DOUGLAS COUNTY, NV RPTT:\$1384.50 Rec:\$16.00

2017-902511

\$1,400.50 Pgs=3

08/10/2017 11:07 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-22-110-007

RPTT: \$1,384.50

Recording Requested By:

Western Title Company

Escrow No.: 089458-WLD

When Recorded Mail To:
Robert E. Leadbetter and Nancy L.
Leadbetter

3044 Balando Way
San Jose, CA 95148

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gratien Tillous, surviving joint tenant

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert E. Leadbetter and Nancy L. Leadbetter, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

Lot 74, as shown by map of GARDNERVILLE RANCHOS UNIT NO. 5, recorded in the Office of the Douglas County Recorder on November 4, 1970, in Book 80, Page 675, as Document No. 50056.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/31/2017

Grant, Bargain and Sale Deed - Page 2

Gratien Tillous
Gratien Tillous STATE OF Nevada ss COUNTY OF OCCUPANT This instrument was acknowledged before me on 8-7.2017 By Gratien Tillous. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-22-110-007				\\	
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) Vacant Land	b) Single Fam. Res.		Γ/INSTRUMENT #:		
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RI	ECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i)	, —				
3.	Total Value/Sales Price of P		\$355,000	.00		
	Deed in Lieu of Foreclosure	Only (value of property)				
	Transfer Tax Value:	_ /	\$355,000			
	Real Property Transfer Tax	Due:	\$1,384.50)		
1	If Everytian Claimed			/ /		
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section					
	a. Transfer Tax Exemb. Explain Reason for	• •	ection	\vee /		
	o. Explain Reason for	Exemption.				
5.	Partial Interest: Percentage being transferred: 100 %					
٠.	I artial interest. I ereentage	oring transferred. 100 70	1			
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information	n provided is correct to th	e best of thei	r information and	belief. and can	be
	supported by documentation					
	parties agree that disallowan	ice of any claimed exemp	tion, or other	determination of	additional tax of	lue, may
	result in a penalty of 10% of					, ,
	_ \					
	suant to NRS 375.030, the E	Buyer and Seller shall be	jointly and	severally liable f	or any addition	nal amount
owe			/	/		•
	ature		Capacity 🟒	Scrow Agent		
Sign	ature		Capacity			<u>_</u>
- /	OF LED (OD ANTOD) DIE	ODIAA TION	DIAMED (C			
	SELLER (GRANTOR) INFO	ORMATION		GRANTEE) INFO	RMATION	
D.:	(REQUIRED)		(REQUIR	•	151	
Prin Nam			Print Name:		etter and Nancy	L.
- 1	ress: 1476 Jessica #D		Address:	Leadbetter 3044 Balando W	· · · · · · · · · · · · · · · · · · ·	
City	_ 		City:	San Jose	ay	
State	1		State:		Zip: 95148	
_ 5000		/ 	·••••			
CON	MPANY/PERSON REQUES	TING RECORDING				

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 089458-WLD

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)