

DOUGLAS COUNTY, NV

2017-902866

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

08/18/2017 11:37 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1320-32-110-002

Escrow No. 00230039 - 016 - 18

RPTT 0.00

When Recorded Return to:

Michael C. and Sherry L. Mitchell

1402 Bumblebee Lane

Gardnerville, NV 89460

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Michael Mitchell who acquired title as an unmarried man

do(es) hereby Grant, Bargain, Sell and Convey to

Michael C. Mitchell and Sherry L. Mitchell, **husband and wife as joint tenants**

all that real property situate in the City of Minden, County of Douglas, State of Nevada,
described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 14th day of August, 2017

SPACE BELOW FOR RECORDER

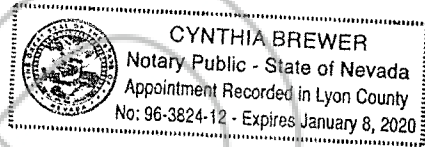
Michael Mitchell

Michael Mitchell

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on August 14, 2017,
by Michael Mitchell.

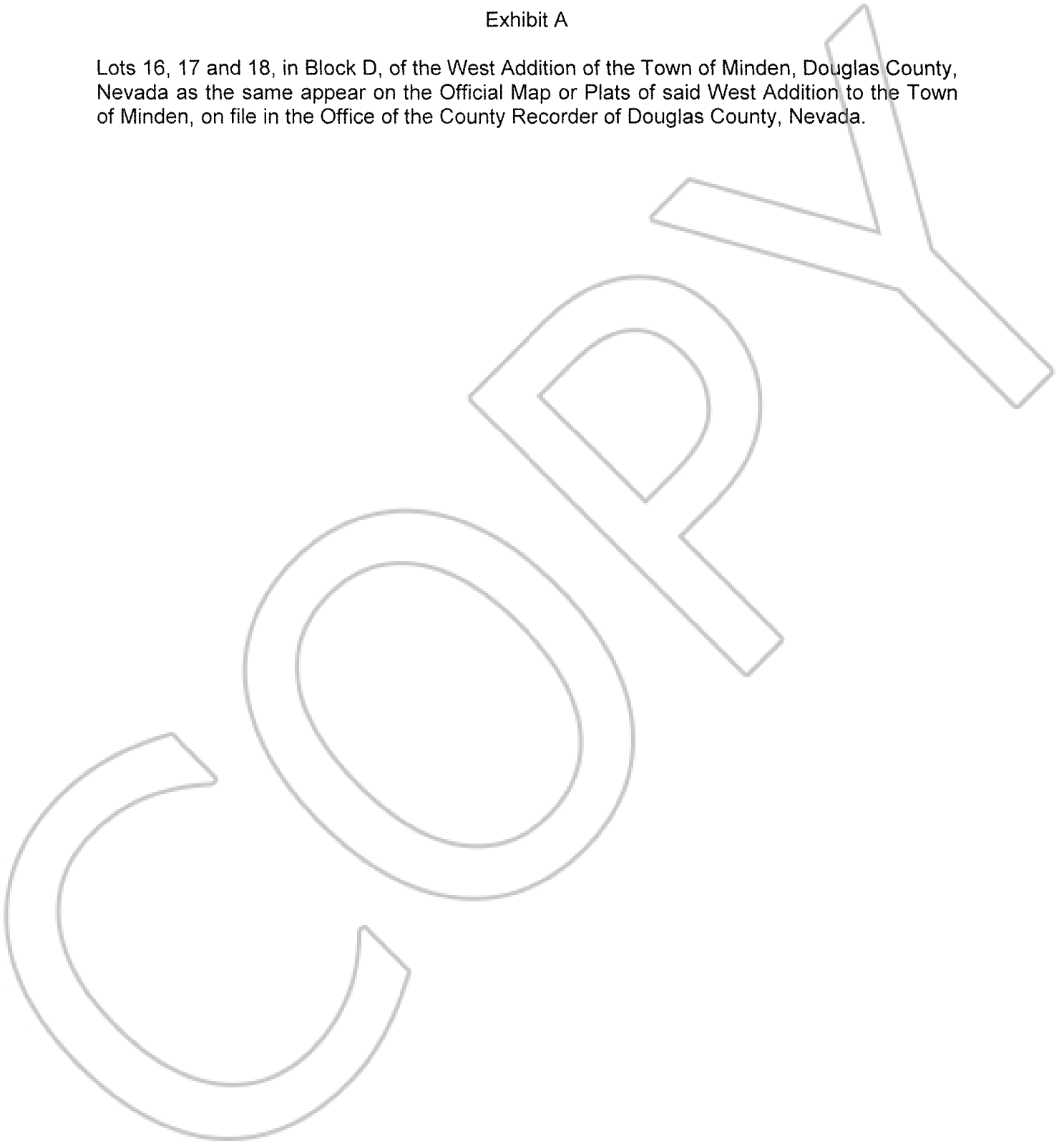
Cynthia Brewer
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lots 16, 17 and 18, in Block D, of the West Addition of the Town of Minden, Douglas County, Nevada as the same appear on the Official Map or Plats of said West Addition to the Town of Minden, on file in the Office of the County Recorder of Douglas County, Nevada.



SPACE BELOW FOR RECORDER

1. APN: 1320-32-110-002

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Adding spouse to title without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Michael C. Mitchell</u>	Capacity <u>Grantor</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Michael C. Mitchell	Print Name: Michael C. and Sherry L. Mitchell
Address: 1402 Bumblebee Lane	Address: 1402 Bumblebee Lane
City/State/Zip: Gardnerville, NV 89460	City/State/Zip: Gardnerville, NV 89460

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00230039-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)