

DOUGLAS COUNTY, NV **2017-902658**
RPTT:\$1170.00 Rec:\$16.00
\$1,186.00 Pgs=3 **08/14/2017 09:28 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1420-08-213-005

Escrow No. 00229378 - 004 - 12
RPTT 1,170.00
When Recorded Return to:
Matthew Alan Clarkson
990 Rolling Ridge Ct.
Carson City, NV 89705
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
**Abelardo Robles Trustee of the Abelardo Robles Family Trust dated November 16
2007**

do(es) hereby Grant, Bargain, Sell and Convey to
Matthew Alan Clarkson, An Unmarried Man

all that real property situate in the City of Carson City, County of Douglas, State of Nevada,
described as follows:


**Lot 24, in Block C, of the Final Map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit
Development, filed in the office of the County Recorder of Douglas County, Nevada, on
March 3, 1994, in Book 394, Page 568, as Document No. 331447.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

SPACE BELOW FOR RECORDER

Witness my/our hand(s) this _____ day of _____, 2017

The Abelardo Robles Family Trust


Abelardo Robles, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on _____, 2017,
by Abelardo Robles.

NOTARY PUBLIC

*Please See Attached for California
Acknowledgment and Notary Seal.*

SPACE BELOW FOR RECORDER

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

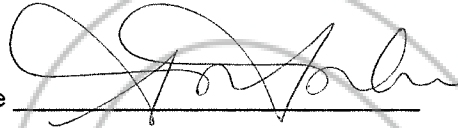
State of California
County of Sacramento

On July 25th 2017 before me, Sarine Sophia Anderson Notary Public
(insert name and title of the officer)

personally appeared Mr. Abelardo Robles
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Document: Grant, Bargain, Sale Deed

1. APN: 1420-08-213-005

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document Instrument No.:
Book: _____ Page: _____
Date of Recording: _____
Notes:

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$299,900.00 _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$299,900.00 _____
 Real Property Transfer Tax Due: \$ 1,170.00 _____

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section ____
- b. Explain Reason for Exemption: ____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>[Signature]</i>	Capacity <i>[Signature]</i>
Signature <i>[Signature]</i>	Capacity <i>[Signature]</i>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Abelardo Robles Trustee of the Abelardo Robles Family Trust dated November 16 2007	Print Name: Matthew Alan Clarkson
Address: 8022 Kingswood Drive	Address: 990 Rolling Ridge Ct.
City/State/Zip: Citrus Heights, AL 95610	City/State/Zip: Carson City, NV 89705

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00229378-004-12
Address: 3700 Lakeside Dr. Suite 110 Reno, NV 89509	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)