

16-

Prepared By

Name: JEFFREY APPLEBAUM
Address: 6335 PLAYA DEL REY
RANCHO MURIETA
State: CALIF. Zip Code: 95683



After Recording Return To

Name: JEFFREY APPLEBAUM
Address: 6335 PLAYA DEL REY
RANCHO MURIETA
State: CALIF Zip Code: 95683

Space Above This Line for Recorder's Use

NEVADA QUIT CLAIM DEED

STATE OF NEVADA

COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR (\$ 1.00) in hand paid to STEVEN SCHORR, a MARRIED MAN, residing at _____, County of _____, City of _____, State of NEVADA

(hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to JEFFREY APPLEBAUM, a MARRIED MAN, residing at 6335 PLAYA DEL REY, County of SACRAMENTO, City of RANCHO MURIETA, State of CALIFORNIA

(hereinafter known as the "Grantees(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in the County of DOUGLAS, Nevada to-wit:

see attached form - Description Sheet
APN 42-300-019

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

✓ Steven Schorr

Grantor's Signature

STEVEN SCHORR

Grantor's Name 286 Cityline Ave
Box 2234 Zephyr Lake NV

Address State Line, NV 89449

City, State & Zip

Grantor's Signature

Grantor's Name

Address

City, State & Zip

STATE OF NEVADA)

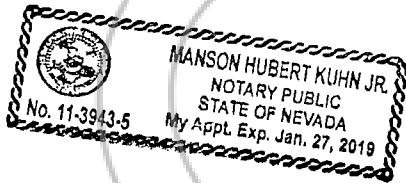
COUNTY OF DOUGLAS)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that STEVEN ALDRICH SCHORR whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 9th day of AUGUST, 2017

Manson Hubert Kuhn
Notary Public

My Commission Expires: JAN 27, 2019



DESCRIPTION SHEET "89"

A timeshare estate comprised of:

PARCEL 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 24, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit no. 019 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

PARCEL 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254,

PARCEL 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

(50-019-41-01 412-300 019)

REQUESTED BY
SILVER STATE TITLE AND ESCROW CO. INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'87 JAN 21 AM 1:25

SUZANNE BEAUDREAU
RECORDER

\$ 8.00 PAID JH DEPUTY

148731

BOOK 187 PAGE 1841

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 42-300-019
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other TIME SHARE PROPERTY

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 101⁰⁰
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 10⁰⁰
 Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 1 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jeffrey Applebaum Capacity ORIGINAL OWNER

Signature Jeffrey Applebaum Capacity GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: STEVEN SCHORR
 Address: PO BOX 2734
 City: stateline
 State: Nevada Zip: 89449

Print Name: JEFFREY APPLEBAUM
 Address: 6335 PLAYA DEL REY
 City: RANCHO MORIETA
 State: CALIF. Zip: 95683

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)