

Tax Parcel ID: 1318-23-611-006

This Instrument Prepared By:
VISIONET SYSTEMS INC.
After Recording Return To:
VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



Assignment of Deed Of Trust

ORDER #: 193081

For value received, the undersigned, hereby grants, assigns, and transfers to: **Deutsche Bank National Trust Company as Indenture Trustee for MortgageIT Trust 2005-2** all beneficial interest under that certain Deed of Trust dated February 16, 2005 executed by:

Borrower: THOMAS J. DIRKES, A SINGLE MAN

For MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for MIT LENDING whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, in the amount of: \$464,000.00, recorded 02/28/2005 as Instrument No.: 0637703 in Book/Volume: 0205 Page: 9982 of the Official Records of Douglas County, Nevada

Property Address: 254 PLEASANT CIRCLE, STATELINE, NEVADA 89449

Tax Parcel ID: 1318-23-611-006

Legal Description: SEE EXHIBIT "A"

Effective date: August 7th, 2017

MORTGAGEIT, INC.

By: Anthony Aulisa
Anthony Aulisa-Director

State of New York
County of New York

On August 7th, 2017 before me, Marko Lukin the undersigned, a Notary Public in and for the county of New York in the State of New York, personally appeared Anthony Aulisa, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Marko Lukin
Notary Name:
My Commission Expires: _____

MARKO LUKIN
Notary Public, State of New York
No. 01LU6114632
Qualified in New York County
Commission Expires 08/23/2020

EXHIBIT "A"
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS;

LOT 6, BLOCK A, AS SHOWN ON THE MAP OF FOOTHILL ESTATES
SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF
DOUGLAS COUNTY, NEVADA, ON NOVEMBER 13, 1962, AS DOCUMENT NO.
21266.

ASSESSORS PARCEL NO. 1318-23-611-006

