

DOUGLAS COUNTY, NV **2017-902621**  
RPTT:\$1031.55 Rec:\$16.00  
\$1,047.55 Pgs=3 **08/11/2017 01:12 PM**  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Nancy Gray

1004 Aspen Grove Circle

Minden, NV 89423

MAIL TAX STATEMENTS TO:

Nancy Gray  
1004 Aspen Grove Circle

Minden, NV 89423

Escrow No. 1703460-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1320-30-812-007

R.P.T.T. \$1,014.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That White Rabbit Associates, a California Limited Partnership


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Nancy Gray, a widow

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

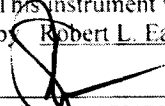
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

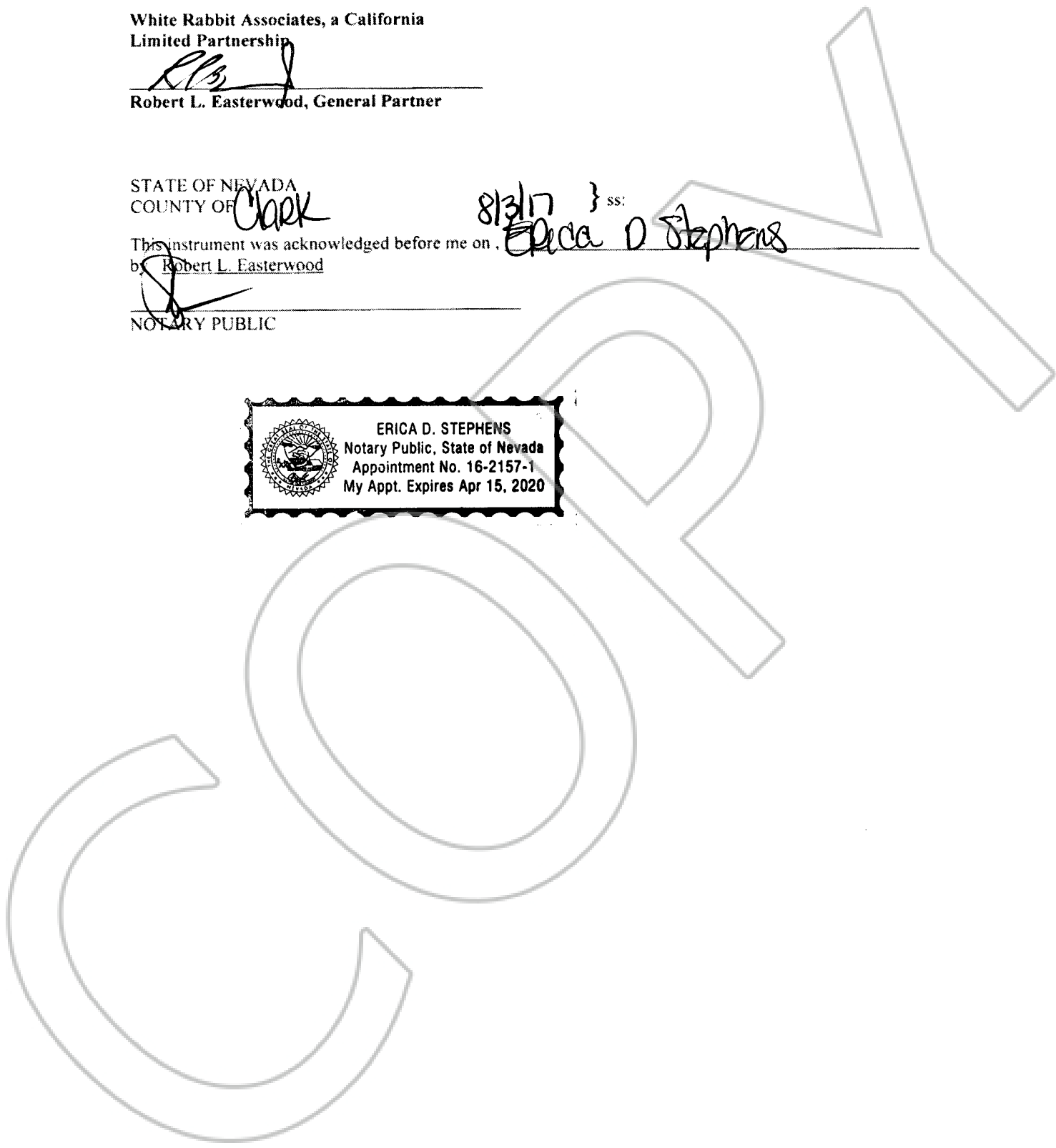
White Rabbit Associates, a California  
Limited Partnership

