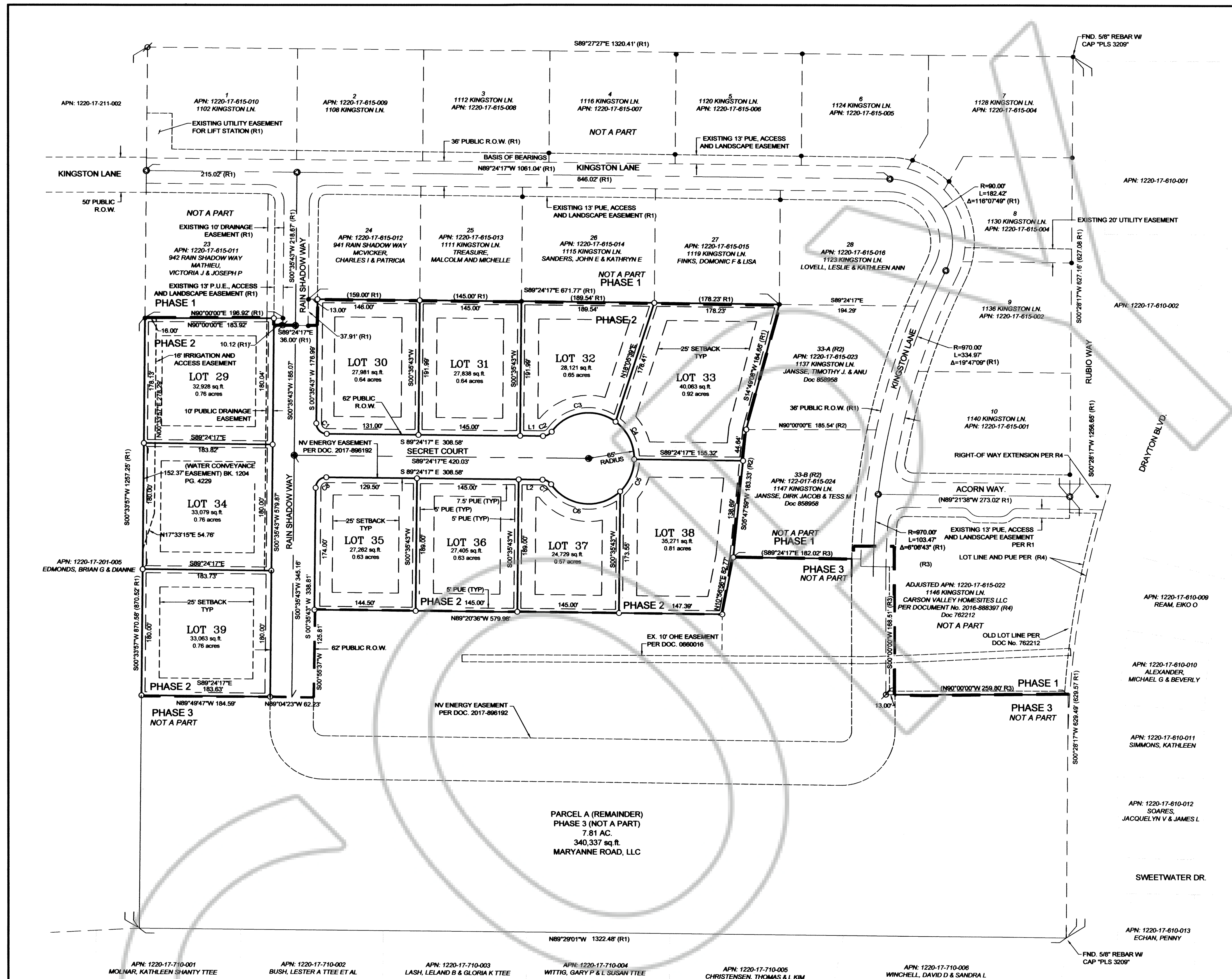
WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES 5/1/2020



