DOUGLAS COUNTY, NV

2017-902660

Rec:\$18.00 Total:\$18.00

08/14/2017 09:33 AM

ALLISON MACKENZIE, LTD

Pas=5

APN: 17-212-05 (a portion of)

WHEN RECORDED RETURN TO: JOEL W. LOCKE, ESQ. ALLISON MacKENZIE, LTD. P.O. Box 646 Carson City, Nevada 89702

MAIL TAX STATEMENTS TO: Richard Arnold Seguin, Trustee 1481 Holland Road Derby Line, VT 05830

The party executing this document hereby affirms that this document submitted for recording does contain the social security number of any person or persons pursuant to NRS 440.380



KAREN ELLISON, RECORDER

AFFIDAVIT OF DEATH OF TRUSTEE

Vermont
STATE OF NEVADA
)
Orleans County : ss.
CARSON CITY
)

RICHARD ARNOLD SEGUIN, being first duly sworn, deposes and says:

- 1. That The Seguin Family Trust was created on October 16, 2001.
- 2. That Eugene J. Seguin and Mary E. Seguin were the original Grantors and Trustees of said Trust.
- 3. That Grantor and Trustee, Eugene J. Seguin, died on February 29, 2015, and a certified copy of his death certificate issued by the State of Nevada is attached hereto as Exhibit 1.
- 4. That Grantor and Trustee, Mary E. Seguin, died on July 6, 2017, and a certified copy of her death certificate issued by the State of Nevada is attached hereto as Exhibit 2
- 5. That after the death of the original Grantors and Trustees, the currently acting Trustee of said Trust is RICHARD ARNOLD SEGUIN.
- 6. That said Trust is the owner of all that certain real property situate in Douglas County, state of Nevada, as more particularly described in that certain Deed recorded in the Official Records of Douglas County, state of Nevada, as Document No. 0531690, on January 7, 2002, and being more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference.

- 7. That as of this date, the said trust is irrevocable due to the death of the Grantors, and Affiant is the Trustee thereof.
  - 8. That this Affidavit has been executed in Carson City, Nevada.
- 9. That Affiant certifies and declares under penalty of perjury that the foregoing is true and correct.

	The state of the s
Further Affiant sayeth naught.	
i dittici i ilitalit sayoti naugit.	
DATED 4/31/	<del>2017</del> , 2017.
	Mehas Arday Syr
<b>K</b> I	CHARD ARNOLD SEGUIN, Trostoe
	Hole Hirly Legen
On July 3/sz	, 2017, personally appeared before me, a
notary public, RICHARD ARNOLD SEGUIN	I, personally known (or proved) to me to be the
person whose name is subscribed to the forego	oing instrument, who acknowledged to me that he
executed the foregoing instrument.	
\\\\ <u>\</u>	South a. Sweeney
NO NO	OTARY PUBLIC //

# EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071<sup>st</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE ½) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West 92.59 feet; thence North 80°00'00", East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 044993, and subject to said Declaration; with the exclusive right to use said interest for one Use Period each year in accordance with said Declaration.

