

☐ Married (filing jointly)

□ By Wife (filing for joint benefit of both)□ By Husband (filing for joint benefit of both)

☐ Head of Family

☐ Other (describe): \_

☐ Single Person

DOUGLAS COUNTY, NV

2017-902520

08/10/2017 12:39 PM

Pgs=

Rec:\$14.00 Total:\$14.00 IRENE BORZ

DECLARATION OF HOMESTEAD	
Assessor Parcel Number:1320-29-610-028	00059845201709025200010012
OR	KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to:	\ \
Name: Irene Borz	\ \
Address: 1121 Chantel Drive	_ \ \
City/State/Zip: Minden, Nevada, 89423	
Check One:	

■ Married (filing individually)

☐ Multiple Single Persons

☐ Widowed

Check One:  ■ Regular Home Dwelling/Manufactured Home	□ Condominium Unit □Other	
Name on Title of Property Irene Borz		
do individually or severally certify and declare as I Irene Borz	follows:	
is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden		
County of Douglas , State of Ne	evada, and more particularly described as follows:	
(set forth legal description and commonly known street address OR manufactured home description)		
Lot 50 in block C as set forth on the final sub-	division map for Monterra Phase I recorded in the office of the	
Douglas county recorder, state of Nevada, on	August 24, 2005 in book 0805, page 11150 as document no.	
653145. Commonly known as 1121 Chantel I		

Signature
Signature

Irene Borz

Print or type name here

Print or type name here

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or

STATE OF NEVADA, COUNTY OF State of County Of State

In Witness, Whereof, I/we have hereunto set my hand/our hands this /() day of

This instrument was acknowledged before me on  $\frac{08/1011}{(date)}$ 

the described manufactured home as a Homestead.

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

JOCELYN MESSICK NOTARY PUBLIC STATE OF NEVADA DOUGLAS COUNTY Appt. No.: 16-3172-5

Notary Seal

Appt. No.: 16-3172-5

My Appt. Expires: 06-07-2020

Oct. 2009