FINAL MAP LDA 16-004 AND PD 04-002-2
FOR
RAIN SHADOW RANCH PHASE 2
APN: 1220-17-615-021
A PORTION OF THE SOUTHWEST ONE-QUARTER
OF THE NORTHEAST ONE-QUARTER OF
SECTION 17, T12N, R20E, M.D.B.&M.
DOUGLAS COUNTY, NEVADA MAY 2017

WELSH HAGEN ASSOCIATES 250 S. Rock Blvd., Suite 118
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ENGINEERING · PLANNING · SURVEYING (775) 853-7776 SHEET 2 OF 3



- NOTES:**
- PHASE 2 TOTAL AREA: 9.41 ACRES (409,837 SQ. FT.) -
 LOTS: (11) 7.75 ACRES (337,740 SQ. FT.)
 ROADS: 1.86 ACRES (72,097 SQ. FT.)
 REMAINDER PARCEL A 7.81 AC (340,337 sq. ft.)
 - THE SUBJECT PARCELS SHOWN HEREON LIE ENTIRELY WITHIN THE UN-SHADED "X" FLOOD ZONES PER F.E.M.A. FLOOD MAP NO. 32005C0245G REVISED JANUARY 20, 2010.
 - ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
 - OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AN AUTHORIZING AUTHORITY.
 - AREAS DEDICATED AS PUBLIC UTILITY EASEMENTS SHALL BE FREE OF ANY AND ALL TREES, LARGE BRUSH, OR STRUCTURES. GRGID SHALL NOT BE RESPONSIBLE FOR DAMAGE TO ANY LANDSCAPING OR STRUCTURES AS A RESULT OF REPAIR OR SERVICE ON WATERLINES OR OTHER UTILITIES.
 - DOUGLAS COUNTY HAS DECLARED IT A POLICY TO PROTECT AND ENCOURAGE AGRICULTURAL OPERATION. IF YOUR PROPERTY IS LOCATED NEAR AN AGRICULTURAL OPERATION, YOU MAY AT SOME TIME BE SUBJECT TO INCONVENIENCE OR DISCOMFORT ARISING FROM AGRICULTURAL OPERATIONS. IF CONDUCTED IN A MANNER CONSISTENT WITH PROPER AND ACCEPTED STANDARDS, THESE INCONVENIENCES AND DISCOMFORTS DO NOT CONSTITUTE A NUISANCE FOR PURPOSES OF THE DOUGLAS COUNTY CODE.
 - MAINTENANCE OF THE 7.5-FOOT LANDSCAPE STRIP WITHIN DOUGLAS COUNTY R.O.W. SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL ADJACENT PROPERTY OWNERS.
 - EACH LOT OWNER SHALL BE RESPONSIBLE FOR RETAINING A PROFESSIONAL ENGINEER LICENSED IN THE STATE OF NEVADA TO DESIGN A STORM WATER INFILTRATION TRENCH ON THEIR PROPERTY. THE INFILTRATION TRENCHES SHALL BE DESIGNED TO RETAIN THE ENTIRE 25-YEAR DESIGN STORM WITH THE DEVELOPMENT OF THEIR PROPERTY. THE CALCULATIONS AND DESIGN SHALL BE SUBMITTED TO THE DOUGLAS COUNTY ENGINEERING DIVISION FOR REVIEW AND APPROVAL. THE INDIVIDUAL PROPERTY OWNER IS RESPONSIBLE FOR MAINTENANCE OF THE INFILTRATION DITCHES

LINE TABLE		
LINE	BEARING	LENGTH
L1	S89°24'17"E	32.58'
L2	S89°24'17"E	34.08'

CURVE TABLE			
CURVE	RADIUS	LENGTH	DELTA
C1	15.00'	23.56'	90°00'00"
C2	15.00'	14.37'	54°54'01"
C3	65.00'	102.70'	90°31'32"
C4	65.00'	62.15'	54°46'46"
C5	65.00'	51.29'	45°12'34"
C6	65.00'	112.64'	99°17'11"
C7	15.00'	14.37'	54°54'01"
C8	15.00'	23.56'	90°00'00"