A Portion of APN 17-212-05



**DEPARTMENT OF HEALTH AND HUMAN SERVICES** DIVISION OF PUBLIC AND BEHAVIORAL HEALTH **VITAL STATISTICS** 

CASE FILE NO. 3819854

# **CERTIFICATE OF DEATH**

TYPE OR								1	F 16.	FILE NUMBER	•
PRINTIN	1a. DECEASED-NAME (FIRST	MIDDLE,LAST,S	UFFIX)	<del></del>		2	DATE OF	DEATH (Mo/Day/)		a. COUNTY OF	DEATH
PERMANENT	Eugene Joseph SEGUIN					1	Febru	uary 28, 201	5	-1Dou	uglas
BLACK INK	3b. CITY, TOWN, OR LOCATIO	N OF DEATH 3c	HOSPITAL OR OT	HER INSTITUTION	-Name(If not	either, give s	treet an 3e.	If Hosp. or Inst. inc	dicate DOA	OP/Emer. Rm.	I4. SEX
S DECEDENT	Gardnerville			arson Valley Se				atient(Specify)		1	
DECEDENT	5. RACE (Specify)	<del></del>		Origin? Specify		_	h UNDER 1	1 YEAR 7c. UNDE	Inpatient	A DATE OF BIR	Male Male
DECEDENT	l N	Vhite	No - Non-l		(Years)	1	MOS   D	AYS HOURS	MINS	1	
IF DEATH	9e. STATE OF BIRTH (If not US	SICA ISH CIT	IZEN OF WHAT CO	UNTRY 10.EDUCAT	ION III MAR	85	(Specific)	12. SURVIVING SPC	l local partie		5, 1929
OCCURRED IN	name country) Vermor		United State		10.11	Married				beth KEAL	
HANDBOOK REGARDING	13. SOCIAL SECURITY NUMBI	ER 14a. US		(Give Kind of Work	Done During	Most of	14b, KIND	OF BUSINESS O	The state of the s		r in US Armed
COMPLETION OF RESIDENCE ITEMS	2603			Forer				Telecommun	ications	10.	ces? Yes
ITEMS	15a. RESIDENCE - STATE	15b. COUNTY	15c	CITY, TOWN OR L	OCATION	15d. STRE	ET AND NU	JMBER	The same of the sa	156	INSIDE CITY ITS (Specify Yes
j	Nevada	Lyc		Dayton	and the same of th	337 B	ayhill C	ircle	-	or	No No
PARENTS	16. FATHER/PARENT - NAME			7		IOTHER/PAI	RENT - NAM	ME (First Middle	Last Suf	fix)	_
			SEGUIN SR			A STATE OF THE PERSON NAMED IN	7	Norena i		The same of the sa	The same of the sa
er er	18a. INFORMANT- NAME (Typ			18b. MAILING ADI				or Town, State, Zip		-	·
3 H		E. SEGUIN			F	O. Box 2	21667 Ca	ırson City, Ne	vada 89	721	$\setminus$
DISPOSITION	19a. BURIAL, CREMATION, RE		(Specify) 19b. CEM					19c. LO		City or Town	State
3	Crema			794.	's Sierra C	-				City Nevada	89706
a g	20a. FUNERAL DIRECTOR - SI	IGNATURE (OF PE	erson Acting as Such	1) 20b. FUNERA LICENSE NUM	L DIRECTOR	20c. NAME	AND ADDE	RESS OF FACILIT	Υ		
j		TURE AUTHEN	TICATED	62	754		apitol Cit	ty Memorial C N Curry Street	remation	and Burial S	Society
RADE CALL			HOATED		<b>—</b>		1014	N Curry Street	Carson	City NV 897	03
Si	≥ 21a. To the best of my kr	nowledge, death o	ccurred at the time.	date and place and o	ue l 2	2a. On the ba	sis of aircoin	nation and/or investi	antina la sa		
