DOUGLAS COUNTY, NV Rec:\$18.00

KAREN ELLISON, RECORDER

2017-902933 08/21/2017 10:18 AM

Pgs=5

Total:\$18.00 RIDGE SIERRA POA



APN 1319-30-542-012

WHEN RECORDED MAIL TO:

Grantee c/o Ridge Sierra 515 Nichols Blvd. Sparks, NV 89431

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O. Box 859 Sparks, NV 89432

State of Florida

DECLARATION (OR AFFIDAVIT) OF DEATH

County of Care
I, Muriel K. Casey "being duly sworn" say I am 18 years of
age or over; Kenneth E. Casey , the decedent mentioned in the
attached Certificate of Death, is the same person as Kenneth E. Casey,
named as one of the parties in the deed dated August 15, 1996, executed
byQM CorporationtoKenneth E. Casey and the
undersigned, as Joint Tenants, recorded on November 27, 1996, as
Instrument # 401894 in Book 1196, Page 4843, of the Official
Records of Douglas County, Nevada, covering the property situated in
Stateline , County of Douglas , State of Nevada,
described as follows:

Timeshare No. 03-018-36-75

A.P.N. 1319-30-542-012

Muriel K. Casy MURIEL K. CASEY

Subscribed and sworn to before me on <u>612917</u>

by Muriel K. Casey

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public merissa LCata

Not: Sublic State of Florida Meirssa L Gate My Commission FF 091492 Expires 02/22/918

(seal of notary public)

EXHIBIT "A" (Sierra 03-alternate) 03-018-36-75

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "ALTERNATE USE WEEK" in ODD numbered years within the PRIME "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by the certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542-012



MITHIS DOCUMENT HAS A LIGHT BACKGROUND ON TRUE WATERMARKED PAPER. HOLD TO LIGHT TO VERIFY FLORIDA

BUREAU of VITAL STATISTICS



CERTIFICATION OF DEATH

STATE FILE NUMBER: 2015094174 DATE ISSUE	D: June 25	. 2015
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DECEDENT INFORMATION STATE FILE DATE: June 24, 2015

NAME: KENNETH EUGENE CASEY

DATE OF DEATH: June 23, 2015 SEX: MALE AGE: 074 YEARS

DATE OF BIRTH: August 13, 1940 SSN:

BIRTHPLACE: CAIRO, ILLINOIS, UNITED STATES PLACE WHERE DEATH OCCURRED: HOSPICE

FACILITY NAME OR STREET ADDRESS: THE VILLAGES HOSPICE HOUSE

LOCATION OF DEATH: THE VILLAGES, SUMTER COUNTY, 32162

SURVIVING SPOUSE, DECEDENT'S RESIDENCE AND HISTORY INFORMATION

MARITAL STATUS: MARRIED

SPOUSE (IF FEMALE, MAIDEN NAME): MURIEL KAY SCHNICKE

RESIDENCE: 314 CHULA VISTA BOULEVARD, THE VILLAGES, FLORIDA 32159, UNITED STATES

COUNTY: SUMTER

OCCUPATION, INDUSTRY: COMMAND SERGEANT MAJOR, U.S. ARMY

RACE:	X_White	Black or African American	Asian Indian	Chinese	Filipino	Native Hawaiia
Americ	can Indian or A	Alaskan NativeTribe:	\ \ \ .	Japanese	Korean	Vietnamese
Guam	ian or Chamo	rroSamoan	Other Pacific Isl:			
Other	Asian [.]		Other:			Unknown

HISPANIC OR HAITIAN ORIGIN? NO, NOT OF HISPANIC/HAITIAN ORIGIN

EDUCATION: BACHELORS DEGREE EVER IN U.S. ARMED FORCES?YES

PARENTS AND INFORMANT INFORMATION

FATHER: JOSEPH CASEY MOTHER: CATHERINE FOX

INFORMANT: MURIEL KAY CASEY RELATIONSHIP TO DECEDENT: SPOUSE

INFORMANT'S ADDRESS: 314 CHULA VISTA BOULEVARD, THE VILLAGES, FLORIDA 32159, UNITED STATES

PLACE OF DISPOSITION AND FUNERAL FACILITY INFORMATION

PLACE OF DISPOSITION: FLORIDA NATIONAL CEMETERY

BUSHNELL, FLORIDA

METHOD OF DISPOSITION: BURIAL

FUNERAL DIRECTOR/LICENSE NUMBER: ROBERT T. ROCHE, F042810

FUNERAL FACILITY: HIERS-BAXLEY FUNERAL SERVICES - THE VILLAGES F071773 1511 BUENOS AIRES BLVD, THE VILLAGES, FLORIDA 32159

CERTIFIER INFORMATION

TYPE OF CERTIFIER: CERTIFYING PHYSICIAN MEDICAL EXAMINER CASE NUMBER: NOT APPLICABLE

TIME OF DEATH (24 hr): 1454

WARNING:

CERTIFIER'S NAME: KATHLEEN MARIE STARBIRD

CERTIFIER'S LICENSE NUMBER: ME81405

NAME OF ATTENDING PHYSICIAN (If other than Certifier): NOT ENTERED

THE ABOVE SIGNATURE CERTIFIES THAT THIS IS A TRUE AND CONFECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.

THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH WATERMARKS OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATER-MARKS. THE DOCUMENT FACE CONTAINS A MULTICOLORED BACKGROUND, GOLD EMBOSSED SEAL, AND THERMOCHROMIC FL. THE BACK CONTAINS SPECIAL LINES WITH TEXT. THE DOCUMENT WILL NOT PRODUCE

DH FORM 1946 (03-13)

CERTIFICATION OF VITAL RECORD

REQ: 2016072165



Douglas County Recorder's Office Karen Ellison, Recorder

http://recorder.co.douglas.nv.us kellison@co.douglas.nv.us (775) 782-9027

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Signature)

Printed Name

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423 Main phone (775) 782-9025 - FAX (775) 783-6413