

A.P.N.: 1319-19-212-046
File No: 123-2523785 (VD)
R.P.T.T.: \$924.30

When Recorded Mail To: Mail Tax Statements To:
Michael Mason
1564 Shirley St
Minden, NV 88959

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sean Dodge, an unmarried man and Jeffrey Dodge, an unmarried man and Gary A. Dodge, a married man, as his sole and separate property and David Dodge, an unmarried man each as to an undivided 25% interest as tenants in common

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael Mason, A Single Man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 414 A, AS SHOWN ON THE AMENDED MAP OF SUMMIT VILLAGE, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 17, 1968, AS DOCUMENT NO. 42231, AND ON SECOND AMENDED MAP RECORDED ON JANUARY 13, 1969, AS DOCUMENT NO. 43419, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/08/2017

**** This Document is being signed in Counter Parts****


Sean Dodge

Signed in Counter Parts
Gary Dodge

Signed in Counter Parts
Jeff Dodge

Signed in Counter Parts
David Dodge

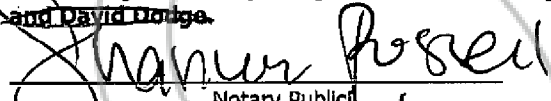
STATE OF NEVADA)
) ss.
COUNTY OF ~~WASHOE~~) [County of Douglas]

[**Sign before Notary**]


This instrument was acknowledged before me on

July 25, 2017 by

~~Sean Dodge and Gary Dodge and Jeff Dodge and David Dodge~~]**CROSS OUT ALL BUT YOUR NAME**]


Notary Public
(My commission expires: 10/01/2020)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/05/2017 under Escrow No. 123-2523785

 SHANNON RUSSELL
NOTARY PUBLIC
STATE OF NEVADA
My Comm. Expires: 10-01-2020
Certificate No: 12-9537-5

Signed in Counter Parts
Sean Dodge

Gary Dodge
Gary Dodge

Signed in Counter Parts
Jeff Dodge

Signed in Counter Parts
David Dodge

STATE OF ~~NEVADA~~ UTAH
: ss.
COUNTY OF ~~WASHINGTON~~ Salt Lake

This instrument was acknowledged before me on
7/19/2017 by
~~Sean Dodge and Gary Dodge and Jeff Dodge~~
~~and David Dodge~~

Lauren Mekan
Notary Public
(My commission expires: 1/19/2020)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 07/05/2017 under Escrow No. 123-2523785

Signed in Counter Parts
Sean Dodge

Signed in Counter Parts
Gary Dodge

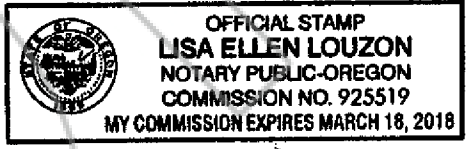
Jeff Dodge
Jeff Dodge

Signed in Counter Parts
David Dodge

Oregon)
STATE OF ~~NEVADA~~)
 ~~Mattnomah~~ : ss.)
COUNTY OF ~~WASHOE~~)

This instrument was acknowledged before me on
July 20th, 2017 by
~~Sean Dodge and Gary Dodge and Jeff Dodge~~
~~and David Dodge.~~

Lisa Ellen Louzon
Notary Public
(My commission expires: 3-18-2018)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
07/05/2017 under Escrow No. 123-2523785

Signed in Counter Parts
Sean Dodge

Signed in Counter Parts
Gary Dodge

Signed in Counter Parts
Jeff Dodge

David Dodge

STATE OF ~~NEVADA~~ New York
; ss.
COUNTY OF ~~WASHOE~~) New York

This instrument was acknowledged before me on
July 19, 2017 by
~~Sean Dodge and Gary Dodge and Jeff Dodge~~
and David Dodge.

[Signature]
Notary Public
(My commission expires: 10/09/2020)

PAOLA LIRIANO
Notary Public, State of New York
Reg. No. 0116270078
Qualified in New York County
Commission Expires 10/09/2020

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
07/05/2017 under Escrow No. 123-2523785

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1319-19-212-046
 b) _____
 c) _____
 d) _____

2. Type of Property
- | | |
|--|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$237,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$237,000.00
 d) Real Property Transfer Tax Due \$924.30

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

(Signature) [Signature]
 Signature: _____

Capacity: Grantee
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sean Dodge, Gary Dodge, Jeffrey Dodge, David
 Address: P.O. Box 712-431
 City: State Line
 State: NV Zip: 89449

Print Name: Michael Mason
 Address: 1564 Shirley St.
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 123-2523785 VD/km
 Address: 940 Southwood Blvd #203
 City: Incline Village State: NV Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1319-19-212-046
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$237,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$237,000.00
 d) Real Property Transfer Tax Due \$924.30

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Kim Morris* Capacity: Settlement Agent
 Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Sean Dodge, Gary Dodge, Jeffery Dodge and David Dodge
 Address: P.O. Box 7172-431
 City: Stateline
 State: NV Zip: 89449

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Michael Mason
 Address: 1564 Shirley St
 City: Minden
 State: NV Zip: 68959

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company File Number: 123-2523785 VD/ km
 Address: 940 Southwood Blvd #203
 City: Incline Village State: NV Zip: 89451

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)