DOUGLAS COUNTY, NV

2017-902607

RPTT:\$1903.20 Rec:\$16.00 \$1,919.20 Pgs=3

08/11/2017 10:51 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1219-03-001-027

RPTT: \$1,903.20

Recording Requested By:

Western Title Company Escrow No.: 089948-WLD

When Recorded Mail To:

Richard A. Gruen and Kathleen M.

ULD W. BaselineRd. 5an Dimas, CA 91773

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ishbel J. Butler, widow

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Richard A. Gruen and Kathleen M. Gruen, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 26, as shown on the Map of FOOTHILL ACRES, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 6, 1977, in Book 1277, Page 258, as Document No. 15619.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/07/2017

Grant, Bargain and Sale Deed - Page 2

STATE OF Newada ss COUNTY OF 1 This instrument was acknowledged before me on 5.10.2017 By Ishbel J. Butler. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Deuglas County No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(a) 1219-03-001-027	s)		\ \	
2. 1	Гуре of Property:		FOR REC	CORDERS OPTIONAL USE ONL	Y
	i) Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMENT #:	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок п	PAGE	
	Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:	
	g) Agricultural	h) ☐ Mobile Home	NOTES:		
) 🗌 Other				<u> </u>
					1
	Total Value/Sales Price of		\$488,000	0.00	
		re Only (value of property)			<u> </u>
	Fransfer Tax Value:		\$488,000		\rightarrow
ľ	Real Property Transfer Ta	x Due:	\$1,903.26	0	******
4. <u>I</u>	f Exemption Claimed:				
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for	or Exemption:	***************************************		
<i>c</i> 5		1 1 1 2 1 100 00			
5. F	'artial Interest: Percentage	e being transferred: 100 %			
т	Pha undargianad daalarag	and naknaviladaas undar n	analty of non	ijum, muguant to NDS 275 060 and 3	UD C
				jury, pursuant to NRS 375.060 and I ir information and belief, and can be	
				ormation provided herein. Furthermo	
				r determination of additional tax due	
		of the tax due plus interest			,
))		
		Buyer and Seller shall be	jointly and	severally liable for any additional	amount
owed.			/ /	· 1	
Signa		<u> </u>	_Capacity <u>E</u>	Escrow Agent	
Signa	ture		_Capacity		
	THE FED (CONTINUES IN	CODICATION	DIWED (OR ANTERN DIRODALATION	
	SELLER (GRANTOR) IN REQUIRED)	FORMATION	,	GRANTEE) INFORMATION	
Print	Ishbel J. Butler	<u> </u>	REQUIR) Print Name:		Gruen
Name			I mu Mame.	Richard A. Orden and Ranneen W.	Gruen
Addre			Address:	Lele 2 W. Baseline	Rd.
City:	Gardnerville		City:	San Dimas	
State:	NV		State:	CA Zip: 91773	>
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COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 089948-WLD

Address: Douglas Office

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)