

DOUGLAS COUNTY, NV

2017-902851

RPTT:\$1.95 Rec:\$16.00

\$17.95 Pgs=3

08/18/2017 08:50 AM

TIMESHARE CLEARINGHOUSE

KAREN ELLISON, RECORDER

APN: 1318-26-101-006

RECORDING REQUESTED BY AND RETURN TO:

Gloria J. Putty – Deed Administrator
Timeshare Clearing House
4906 Bardstown Road
Suite 101
Louisville, KY 40291

MAIL TAX STATEMENTS TO:

Capri Resorts Inc.
C/O Kingsbury Crossing Owner A
4025 La Palma AV STE 101
Anaheim, CA 92807

Control No.: 3204-06
Account No.: 470224901

GRANT, BARGAIN, SALE, DEED

This deed made on this 17th day of August, 2017

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged

Robert Y. Okamoto, Trustee of the Robert Y. Okamoto and Pearl S. Okamoto Revocable Trust dated March 27, 1999, whose address is 2186 Barrett Avenue, San Jose, CA 95124, (hereinafter, "Grantor"),

hereby GRANTS to

Chantillae N. Sullivan, a single woman, whose address is 516 Bank Court, Louisville, KY 40212, (hereinafter, "Grantee"),

That property in the community of Kingsbury Crossing, 133 Deer Run Court, Stateline, NV 89449, County of Douglas, State of Nevada (1/3213 interest)

More fully described as EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IN WITNESS WHEREOF, Grantor has caused these presents to be duly executed the day and year first above written.

Robert Y. Okamoto by Jeff Kelso AS ATTORNEY IN FACT
Robert Y. Okamoto by Jeff Kelso as attorney-in-fact
Trustee of the Robert Y. Okamoto and Pearl S. Okamoto Revocable Trust dated March 27, 1999

William C. Higgins
Witness #1 - Signature

[Signature]
Witness #2 - Signature

WILLIAM C. HIGGINS
Witness #1 - Printed Name

Derek Trachenko
Witness #2 - Printed Name

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not to the truthfulness, accuracy, or validity of that document.

State of Kentucky §

§

County of Jefferson §

On this 17th day of August, 2017, before me, **Jay Bowling** personally appeared: **Jeff Kelso as attorney-in-fact for Robert Y. Okamoto, Trustee of the Robert Y. Okamoto and Pearl S. Okamoto Revocable Trust dated March 27, 1999** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on this instrument to be the person, or the entity upon behalf of which the person acted, and executed this instrument.

I certify under PENALTY OF PERJURY, under the laws of this state that the foregoing paragraph is true and correct.

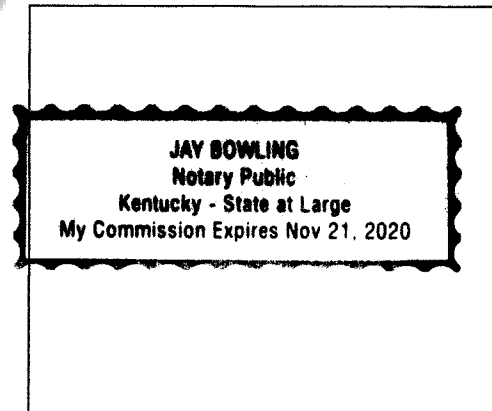
Witness my hand and official seal:

[Signature]
Jay Bowling - Notary Public Signature

Commission Expiration date: NOV 21st 2020

Business Phone # 800-863-1770

My Registration # 568766



Reserved for Notary Stamp or Seal

**EXHIBIT "A"
LEGAL DESCRIPTION
KINGSBURY CROSSING**

**CONTROL NUMBER: 3204-06
HOA ACCOUNT NUMBER: 470224901
SEASON: HIGH
USE: ANNUAL**

The following described reel property in the County of Douglas, State of Nevada, and is more particularly described as follows:

PARCEL A:

AN UNDIVIDED "ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213) INTEREST AS A TENANT-IN-COMMON WITH THE FOLLOWING DESCRIBED REAL PROPERTY (THE PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26 TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3: AS SHOWN ON THAT AMENDED PARCEL MAPS FOR JOHN E. MICHAELSON AND WALTER COX RECORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP OF JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE REAL PROPERTY THE EXCLUSIVE RIGHT TO USE AND OCCUPY ALL OF THE DWELLING UNITS AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" AND SUBSEQUENT AMENDMENTS THERETO AS HEREINAFTER REFERRED TO.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6, AND 2.7 OF THE DECLARATION OF TIMESHARE USE AND AMENDMENTS THERETO TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "UNIT" AS DEFINED IN THE "DECLARATION OF TIMESHARE USE" RECORDED FEBRUARY 16, 1983, IN BOOK 283, AT PAGE 1341 AS DOCUMENT NO. 76233 OF OFFICIAL RECORDS OF THE COUNTY OF DOUGLAS, STATE OF NEVADA AND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED APRIL 20, 1983 IN BOOK 483 AT PAGE 1021, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 78917, AND SECOND AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED JULY 20, 1983 IN BOOK 783 OF OFFICIAL RECORDS AT PAGE 1688 DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 84425 AND THIRD AMENDMENT TO "DECLARATION OF TIMESHARE USE" RECORDED OCTOBER 14, 1983 IN BOOK 1083 AT PAGE 2572, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 89535, ("DECLARATION"), DURING A "USE PERIOD", WITHIN THE HIGH SEASON WITHIN THE "OWNER'S USE YEAR", AS DEFINED IN THE DECLARATION, TOGETHER WITH A NON-EXCLUSIVE RIGHT TO USE THE COMMON AREAS AS DEFINED IN THE DECLARATION.

SUBJECT TO ALL COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS, EASEMENTS, RIGHTS-OF-WAY OF RECORD.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1318-26-101-006
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$500.00
 Deed in Lieu of Foreclosure Only (value of property) (\$0.00)
 Transfer Tax Value: \$500.00
 Real Property Transfer Tax Due: \$1.95

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Glacia J. Putty Capacity Deeds Administrator
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Robert Y. Okamoto & Pearl S. Okamoto Trust
 Address: 2186 Barrett Avenue
 City: San Jose
 State: CA Zip: 95124

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Chantillae N. Sullivan
 Address: 516 Bank Court
 City: Louisville
 State: KY Zip: 40212

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Timeshare Clearinghouse Escrow # 3204-06
 Address: 4906 Bardstown Road, Suite 101
 City: Louisville State: KY Zip: 40291

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)