

Prepared By:  
Mr. Ralph Birger Lundberg  
1437 Evening Star Lane  
Gardnerville, Nevada 89460

After Recording Return To:  
Mrs. Kathleen Jean Lundberg  
3329 Plymouth Drive  
Carson City, Nevada 89705



KAREN ELLISON, RECORDER

E05

TAX PARCEL ID #: 1420-18-214-010

## QUIT CLAIM DEED

**BE IT KNOWN BY ALL**, that Mr. Ralph Birger Lundberg, ("Grantor"), a married male whose address is 1437 Evening Star Lane, Gardnerville, Nevada 89460, hereby **REMISES, RELEASES AND FOREVER QUITCLAIMS TO** Mrs. Kathleen Jean Lundberg ("Grantee"), whose address is 3329 Plymouth Drive, Carson City, Nevada 89705, all right, title, interest and claim to the following real estate property located at 3329 Plymouth Drive in the City/Township of Carson City, located in the County of Douglas and State of Nevada and ZIP code of 89705, to-wit:

*See Exhibits A*

Property having Lot No. 46, with the Section No. Block D, and property beginning at Single family, as shown on the map of Silverado Heights Subdivision, filed for record in the office of County Recorder of Douglas County. 9-18, 1978 Document No. 25326  
**FOR A VALUABLE CONSIDERATION**, in the amount of \$57,000.00 dollars, given in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged as of 07/27/2017.  
*Recorded 8-23-1979 in Book 879 of Official Record Book 1725*

**TO HAVE AND TO HOLD** all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any party thereof.

(Grantor's Signature)

Mr. Ralph Birger Lundberg

(Grantor's Printed Name)

(Grantee's Signature)

Mrs. Kathleen Jean Lundberg

(Grantee's Printed Name)

Signed in our presence:

*Jonathan Daniel Miller*  
\_\_\_\_\_  
(Witness #1 Signature)

*Jonathan Daniel Miller*  
\_\_\_\_\_  
(FIRST WITNESS NAME TYPED)

*Shawn Alan Meryken*  
\_\_\_\_\_  
(Witness #2 Signature)

*Shawn Alan Meryken*  
\_\_\_\_\_  
(SECOND WITNESS NAME TYPED)

**Grantee's Address:**

Mrs. Kathleen Jean Lundberg  
3329 Plymouth Drive  
Carson City, Nevada 89705

**Grantor's Address:**

Mr. Ralph Birger Lundberg  
1437 Evening Star Lane  
Gardnerville, Nevada 89460

**Mail Subsequent Tax Bills To:**

Kathleen Jean Lundberg  
3329 Plymouth Drive  
Carson City, Nevada 89705

STATE OF NEVADA

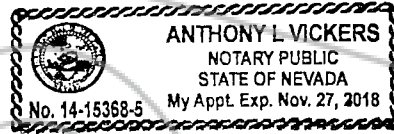
)  
) SS.  
)

COUNTY OF DOUGLAS

The foregoing Quit Claim Deed was acknowledged before me on JULY 20, 2017 by Mr. Ralph Birger Lundberg, who is personally known to me or who has produced a valid driver's license and/or passport as identification, and such individual(s) having executed aforementioned instrument of his/her/their free and voluntary act and deed.

IN WITNESS THEREOF, to this Quit Claim Deed, I set my hand and seal.

Signed, sealed and delivered in the presence of:



Anthony L. Vickers  
(Signature of Notary)

