DOUGLAS COUNTY, NV RPTT:\$858.00 Rec:\$16.00

KAREN ELLISON, RECORDER

2017-902976

\$874.00 Pgs=3 08/21/2017 03:22 PM

**ETRCO** 

APN#: 1420-07-113-029

RPTT: 858.00

Recording Requested By: Western Title Company

Escrow No.: 089589-JMS When Recorded Mail To: Poker Brown, LLC 6770 S. McCarran Blvd., Suite 202 Reno, NV 89509

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

SUNDSTROM, ESCROW OFFICER

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Angela E. Bongi, A SINGLE WOMAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Poker Brown, LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 42 in Block J of VALLEY VISTA ESTATES 1, PHASE 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 1995, in Book 695, Page 389, as Document No. 363386.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/3/2017

Grantee herein is prohibited from conveying captioned property for any sales price for a period of 30 days from the short sale \_\_8/\_21\_/\_2017\_ (based on the closing date). After this 30 day period, Grantee is further prohibited from conveying the property for a sales price greater than \$\_264,000.00(120% of purchase price), until 90 days from short sale \_8\_/\_21\_/\_2017\_. (based on the closing date) These restrictions shall run with the land and are not personal to the Grantee.

READ AND APROVED BY

POKER BROWN, LLC.

BY: Braff Nelson, MANAGER

## Grant, Bargain and Sale Deed - Page 2

A	nalax	Ballar
Angela E. Boi	ngi (	
STATE OF _	Nevada	

COUNTY OF ANOM CUT.
This instrument was acknowledged before ne on

By Angela E. Bongi.

Notary Public



KAYLA JACOBSEN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 16-1269-5 - Expires January 20, 2020

 $\}_{\mathsf{ss}}$ 

## STATE OF NEVADA DECLARATION OF VALUE

	Assessors Parcel Number(s) a) 1420-07-113-029	•			
2.	Type of Property:		FOR REC	CORDERS OPTIONAL USE ONLY	_
	a)   Vacant Land	b) Single Fam. Res.	3	IT/INSTRUMENT #:	
	c)  Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	
	e)  Apt. Bldg	f) Comm'l/Ind'l		RECORDING:	
	g)  Agricultural	h)  Mobile Home			
	i) Other				
3.	Total Valua/Salaa Driaa a		#220 000		
J.	Total Value/Sales Price of Deed in Lieu of Foreclosu		\$220,000	7.00	_
prope		ire Only (value of			٩
prope	Transfer Tax Value:		\$220,000	) 00	No.
	Real Property Transfer Ta	v Due:	\$858.00	7.00	
	real Froperty Transfer Ta	A Duc.	\$636.00		
4.	If Exemption Claimed:				
		ption per NRS 375.090, S	ection	/ /	
	b. Explain Reason for		Cotion		
		y			
5.	Partial Interest: Percentage b	peing transferred: %	1		
	/		1		
	The undersigned declares ar	id acknowledges, under pe	enalty of per	jury, pursuant to NRS 375.060 and NRS	
	375.110, that the information	n provided is correct to the	e best of thei	ir information and belief, and can be	
	supported by documentation	if called upon to substant	tiate the info	rmation provided herein. Furthermore, the	
	parties agree that disallowar	ice of any claimed exempt	tion, or other	r determination of additional tax due, may	
	result in a penalty of 10% of	the tax due plus interest a	at 1% per mo	onth.	
_	111		1 1		
Purs	suant to NRS 375 030, the I	<del>Suyor and</del> Seller shall be	jointly and	severally liable for any additional amoun	t
owe	1.	- Clica		_Title Agent	
	ature	1114 MALLINEC	Capacity	_Title Agent	
Sign	ature		Capacity _		
	CELLED (OD ANTOD) DE	ODIALERONI			
	SELLER (GRANTOR) INF	ORMATION		GRANTEE) INFORMATION	
	(REQUIRED)		(REQUIR	•	
Print Nam			Print Name:	Poker Brown, LLC	
Addı		rivo	A 33	(770 C M C	-
City:		···	Address:	6770 S. McCarran Blvd., Suite 202	-
State			City:	Reno	-
State	NV NV	Lip: 89705 5	State:	NV Zip: 89509	<b></b>
COM	APANY/PERSON REQUES	TING RECORDING			
	(required if not the seller or buye				
	Name: eTRCo, LLC. On beh		anv F	Esc. #: <u>089589-JMS</u>	
Addr		,, totom ratio compa	J. 1	200. n. <u>207207-11110</u>	
	5300 Kietzke In Suit	to 101			

City/State/Zip: Reno, NV 89511
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)