Page 1 of 2

DOUGLAS COUNTY, NV Rec:\$15.00

2017-902968 08/21/2017 01:40 PM

Total:\$15.00 A+ PARALEGALS INC

Pas=3



000603722017090290300500

KAREN ELLISON, RECORDER

E04

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER (NRS 239B.030)

APN: 1220-15-410-094

WHEN RECORDED MAIL TO: SEND TAX DOCUMENTS TO:

Judith M. Kamchee 990 Tillman Lane Gardnerville, NV 89460

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

I, GRANVILLE W. KAMCHEE, without consideration, do hereby remise, release and forever quit claim all right, title and interest to JUDITH M. KAMCHEE, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 42, in Block L. as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada on April 10, 1967, as Document No. 35914

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

, 2017

Signature, GRANVILLE W. KAMCHEE

STATE OF NEVADA

STATE OF NEVADA

OF DOUGLAS COUNTY

This instrument was acknowledged before me on _

AUGUST (8, 2017, by

GRANVILLE W. KAMCHEE.

Demakeacecke



Prepared by: Collette Teuscher-411 W. Third Street, Suite 1, Carson City, NV 89703-775-830-7998-Reg. #NVDP2014334

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1220-15-410-094 b) c) d)	
 2. Type of Property: a) □ Vacant Land b) ☑ Single Fam. Res. c) □ Condo/Twnhse d) □ 2-4 Plex e) □ Apt. Bldg f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) □ Other 	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #:_ BOOK PAGE_ DATE OF RECORDING: NOTES:
 Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of pro Transfer Tax Value: Real Property Transfer Tax Due: 	\$
remaining joint tenant -vesting doc # 8: c. Partial Interest: Percentage being trans. The undersigned declares and acknowledges, u NRS 375.110, that the information provided is be supported by documentation if called upon t Furthermore, the parties agree that disallowanc additional tax due, may result in a penalty of 10	fer of title without consideration from one joint tenant to 85516 ferred: 100 % Inder penalty of perjury, pursuant to NRS 375.060 and correct to the best of their information and belief, and can o substantiate the information provided herein. It is of any claimed exemption, or other determination of 10% of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller sha	l be jointly and severally liable for any additional
Signature Symbolly (a) Land Jose	Capacity Grantor
Signature Systell M Kann Che	Capacity GRANTOR
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	int Name: <u>Judith M. Kamchee</u>
to the state of th	idress: 990 Tillman Lane
	ty: <u>Gardnerville</u>
State: <u>NV</u> Zip: <u>89460</u> St	ate: NV Zip: 89460
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)	F #
Print Name: A+ Documents, Inc. Address_411 W. Third Street, Suite 1	Escrow #
City: Carson City State: NV	7: 00702
	Zip: 89703 MAY BE RECORDED/MICROFILMED)