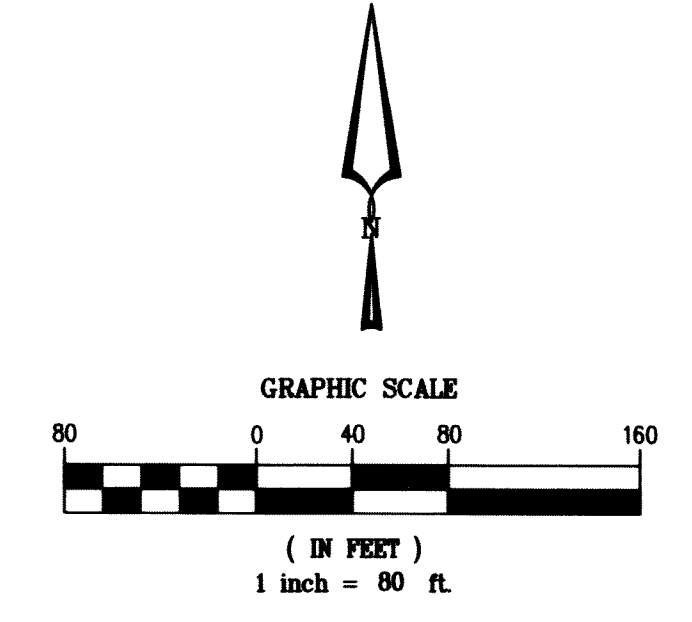
9. All drainage facilities are the responsibility of GRGID, with exception of the individual lot infiltration systems, which are the responsibility of each lot owner.

10. Lot drainage is accommodated on each lot with infiltration trenches.

- LEGEND:**
- FOUND 5/8" REBAR W/ CAP STAMPED PLS 6497, OR AS NOTED
 - ⊙ FOUND CENTERLINE MONUMENT
 - CLASS "A" CENTERLINE MONUMENT SET 5/8" REBAR W/ CAP STAMPED "PLS 11420"
 - SET 5/8" REBAR W/ CAP STAMPED "PLS 11420" OR SCRIBE ON FRONT FACE OF CURB
 - ⊘ DIMENSION POINT, NOTHING FOUND, NOTHING SET
 - () RECORD BEARINGS AND DISTANCES SHOWN PER REFERENCE DOCUMENT
 - P.U.E. PUBLIC UTILITY EASEMENT

BASIS OF BEARING
 THE BASIS OF BEARINGS IS N89°24'17"W TAKEN FROM FOUND MONUMENTS ON THE NORTHERLY CENTERLINE OF KINGSTON LANE AS SHOWN ON FINAL MAP BOOK 607 PAGE 9070 DOCUMENT NO. 703979. OFFICIAL RECORDS OF DOUGLAS COUNTY.

- RECORD REFERENCES:**
- (R1) FINAL MAP PD 04-002 FOR GREGORY LYNN & SUZANNE TOWSE, LYNN TOWSE 1995 TRUST AGREEMENT, RAIN SHADOW RANCH - PHASE 1, DOCUMENT NO. 703979, OFFICIAL RECORDS OF DOUGLAS COUNTY.
 - (R2) FINAL MAP OF PD 04-002-1 FOR JANSSE SUBDIVISION AT RAIN SHADOW RANCH, DOCUMENT NO. 2015-858958, OFFICIAL RECORDS OF DOUGLAS COUNTY.
 - (R3) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GREGORY LYNN & SUZANNE TOWSE, LYNN & TOWSE 1995 TRUST AGREEMENT, DOCUMENT NO. 762212, OFFICIAL RECORDS OF DOUGLAS COUNTY.
 - (R4) A RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT, ACORN WAY RIGHT-OF-WAY EXTENSION FOR CARSON VALLEY HOMESITES, LLC RECORDED AS DOCUMENT NO. 2016-888397, OFFICIAL RECORDS OF DOUGLAS COUNTY.



SUBDIVISION AREA
 22.20 ACRES TOTAL PROJECT AREA
 LOTS (27): 829,188 SQ. FT. (19.03 ACRES)
 ROADS: 137,916 SQ. FT. (3.17 ACRES)

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 FOR
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DOUGLAS COUNTY, NEVADA MAY 2017

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SHEET 3 OF 3