

STATE OF NEVADA
~~CLERK OF NEVADA~~
OF DOUGLAS COUNTY

This instrument was acknowledged before me on AUGUST 18, 2017, by
GRANVILLE W. KAMCHEE.

Donna Peacocke
NOTARY PUBLIC



Prepared by: Collette Teuscher-411 W. Third Street, Suite 1, Carson City, NV 89703-775-830-7998-Reg. #NVDP2014334

COPY

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-15-410-094
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 4
 b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant to remaining joint tenant -vesting doc # 885516
 c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u><i>Granville W. Kamchee</i></u>	Capacity <u>Grantor</u>
Signature <u><i>Judith M. Kamchee</i></u>	Capacity <u>GRANTOR</u>
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)

Print Name: <u>Granville W. Kamchee</u>	Print Name: <u>Judith M. Kamchee</u>
Address: <u>990 Tillman Lane</u>	Address: <u>990 Tillman Lane</u>
City: <u>Gardnerville</u>	City: <u>Gardnerville</u>
State: <u>NV</u> Zip: <u>89460</u>	State: <u>NV</u> Zip: <u>89460</u>

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: A+ Documents, Inc. Escrow # _____
 Address 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)