ANTHONY L. VICKERS  
(Printed Notary Name) Douglas, Nevada

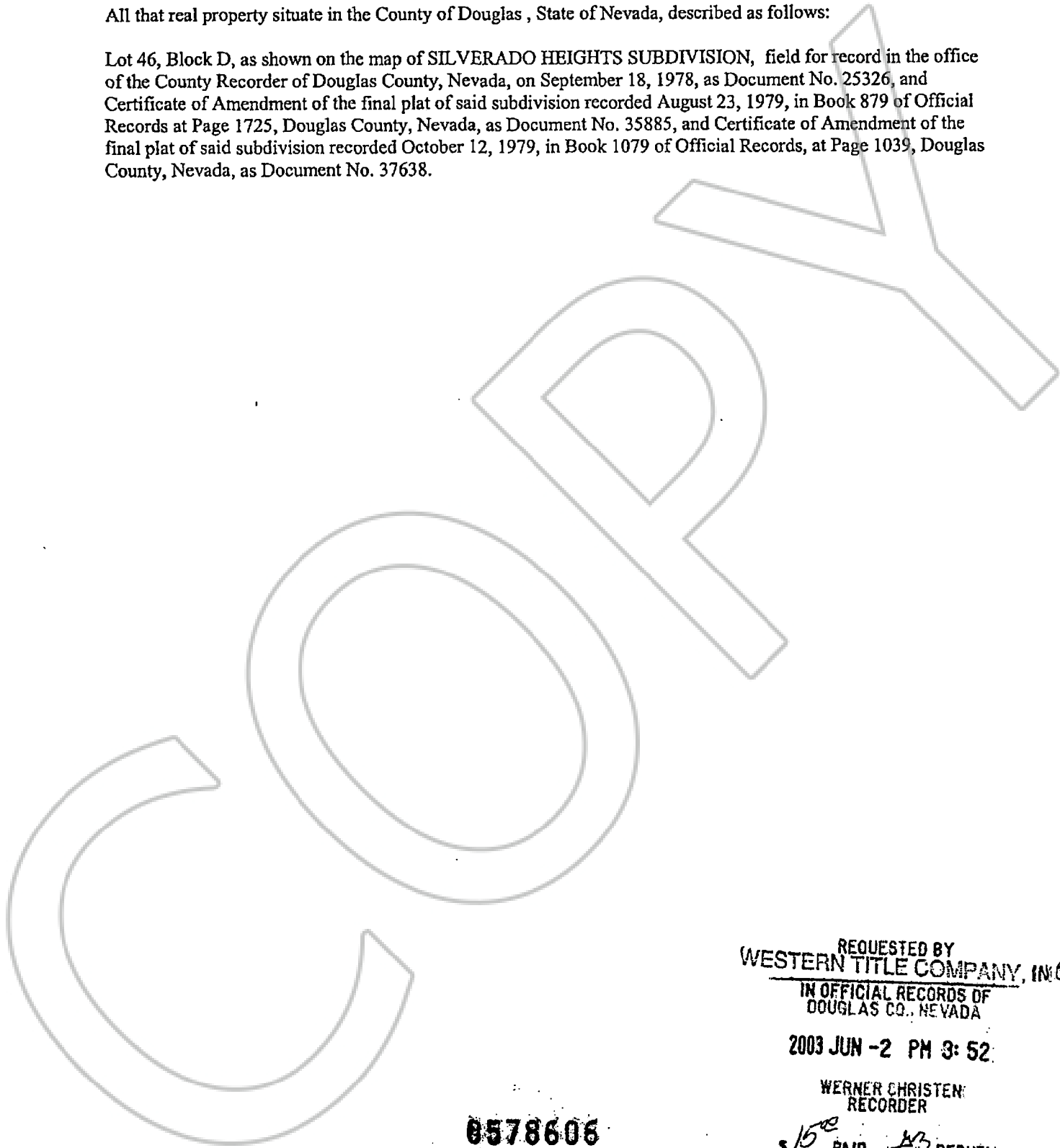
My Commission expires: 11-27-18

Exhibit A

**Legal Description**

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Lot 46, Block D, as shown on the map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 18, 1978, as Document No. 25326, and Certificate of Amendment of the final plat of said subdivision recorded August 23, 1979, in Book 879 of Official Records at Page 1725, Douglas County, Nevada, as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079 of Official Records, at Page 1039, Douglas County, Nevada, as Document No. 37638.



REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUN -2 PM 3: 52

WERNER CHRISTEN  
RECORDER

\$15<sup>00</sup> PAID *AB* DEPUTY

0578606

0603PG00463

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-18-214-010  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 5  
 b. Explain Reason for Exemption: Husband Deeded off

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kathleen J. Lundberg Capacity Grantee  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Ralph B. Lundberg  
 Address: 1437 Evening Star Lane  
 City: Gardnerville  
 State: NV. Zip: 89460

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Kathleen J. Lundberg  
 Address: 3329 Plymouth Dr.  
 City: Carson City  
 State: NV. Zip: 89705

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)