

A ptn of APN:  
 1319-30-519- (see Exhibit 'A' for complete APN)

Recording Requested by and When Recorded Mail to:  
 Stewart Title  
 3476 Executive Pointe Way #16  
 Carson City, NV 89706

**NOTICE OF CLAIM OF LIEN**

NOTICE IS HEREBY GIVEN: That THE RIDGE VIEW PROPERTY OWNERS' ASSOCIATION, a Nevada non-profit corporation, is owed assessments pursuant to that Declaration of Timeshare Covenants, Conditions and Restrictions dated December 5, 1984, recorded December 21, 1984, as Document No. 111558, in Book 1284, Page 1993, and amended in Book 385 at Page 961 as Document No. 114670 on March 13, 1985, in the total amount of <See Exhibit 'A'>, together with <See Exhibit 'A'> in interest charges, which are past due.

That the property to be charged with a lien for payment of this claim is all that certain real property and improvements thereon situated in the County of Douglas, State of Nevada, and more particularly described as follows:

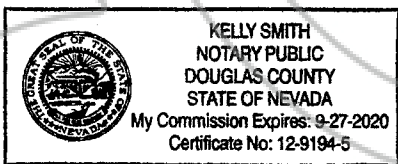
See Exhibit 'A' attached hereto and incorporated herein by this reference

That the name of the record owner thereof is <See Exhibit 'A'>.

WHEREFORE, THE RIDGE VIEW PROPERTY OWNERS' ASSOCIATION claims a lien upon the herein described real property and all the buildings and improvements thereon, for said assessments owed in the amount of <See Exhibit 'A'>, and for the fees and costs incurred in the preparation and filing of this Notice of Claim of Lien.

Dated: August 14, 2017

THE RIDGE VIEW PROPERTY OWNERS' ASSOCIATION, A Nevada non-profit corporation  
 By: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-In-Fact



*Sam Slack*  
 \_\_\_\_\_  
 Sam Slack, Authorized Signature

STATE OF NEVADA )  
                           )ss  
 COUNTY OF DOUGLAS )

This instrument was acknowledged before me on 8/14/17 by Sam Slack, as the authorized signer of Resort Realty, LLC, as Nevada Limited Liability Company as Attorney-In-Fact for The Ridge View Property Owners' Association, a Nevada non-profit corporation.

*Kelly Smith*  
 \_\_\_\_\_  
 Notary Public

Exhibit 'A'

Account No.	Owner of Record	2017 Assessment Due	Prior Year's Amounts Owed	Late & Other Fees Owed	Foreclosure Fees (Est.)
50-021-12-01	THOMAS C. POPLAWSKI and PEGGY A. POPLAWSKI, husband and wife as joint tenants with right of survivorship	\$915.00	\$3,507.00	\$3,559.22	\$150.00

COOPER

**EXHIBIT "A"**

**(50)**

**A timeshare estate comprised of:**

**Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:**

**(A) An undivided 1/24<sup>th</sup> interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.**

**(B) Unit No. 021 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.**

**Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.**

**Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".**

**A Portion of APN: 1319-30-519-021**