DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$17.00

2017-902576

\$17.00 Pgs=4

08/10/2017 03:55 PM

ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: \$-0- Exempt #5
Recording Requested By:
Western Title Company
Escrow No. 090545-ARJ
When Recorded Mail To: Josh Kolbe
957 Ruddy Ct.
Soarka M
89441
Mail Tax Statements to: (deeds only)
Same as Above

APN#: 1220-08-812-006

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Cherrielou Kolbe, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Josh Kolbe, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

See attached Exhibit A

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Grant, Bargain and Sale Deed - Page 2 $\}_{ss}$ COUNTY OF This instrument was acknowledged before me on by Cherrie ou Kolbe. Notary Public TIFFANY FULLER Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-90901-2 - Expires October 19, 2018

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block A, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights as reserved in a Deed, recorded October 21, 2008, as Document No. 731678, Official Records.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-08-812-006						
2.	Type of Property: a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) ☐ Single Fam. Res. d) ☐ 2-4 Plex f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	DOCUMENT BOOK	ORDERS OPT F/INSTRUMENT PAG ECORDING:	#: E	1	
3.	Total Value/Sales Price of F Deed in Lieu of Foreclosure Transfer Tax Value: Real Property Transfer Tax	Only (value of property)	\$0.00 (\$0.00 \$0.00				
4.	 If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section #5 b. Explain Reason for Exemption: Wife deeding to Husband without consideration 						
5.	Partial Interest: Percentage Interest: Percentage Interest: Percentage Interest: Percentage Interest I	nd acknowledges, under point of the provided is correct to the if called upon to substantice of any claimed exemption the tax due plus interest in the tax due plus interest.	e best of thei tiate the infor tion, or other at 1% per mo	r information a rmation provide determination onth.	nd beliefed herein of additi	f, and can be i. Furthermore, the onal tax due, may	
owe	d.	Juyer and Selier shall be	jointly and	_		_	
	ature	when -	Capacity	<u>280</u>	Cod	Otticer	
Sign	lature		Capacity			· · · · · · · · · · · · · · · · · · ·	
Prin Nan			BUYER (C (REQUIR Print Name:	GRANTEE) INF ED) Josh Kolbe	`ORMA`	TION	
Add	ress: 957 Ruddy Ct.		Address:	957 Ruddy Ct	,		
City			City:	Sparks			
Stat	e: NV Z	Zip: 89441	State:	NV	_ Zip:	89441	
Prin	MPANY/PERSON REQUES (required if not the seller or buye t Name: eTRCo, LLC, On beh	er)	<u>any</u> Es	sc. #: <u>090545-AF</u>	<u>रा</u>		
Add	ress: Douglas Office						

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)