3) 3	មិខ្លី to the cause(s) stated.(S	Signature & Title)	SIGNATURI	AUTHENTICAT	Completed by	t the time, dat	e and place a	and due to the cause	gauch, in m 9(s) stated.	(Signature & Title	) )
CERTIFIER	21b. DATE SIGNED (Mo	NIIA SCH	WARTZ MD 21c. HOUR OF D	NE ATM	a i	5.	<				.*
	등 March 04, 2015			6:20	ER.	22b, DATE 8	SIGNED (Mo	o/Day/Yr)	22c, H	OUR OF DEATH	ł
ा इ	a ⊨ 21d. NAME OF ATTEND	DING PHYSICIAN			Be C	22d PRON	OUNCED D	EAD (Mo/Day/Yr)	220 8	RONOUNCED	EAD AT (Hours)
3	은 (Type or Print)	/ /		700	၉ ပ		<b>N</b>	N.,		NONCONCED E	LAB AT (HOLL)
1	23a, NAME AND ADDRESS OF	CERTIFIER (PH)	YSICIAN, ATTENDIN	NG PHYSICIAN, MEI	DICAL EXAM	INER, OR C	ORONER) (	(Type or Print)	23	b. LICENSE NUN	/BER
3 21		Nita Schwartz	MD 710 W, V	Vashington St. (	Carson Ci	y, NV 89	703	7		911	4
REGISTRAR	24a. REGISTRAR (Signature)		HONDA PEN		(Mo/Day/Yr	RECEIVED		THAT		E TO COMMUNI	
CAUSE OF	25. IMMEDIATE CAUSE		ONE CAUSE DED	ATED LINE FOR (a), (b), A	1 1	' Mar	ch 04, 20	015	YES	∐ ио	[X]
DEATH	PARTI Alzheime	ers Dement	tia	LINE FOR (a), (b), A	ND (C).)	1			;	Interval between	onset and deati
A DEWILL	(4)	AS A CONSEQUE								Janes all s	
CONDITIONS IF	(b)	1	V						į	Interval between	onset and deat
ANY WHICH GAVE RISE TO	DUE TO, OR.	AS A CONSEQUE	NCE OF:	<del></del>	-/-	+	<u>_</u>	<del></del> -	<del> </del>	lata and babas	
CAUSE >		N	1		/	/				Interval between	tonset and deat
UNDERLYING CAUSE LAST	DUE TO, OR A	AS A CONSEQUE	NCE OF:	-	<del>/</del>	/			<del></del>	Interval between	onset and deal
SADUL LAST	(d) ·	74	1						- 1		
4 · [ A	PART IL OTHER SIGNIFICANT	CONDITIONS-C	onditions contributin	g to death but not re	sulting in the	underlyina c	ause given s	n Part 1 la	6 ALITOP	SV (Saccit 27 WA	S CASE
			The state of the s		and the same of th		ū		es or No)	SY (Specif 27. WA REFER	RED TO CORONE y Yes or No) Yes
8. E	25a, ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF IN.	JURY (Mo/Day/Yr)	28c. HOUR OF INJ	JRY 28d.	DESCRIBE HO	W INJURY O	CCURRED		No (Specif	Yes
31 31 31	OR PENDING INVEST. (Specify)		Δ.	- [							
oī j	28e. INJURY AT WORK (Specif	6, 29, DIACE OF	TALLUTS CALL								
	Yes or No)	building, etc. (S	Specify)	farm, street, factory,	office 28g.	LOCATION	STRE	EET OR R.F.D. No	o. CITY	OR TOWN	STATE
ai l	<del></del>	<del></del>	<del> "   .</del>	CTATI	- DECIGE	·BAB					
3) 2) 6)			/ /	SIAII	E REGIST	KAK				•	
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**CERTIFIED COPY OF** 

