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APN: 1318-15-102-003

KAREN ELLISON, RECORDER E07

Recording requested by and when recorded mail to:
Gary Michelsen
P.O. Box 2010
Stateline, NV 89449
Mail Tax Statements to:
Luke Michelsen
Box 2010
Stateline, NV 89449

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030).

QUITCLAIM DEED

THIS INDENTURE, made this 13 day of August, 2017, by and between GARY A. MICHELSEN and RONALD J. MICHELSEN, Successor Co-Trustees of the SURVIVOR'S TRUST created under the JOHN E. MICHELSEN **FAMILY** TRUST AGREEMENT, the GRANTOR, and LUKONUS J. MICHELSEN and MICHELLE A. MICHELSEN, as joint tenants with right of survivorship, the GRANTEE, as follows:

GRANTOR, without consideration, does hereby quitclaim, transfer and convey unto the said GRANTEE, their successors and assigns, that certain piece and parcel of real property situate in the County of Douglas, State of Nevada and more particularly described on Exhibit "A", attached hereto, BEING the same property conveyed by that Quitclaim Deed dated March 6, 2007 and recorded with the Douglas County Recorder on March 13, 2007 as Document No. 0696929.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said parcel of real property, together with the appurtenances, unto the said GRANTEE, and to their successors and assigns forever

IN WITNESS WHEREOF, the said Grantor has executed this conveyance the day and year first written above.

The SURVIVOR'S TRUST created under the JOHN E. MICHELSEN FAMILY TRUST AGREEMENT

By Gary A. Michelsen, Co-Trustee

Ronald J. Michelsen, Co-Trustee

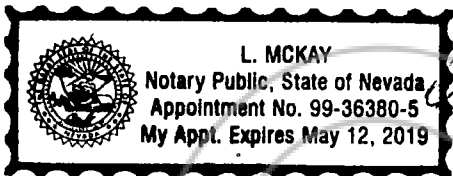
ACKNOWLEDGEMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 13th day of August, 2017, before me, L. McKay,
personally appeared GARY A. MICHELSEN and RONALD J. MICHELSEN, who proved
to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I declare under Penalty of Perjury under the laws of the State of Nevada that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.



L. McKay
NOTARY PUBLIC

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Sections 10 & 15, Township 13 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at the Southeast corner of Lot 10, Block 6, of Zephyr Heights Second Addition, filed for record as Document No. 6530, and as shown on that Record of Survey filed for record on November 25, 1998, Document No, 455048;

thence South 89° 52' 07" East 89.72 feet;

thence South 00° 07' 53" West 60.00 feet;

thence South 38° 03' 13" West 237.47 feet;

thence North 51° 56' 47" West 186.70 feet;

thence North 04° 55' 59" West 216.72 feet to a point on the Southern line of

Marge Circle;

thence along a curve concave to the Northwest with a radius of 40.00 feet, a central angle of 79° 27' 25", and an arc length of 55.47 feet; the chord of said curve bears North 38° 48' 55" East 51.13 feet;

thence North 81° 56' 25" East 153.79 feet;

thence along a curve concave to the Northeast with a radius of 40.00 feet, a central angle of 74° 35' 16", and an arc length of 52.06 feet; the chord of said curve bears South 52° 23' 56" East 48.45 feet;

thence South 00° 07' 53" West 115.64 feet to the Point of Beginning.

Containing 1.81 acres, more or less.

The Basis of Bearing for this description is the above referenced Record of Survey, Document No, 455048.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-15-102-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY
 BOOK _____ PAGE _____
 DATE OF RECORDING: _____
 NOTES: Trust OK BC

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer from a Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Successor Trustee

Signature [Signature] Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: John Michelsen Survivor Trust
 Address: Box 2010
 City: Stateline
 State: NV Zip: 89449

Print Name: Lukonus Michelsen
 Address: Box 2010
 City: Stateline
 State: NV Zip: 89449

**COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)**

Print Name: Gary Michelsen Escrow # _____
 Address: Box 2010
 City: Stateline State: NV Zip: *89449