

14-

RELEASE OF LIEN

DOUGLAS COUNTY, NV

2017-903001

Rec:\$14.00

08/22/2017 12:48 PM

Total:\$14.00

JOHN LUFRANO

Pgs=1

APNs: 1420-18-111-006

Recording Requested by and When Recorded, Mail to:

Indian Hills General Improvement District
3394 James Lee Park Road # A
Carson City, N.V. 89705



00060419201709030010010016

KAREN ELLISON, RECORDER

I, the undersigned, hereby affirm that this document submitted for recording does not contain the Social Security number of any person or persons. (Per NRS 239B.030)

[Signature of John S. Lufrano]
Name: John Lufrano

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

This is to certify that the indebtedness described in that certain NOTICE OF LIEN FOR ABATEMENT WORK AND A ONE HUNDRED DOLLAR FINE, filed by the Indian Hills General Improvement District with the recorder of Douglas County, Nevada, on APRIL 02, 2014, under No. 2014-0840555 in the original amount of \$208.60 against the premises situated within the Indian Hills General Improvement District, County of Douglas, State of Nevada. Those premises known as 821 Vista Hills Carson City, NV 89705 and more particularly described as follows:

DENNIS D. SIPIN

2014-0840555

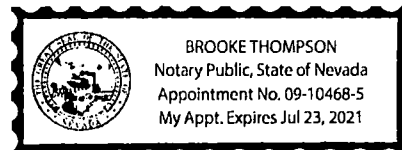
Has been paid and the lien therefore satisfied, and the aforesaid lien and notice may be cancelled and discharged of recording.

STATE OF NEVADA

COUNTY OF DOUGLAS

ss.

[Signature of Brooke Thompson]



On August 21, 2017 personally appeared before me, a Notary Public, JOHN LUFRANO, who acknowledged that he executed the above instrument

[Signature of John S. Lufrano]
John Lufrano, General Manager