DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$17.00 Total:\$18.95

KAREN ELLISON, RECORDER

MAHE LAW, LTD

2017-903073 08/23/2017 04:00 PM

A Portion Of:

APN: 1319-30-724-006

Recording Requested and Mail To:

JENNIFER MAHE, ESQ. MAHE LAW, LTD. 707 N. Minnesota Street, Suite D Carson City, NV 89703

Affiant's Address/Mail Tax Statements To:

Richard A. Bauer P.O. Box 20070 Keizer, OR 97307

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.230.

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on 3-14 2017, by and between ALBERT L. ELDER, Successor Trustee of the ELDER LIVING TRUST, dated November 13, 1997, Grantor, and RICHARD A. BAUER, an unmarried man, Grantee,

#### WITNESSETH:

That the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grants, bargains, and sells to the Grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in the County of Douglas, State of Nevada, and more particularly described as follows:

> See Exhibit "A" attached hereto and incorporated herein by this reference.

Pursuant to NRS 111.312(6) this legal description was previously recorded with the Douglas County Recorder's Office on July 31, 2002 as Document No. 0548357.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and year first above written.

Elder Living Trust, dated November 13, 1997

By: Mark Clark
ALBERT LEIDER Suggessor Truste

STATE OF California : ss

COUNTY OF El Dorado

On <u>08-14</u>, 2017, personally appeared before me, a notary

public, ALBERT L. ELDER, personally known (or proved) to me to be the person whose name is

subscribed to the foregoing instrument, who acknowledged to me that he executed the foregoing

Grant, Bargain and Sale Deed.

NOTARY PUBLIC

See Attached

#### EXHIBIT "A"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 006 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week every other year in Odd-numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 1319-30-724-006

# All-purpose Acknowledgment

STATE OF California, COUNTY OF El Dorado  On 08-14-2017 before me, the undersigned, a Notary Public
On 08-14-2017 before me, the undersigned, a Notary Public
in and for said State, personally appeared Albert CELDER
O personally known to me —OR— Oproved to me on the basis of satisfactory evidence/ to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature
Name (type or printed)  Eva. Righer (Seal)
My commission expires: 0 32-13-202(
EVAN PUGNER COMM. #2183413 NOTARY PUBLIC - CALIFORNIA EL DORADO COUNTY  My Commission Expires 02/13/2021

HEL7494 (2-06 97916)

### STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 1319-30-724-006	
b.	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage;
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
V Other Timeshave	110000
3.a. Total Value/Sales Price of Property	\$ 101.00
b. Deed in Lieu of Foreclosure Only (value of pro	
c. Transfer Tax Value:	\$
d. Real Property Transfer Tax Due	\$ 1.95
d. Real Property Transfer Tax Due	<b>5</b> 1.33
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section
b. Explain Reason for Exemption:	Section
b. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred: 10	00 %
The undersigned declares and acknowledges, under	
and NRS 375.110, that the information provided is	
	bon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of	76. 76. 76. 76. 76. 76. 76. 1
	f the tax due plus interest at 1% per month. Pursuant
to 1985 375.050, the Buyer and Serier shan be joint	ly and severally liable for any additional amount owed.
Signature	Capacity: Agent for Grantor
Signature	Capacity. Agent for Grantor
Signature	Consitu Agent for Creates
Signature	Capacity: Agent for Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) Print Name: Albert L. Elder	(REQUIRED) Print Name: Richard A. Bauer
	Address: P.O. Box 20070
Address: 3838 Los Santos Drive City: Cameron Park	
State: CA Zip: 95682	City: Keizer State: OR Zip: 97307
State. CA Zip. 93002	State. OR Zip. 97307
COMPANY/PERSON REQUESTING RECORI	NINC (Paguired if not sollar or huver)
Print Name: Jennifer M. Mahe, Esq.	Escrow # n/a
Address: 707 N. Minnesota Street, Suite D	LISTOW IT ING
City: Carson City	State:NV Zip: 89703
City, Guison Oily	Diate.NV 210.00100