DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$17.00 \$17.00

Pgs=4

2017-902577 08/10/2017 03:55 PM

ETRCO

KAREN ELLISON, RECORDER

E05

APN#: 1220-08-812-006 RPTT: \$-0- Exempt #5

Recording Requested By: Western Title Company Escrow No. 090545-ARJ

When Recorded Mail To:

Gerrad Bowlin

Mail Tax Statements to: (deeds only) Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Angela Marie Bowlin, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Gerrad Bowlin, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

See attached Exhibit A

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 07/31/2017



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block A, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights as reserved in a Deed, recorded October 21, 2008, as Document No. 731678, Official Records.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-08-812-006					
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) ☑ Vacant Land	b) ☐ Single Fam. Res.	DOCUMENT/INSTRUMENT #:			
	c) ☐ Condo/Twnhse	d) ☐ 2-4 Plex	BOOK	PAGI	7	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF PE	ECORDING:		
	g) ☐ Agricultural	h) ☐ Mobile Home		SCORDING		
	i) Other	ii) 🗀 Moone Flome	140123			
				W-17		
3.	Total Value/Sales Price of Property: \$0.00					
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value: \$0.00					
	Real Property Transfer Tax	Due:	\$0.00			
		\	1		, , , , , , , , , , , , , , , , , , , ,	
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section #5					
	b. Explain Reason for Exemption: Wife deeding to Husband without consideration					
5.	Partial Interest: Percentage being transferred: 100%					
	375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
Pur	suant to NRS 375.030, the E	Buver and Seller shall be	iointly and	severally liable	for an	v additional amount
owe	d	~	, 10,		101 411	~
Sign	nature)		Capacity	<u>7083 </u>	7.8	H100C
Sign	ature		Capacity			
Prin	_			GRANTEE) INF E D) Gerrad Bowlir		TION
Nan	***************************************				~~~	
	ress: 115 Tequilla Ct.		Address:	115 Tequilla C	t.	
City			City:	Sparks		00111
Stat	e: <u>NV</u> ,	Zip: 89441	State:	NV	Zip:	89441
CON	ADANIV/DEDEAN/ DEALIES	TIME DECORDING				
CON	MPANY/PERSON REQUES (required if not the seller or buye					
Print	t Name: <u>eTRCo, LLC. On beh</u>	,	any Es	sc. #: <u>090545-AR</u>	1	
	ress: Douglas Office	un or mostern Thie Comp	mry CS	ου. π. <u>υγυμη-Λίτ</u>	<u></u>	
	1362 Highway 395, S	Ste. 109				
City	/State/Zip: Gardnerville, NV					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)