**DOUGLAS COUNTY, NV**RPTT:\$0.00 Rec:\$16.00
\$16.00 Pgs=3

**2017-902878** 08/18/2017 01:33 PM

\$16.00 ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: \$-0-
Recording Requested By:
Western Title Company
Escrow No. 090317-WLD
When Recorded Mail To:
Michael Hoglund
1737 Sunset Ct.
Gardnerville, NV 89410
Mail Tax Statements to: (deeds only) Same as Above

APN#: 1318-26-511-004

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B-03D)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

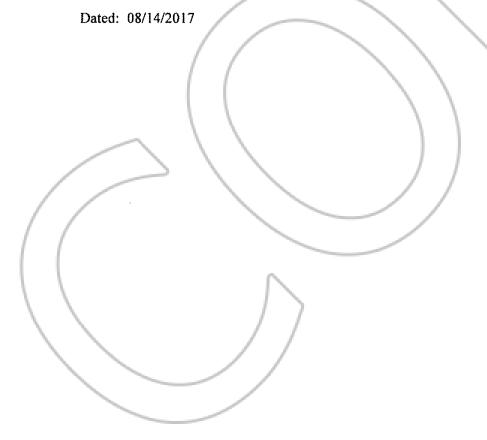
THIS INDENTURE WITNESSETH: That Penelope C. Leavy-Hoglund, spouse of the grantee herein, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Michael Hoglund, a married man as his sole and separate property all that real property situated in the City of Stateline, County of Douglas, State of Nevada described as follows:

Situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 4 in Block G of the FIRST ADITION OF KINGSBURY MEADOWS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 17, 1957, as Document No. 12441.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



## Grant, Bargain and Sale Deed - Page 2

STATE OF Records COUNTY OF This instrument was acknowledged before me on 8.17.201

Notary Public



Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires Decamber 16, 2018

by Penelope C. Leavy-Hoglund.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1318-26-511-004				\ \	
2.	Type of Property:		FOR REC	ORDERS OPTION	AL USE ONLY	
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMENT #:	AL COL OTTE	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:	100000000000000000000000000000000000000		
	i) □ Other	n, in the state of				
3.	Total Value/Sales Price of Property: \$00					
	Deed in Lieu of Foreclosure	Only (value of property)		<b>\</b>		
	Transfer Tax Value:		\$00			
	Real Property Transfer Tax	Due:	\$0			
				/ /		
4.	If Exemption Claimed:			/ /		
		ption per NRS 375.090, S	792	/ /		
	b. Explain Reason for	Exemption: wife signing	off title, no c	consideration		
5.	Partial Interest: Percentage being transferred: 100 %					
Pursowed Sign	supported by documentation parties agree that disallowan result in a penalty of 10% of suant to NRS 375.030, the Bd.  ature Color Color Color ature	ce of any claimed exemp the tax due plus interest	at 1% per mo	determination of adonth.	ditional tax due, may	
Sign	ature	0 0	_Capacity	·-·		
/						
	SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED)					
Prin	· - · · ·	Hoglund		Michael Hoglund		
Nam		1106.4114	time stanc.	michael Hogiana		
Add	1		Address:	1737 Sunset Ct.		
City.			City:	Gardnerville		
State	e: NV Z	Cip: 89410	State:	NV Zip	<b>89410</b>	
,		/ /				
COMPANY/PERSON REQUESTING RECORDING						
	(required if not the seller or buye	·				
Print Name: eTRCo, LLC, On behalf of Western Title Company  Esc. #: 090317-WLD						
Addr	9	to 100				
City/	1362 Highway 395, S State/Zin: Gardnerville NV 8					
City/State/Zip: Gardnerville, NV 89410						

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)