  
\_\_\_\_\_  
Robert L. Easterwood, General Partner

STATE OF NEVADA  
COUNTY OF Clark

8/3/17 } ss:  
Erica D Stephens

This instrument was acknowledged before me on ,  
by Robert L. Easterwood  
  
\_\_\_\_\_  
NOTARY PUBLIC



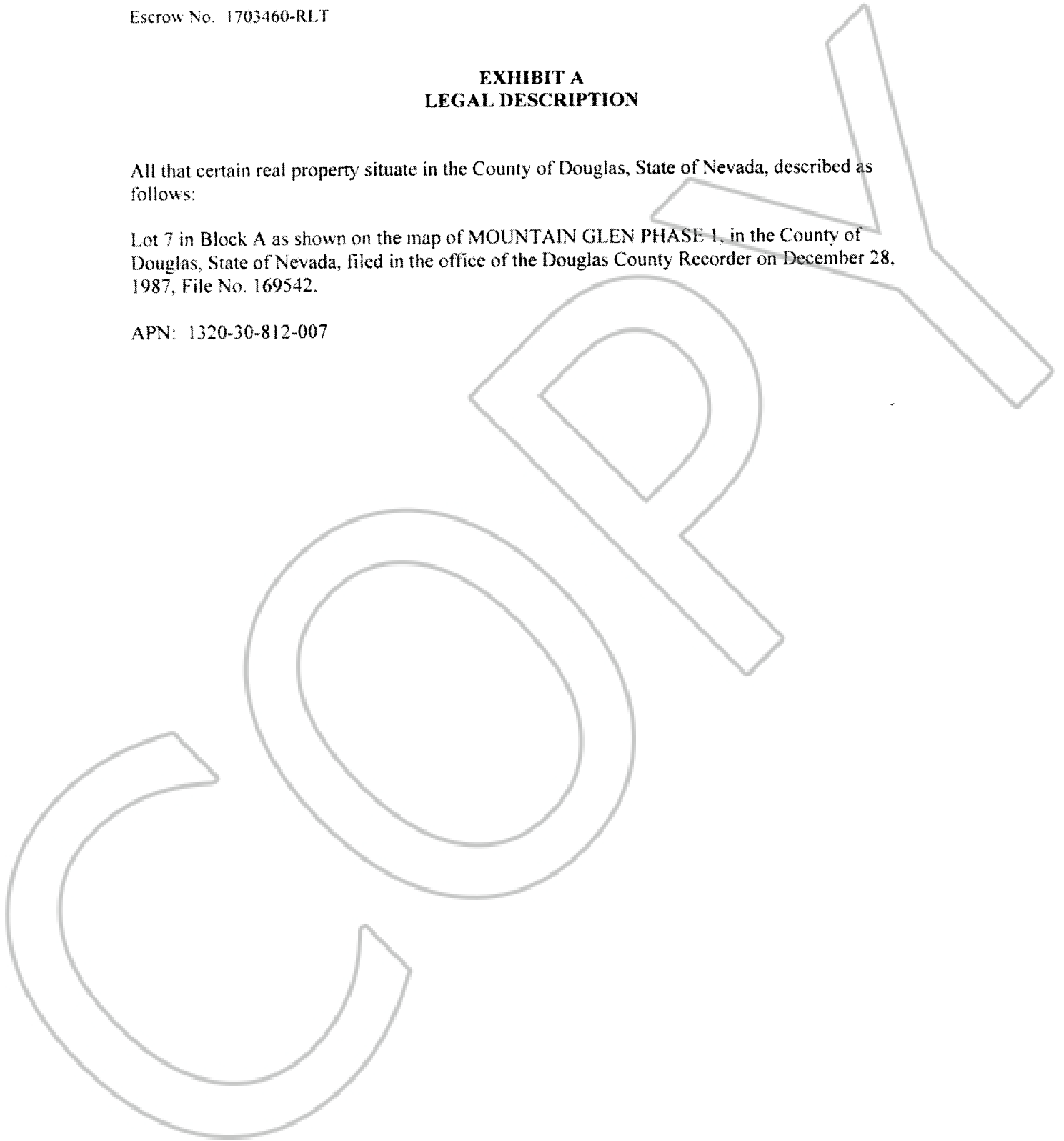
Escrow No. 1703460-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 in Block A as shown on the map of MOUNTAIN GLEN PHASE 1, in the County of Douglas, State of Nevada, filed in the office of the Douglas County Recorder on December 28, 1987, File No. 169542.

APN: 1320-30-812-007



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1320-30-812-007  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                      d.  2-4 Plex  
 e.  Apt. Bldg                              f.  Comm'l/Ind'l  
 g.  Agricultural                          h.  Mobile Home  
 i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 264,500.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 264,500.00  
 d. Real Property Transfer Tax Due: \$ 1,031.55

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature WRA R/L Capacity GP/grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: White Rabbit Associates, a California  
Limited Partnership  
 Address: PO BOX 50876  
 City: Henderson  
 State: NV Zip: 89016

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Nancy Gray  
 Address: 1004 Aspen Grove  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01703460-020-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED