

DOUGLAS COUNTY, NV

**2017-902850**

Rec:\$17.00

\$17.00 Pgs=4

08/18/2017 08:50 AM

TIMESHARE CLEARINGHOUSE

KAREN ELLISON, RECORDER

**RECORDING REQUESTED BY AND RETURN TO:**

Gloria J. Putty – Deed Administrator  
Timeshare Clearing House  
4906 Bardstown Road  
Suite 101  
Louisville, KY 40291

Control No.: 3204-06  
Account No.: 470224901

## Limited Durable Power of Attorney

APN: 1318-26-101-006

**Name of Grantor:** The Robert Y. Okamoto and Pearl S. Okamoto Revocable Trust dated March 27, 1999

**Robert Y. Okamoto, Trustee**  
2186 Barrett Avenue, San Jose, CA 95124

**Power of Attorney:** Jeff Kelso  
President, Timeshare Clearinghouse  
4906 Bardstown Road, Suite 101, Louisville, KY 40291

**Legal Description:**

That property in the community of Kingsbury Crossing, 133 Deer Run Court, Stateline, NV 89449, County of Douglas, State of Nevada (1/3213 interest)

More fully described as EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

LIMITED DURABLE  
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That Robert Y. Okamoto, Trustee of the Robert Y. Okamoto and Pearl S. Okamoto Revocable Trust dated March 27, 1999 "Grantor(s)", being of legal age, DO(ES) HEREBY CONSTITUTE and appoint, Jeff Kelso, also of legal age, as Grantor(S) true and lawful attorney-in-fact for and on behalf and in Grantor(s) name, place and stead to do any and all of the following acts:

To perform any and all acts necessary to convey the real and personal property legally for The Lodge at Kingsbury Crossing, undivided 1/3213 interest, Week Two, Receipt 0474126 and made a part hereof. This power includes but not limited contacting the resort on Grantor(s) behalf, making inquiries into the status of accounts affecting this property making reservations, banking weeks, ordering death certificates, collecting proceeds, executing any and all documents, notarial or otherwise, in the names as written below or in other form and all other issues that are deemed necessary in Grantee's discretion to carry out the transfer of said property. This power shall not be affected by the disability of the Grantor(s). Grantee has the power to perform all and every act and thing fully and to the same extent as the Grantor(s) could do if personally present, with full power of substitution and revocation.

AND THE GRANTOR(S) DO(ES) HEREBY RATIFY AND CONFIRM all whatsoever that the said attorney-in-fact or duly appointed substitute shall do or cause to be done by virtue of the powers hereby granted.

**Witnesses**

Grantor(s) signature is attested by these witnesses who are NOT the Grantor(s).

GRANTOR(S)

WITNESS 1:

SIGNATURE Robert Y. Okamoto

SIGNATURE Maria L. Flores

SIGN ABOVE

SIGN ABOVE

PRINT NAME ROBERT Y. OKAMOTO

PRINT NAME Maria L. Flores

GRANTOR(S)

WITNESS 1:

SIGNATURE \_\_\_\_\_

SIGNATURE Jay Paris

SIGN ABOVE

SIGN ABOVE

PRINT NAME \_\_\_\_\_

PRINT NAME Jay Paris

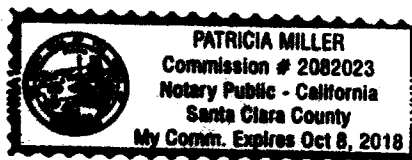
STATE OF Calif

COUNTY OF Santa Clara

On 4-28-17 before me, Patricia Miller, personally appeared, Robert Y. Okamoto who appoints Jeff Kelso, as **Attorney in Fact**, who proved to me satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they execute the same in their authorized capacities, and at by their signature(s) on the instrument the person(s), or the entity upon behalf which the person(s) acted, executed the instrument.

Witness me hand and official seal:

Notary Signature: Patricia Miller My Commission Expires: Oct 8 - 2018



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Santa Clara

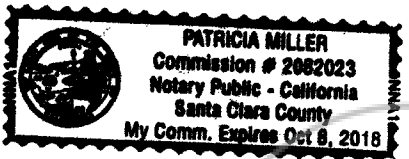
On 4-28-2017 before me, Patricia Miller Notary Public

Date 4-28-2017 Here Insert Name and Title of the Officer  
personally appeared Robert Y. Okamoto  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal  
Signature Patricia Miller  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document  
Title or Type of Document: Tower of Attorney Document Date: 4-28-2017  
Number of Pages: 1 Signer(s) Other Than Named Above: same

Capacity(ies) Claimed by Signer(s)  
Signer's Name: \_\_\_\_\_ Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  Partner —  Limited  General  
 Individual  Attorney in Fact  Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_ Signer Is Representing: \_\_\_\_\_

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**KINGSBURY CROSSING**

**CONTROL NUMBER: 3204-06**  
**HOA ACCOUNT NUMBER: 470224901**  
**SEASON: HIGH**  
**USE: ANNUAL**

The following described real property in the County of Douglas, State of Nevada, and is more particularly described as follows:

**PARCEL A:**

**AN UNDIVIDED "ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213) INTEREST AS A TENANT-IN-COMMON WITH THE FOLLOWING DESCRIBED REAL PROPERTY (THE PROPERTY)":**

**A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26 TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:**

**PARCEL 3: AS SHOWN ON THAT AMENDED PARCEL MAPS FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP OF JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.**

**EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERETO AS HEREINAFTER REFERRED TO.**

**ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF THE DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.**

**TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" RECORDED FEBRUARY 16, 1983, IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688 DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 84425 AND THIRD AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, ("DECLARATION"), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.**

**SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHTS-OF-WAY OF RECORD.**