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AUG 02 2017

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TATE REGISTRAR



DEPARTMENT OF HEALTH AND HUMAN SERVICES **DIVISION OF PUBLIC AND BEHAVIORAL HEALTH** 

**VITAL STATISTICS** 

**CERTIFICATE OF DEATH** CASE FILE NO. 3965510

2017012980

TYPE OR					<u> </u>	STATE F	ILE NUMBER
PRINTIN	1a. DECEASED-NAME (FIRST,MI				2. DATE OF DEATH (N	/lo/Day/Year) 3a	COUNTY OF DEATH
PERMANENT BLACK INK	Mary K	ealey	SEGUI		July 06, 2	2017	Carson City
	3b. CITY, TOWN, OR LOCATION (	OF DEATH 3c. HOSPITAL O			give street an 3e.If Hosp. o	r Inst. indicate DOA,C	P/Emer. Rm. 4. SEX
DECEDENT	Carson City		4186 Stampe		Inpatient(Spe	Home	Female
DEGEDENT	5. RACE (Specify)		anic Origin? Specify	7a. AGE-Last birth	a 7b. UNDER 1 YEAR 7	c. UNDER 1 DAY 8	DATE OF BIRTH (Mo/Day/Yr)
31 31	Whi	te No-N	ion-Hispanic	(Years)	MOS DAYS	HOURS MINS	February 04, 1936
IF DEATH	9a. STATE OF BIRTH (If not US/C)	A, 9b, CITIZEN OF WHA	COUNTRY 10 EDUCA			VING SPOUSE'S NAME	(Last name prior to first marriage)
IF DEATH OCCURRED IN INSTITUTION SEE	лате country) New Jersey				owed	_	
HANDBOOK REGARDING	13. SOCIAL SECURITY NUMBER	14a. USUAL OCCUPA	TION (Give Kind of Work	Done During Most of	14b. KIND OF BUSI	NESS OR INDUSTR	Y Ever in US Armed
COMPLETION OF RESIDENCE	-6309	ř	Man	ager	Teleco	mmunications	Forces? No
ITEMS	15a. RESIDENCE - STATE 15	b. COUNTY	15c. CITY, TOWN OR I	OCATION 15d. S	TREET AND NUMBER		15e. INSIDE CITY LIMITS (Specify Yes
}>	Nevada	Carson City	Carson (	City 418	6 Stampede Dr	ive	or No. Yes
PARENTS	16. FATHER/PARENT - NAME (FI			17. MOTHER	VPARENT - NAME (First	Middle Last Suffix	
		Daniel S KEALEY				red MELLEN	
	18a. INFORMANT- NAME (Type or	•	18b. MAILING AD	DRESS (Street or	R.F.D. No, City or Town, S	State, Zip)	
	Mary M			4186 Star	npede Drive Carson	City, Nevada 8	9701
SPOSITION	19a. BURIAL, CREMATION, REMO	OVAL, OTHER (Specify) 19b.	CEMETERY OR CREMA	ATORY - NAME		19c. LOCATION	City or Town State
<b>₹</b> `[	Burial	<u></u>	7%	t Mary's Cemete	•		port Vermont
₹3 <b>₹</b> 3	20a. FUNERAL DIRECTOR - SIGN			AL DIRECTOF 20c, N	AME AND ADDRESS OF		
at gr		N K HILL	LICENSE NU	75-		ciety of Nevada	
RADE CALL	TRADE CALL - NAME AND ADDR	RE AUTHENTICATED		201	1614 N Curry	Street Carson C	ity NV 89703
SOURCE OVER		rledge, death occurred at the t	ime, data and place and	due L 20- O-4			
	등으 to the cause(s) stated.(Sign	ature & Title) SIGNAT	CURE AUTHENTICAT	ED 2 at the tim	ne basis of examination and/ e, date and place and due to	or investigation, in my or the cause(s) stated (S	opinion death occurred Signature & Titlet
g AFDTIFIED	TEE	ARLAN VAN EPPS		ee			
CERTIFIER	21b. DATE SIGNED (Mo/Do	ay/Yr) 21c. HOUR	79.	Page 222 Office of the time of	TE SIGNED (Mo/Day/Yr)	22c. HO	UR OF DEATH
	31d NAME OF ATTENDING	G PHYSICIAN IF OTHER TH	00:15	S S			
31 33	21d. NAME OF ATTENDING	G FATSICIAN IF DIREK IH	AN CERTIFIER	± 5 22d. PF	RONOUNCED DEAD (Mo/	Day/Yr) 22e. PR	ONOUNCED DEAD AT (Hour)
3	23a. NAME AND ADDRESS OF C	RTIFIER (PHYSICIAN ATTE	NOING PHYSICIAN ME	DICAL EVAMINED	OR CORONERY (Type as I	reien) look	LIGENOE WILLIAMS
\$1 \$2	Lee A	ırlan Van Epps MD 1	525 Vista Lane. #1	00 Carson City	NV 89703	71IN() 23D.	LICENSE NUMBER 5904
REGISTRAR	24a. REGISTRAR (Signature)	BLAISE SATA		24b. DATE RECEI	VED BY REGISTRAR	24c. DEATH DUE	TO COMMUNICABLE DISEASI
		SIGNATURE AUTHEN	TICATED	(Mo/Day/Yr)	July 13, 2017	YES [	□ ио 🗓
CAUSE OF	25. IMMEDIATE CAUSE	(ENTER ONLY ONE CAUSE	PER LINE FOR (a), (b),	AND (c).)	<del></del>	; h	iterval between onset and deati
DEATH		nonary Arrest Myd	cardial Infarction	on \		į	
XI		A CONSEQUENCE OF:				1 11	nterval between onset and death
CONDITIONS IF	(b) Diabetes			1 1		į	
GAVE RISE TO		A CONSEQUENCE OF:		7 7			nterval between onset and deatl
CAUSE >	(c) Hypertens	76.		/ /			
UNDERLYING CAUSE LAST	DUE TO, OR AS	A CONSEQUENCE OF:		/ /		; 1	nterval between onset and deat
	<sub>(d)</sub> Dyslipiden	74.				į	
<b>3</b> , /	PART II OTHER SIGNIFICANT C	ONDITIONS-Conditions contri	buting to death but not re	sulting in the underly	ng cause given in Part 1.	26. AUTOPS	(Specif 27, WAS CASE
§ / /	7141010301010313	The state of the s				Yes or No)	NO (Specify Yes or No) No
	28a, ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)	28b. DATE OF INJURY (Mo/Day/Yr	28c. HOUR OF IN.	JURY 28d. DESCRIE	E HOW INJURY OCCURRED		ivo I Ivo
VALUE OF THE PROPERTY OF THE P	(2500.3)						
	28e. INJURY AT WORK (Specify	28f. PLACE OF INJURY- At h	ama farm street feeten	, office 28g. LOCA	ION OTREET OR S	VED VI	
<b>3</b>	Yes or No)	building, etc. (Specify)	ome, ram, sileer, ractory	, dilice   26g. LUCA	TION STREET OR F	C.F.D. No. CITY	OR TOWN STATE
			STAT	E REGISTRAR		<del></del>	<del></del>
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