DOUGLAS COUNTY, NV

2017-902778

RPTT:\$1396.20 Rec:\$16.00

\$1,412.20 Pgs=3

08/16/2017 10:25 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1319-30-613-002

File No:

143-2523674 (mk)

R.P.T.T.:

\$1,396.20

When Recorded Mail To: Mail Tax Statements To: Johnathan Boucek and Kristin Boucek 350 Sapphire Way Fallon, NV 89406

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lawrence C. Suter, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Johnathan Boucek and Kristin Boucek, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL I:

UNIT 6C, AS SHOWN ON THE OFFICIAL PLAT OF TAHOE VILLAGE CONDOMINIUM NO. 6-II, BEING A SUBDIVISION OF LOT 6 OF THE SECOND AMENDED MAP OF TAHOE VILLAGE UNIT NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 26, 1976, AS DOCUMENT NO. 00623.

#### PARCEL II:

TOGETHER WITH AN UNDIVIDED 1/4 INTEREST IN AND TO THE "COMMON AREA" AS SHOWN ON THE SAID MAP OF TAHOE VILLAGE CONDOMINIUM NO. 6-II.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Lawrence C. Suter	
	7/
STATE QF )	
COUNTY OF )	
This instrument was acknowledged before me on Lawrence C. Suter.	by
Notary Public	
(My commission expires:  This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated	d <b>June</b>
29, 2017 under Escrow No. 143-2523674.	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.			
STATE OF California )SS	\ \		
COUNTY OF Contra Costa	\ \		
On 7/31/2017 before me, L. Luetk	emeyer , Notary Public, personally appeared		
Lawrence C. Suter			
instrument and acknowledged to me that he/she/they execut	be the person(s) whose name(s) is/are subscribed to the within ted the same in his/her/their authorized capacity(ies), and that by the entity upon behalf of which the person(s) acted, executed the		
I certify under PENALTY OF PERJURY under the laws of the State	e of California that the foregoing paragraph is true and correct.		
WITNESS my hand and official seal. Signature	L. LUETKEMEYER Commission # 2109403 Notary Public - California Contra Costa County My Comm. Expires May 27, 2019		
4	This area for official notarial seal.		
Though statute does not require the Notary to fill in the data be documents.    X   INDIVIDUAL     CORPORATE OFFICER(S)   TITLE(S)   PARTNER(S)   LIMITED   TRUSTEE(S)   GUARDIAN/CONSERVATOR   OTHER   SIGNER IS REPRESENTING:	GENERAL		
Name of Person or Entity	Name of Person or Entity		
OPTIONAL SECTION - NOT PART OF NOTARY ACKNOWLEDGEMENT Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.  THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW			
THIS CERTIFICATE MUST BE ATTACHED TITLE OR TYPE OF DOCUMENT:	) TO THE DOCUMENT DESCRIBED BELOW		
	OCUMENT July 31,2017		
SIGNER(S) OTHER THAN NAMED ABOVE	Reproduced by First American Title Company 11/2007		
<del></del>	~ ····································		

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	$\wedge$
a)	1319-30-613-002	(- \
b)		\ \
c)		\ \
d) <u>.</u>	Turn of Drawnsky	\ \
2.	Type of Property  Vacant Land  b)  Single Fam. Res	FOR RECORDERS OPTIONAL USE
a)		
c)	∑ Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$358,000.00
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)
	c) Transfer Tax Value:	\$358,000.00
	d) Real Property Transfer Tax Due	\$1,396.20
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	\ <del></del>
5.	Partial Interest: Percentage being transferred:	%
275	The undersigned declares and acknowledges,	under penalty of perjury, pursuant to NRS
info	.060 and NRS 375.110, that the information rmation and belief, and can be supported by do	provided is correct to the best of their cumentation if called upon to substantiate
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
clai	med exemption, or other determination of addit	ional tax due, may result in a penalty of
Sell	6 of the tax due plus interest at 1% per month. er shall be iூர்ளிரு and severally liable for any add	itional amount owed
	nature:	Capacity: Oglas
AND DESCRIPTION OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUM	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Name of Street, or other Desires.	(REQUIRED)	(REQUIRED)
Prin	t Name: Lawrence C. Suter	Johnathan Boucek and Print Name: Kristin Boucek
	ress: P.O. Box 5105	Address: 350 Sapphire Way
City	Stateline	City: Fallon
Stat	te: NV Zip: 89449	State: NV Zip: 89406
COI	MPANY/PERSON REQUESTING RECORDING	
	First American Title Insurance	
	t Name: Company	File Number: 143-2523674 mk/ mk
Ada City	ress 1663 US Highway 395, Suite 101 : Minden	State: NV Zip: 89423
Uity	(AS A PUBLIC RECORD THIS FORM MAY	
	TO ALL OPERS INCOME THIS LOCKIN MICH	