

APN# : 1022-15-001-015

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 087469-AMG

When Recorded Mail To:

Western Title Company

2310 S Carson Street Suite 5A

Carson City, NV

89703

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Jessica S.

Escrow Assistant

Affidavit Conversion of Manufactured/Mobile Home from Real Property to Personal Property

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

Assessor's Parcel # 1022-15-001-015

AFFIDAVIT COUNTY OF DOUGLAS
CONVERSION OF MANUFACTURED/MOBILE HOME FROM
REAL TO PERSONAL PROPERTY

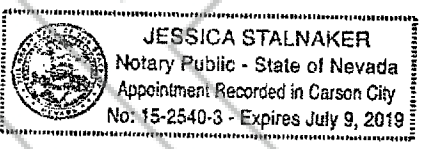
PART 1. TO BE COMPLETED BY APPLICANT

- Owner Name: Charles B. Crout Jr. and Paula Crout
- Mailing Address: 3904 Walker View Road, Wellington, NV 89444
- Description: Manufacturer _____ Year 1974
Model BARRINGTON Length 24' Width 60'
- Serial Number 4B013423S5395 **FOR RECORDER'S USE ONLY**
- Lienholder name and address (if any): Beneficial Mortgage Co of Nevada, 1055 S Wells
#195, Reno, NV 89502

AS OWNER(S), I(WE) AFFIRM THE SOLE PURPOSE FOR CONVERTING THIS MANUFACTURED/MOBILE HOME FROM REAL TO PERSONAL PROPERTY IS TO EFFECT A TRANSFER OF THE TITLE TO THE MANUFACTURED/MOBILE HOME. I HAVE GIVEN WRITTEN NOTICE TO THE COUNTY ASSESSOR OF THE COUNTY IN WHICH THE REAL PROPERTY IS SITUATED.

Charles B. Crout Jr. 8-8-17 Paula Crout 8-8-2017
OWNER Charles B. Crout Jr. DATE OWNER Paula Crout DATE

On August 8, 2017, before me the undersigned,
A Notary Public in and for the State of Nevada, County of Douglas,
personally appeared Charles B. Crout Jr. and
Paula Crout who acknowledged that
they executed this affidavit.
Jessica Stalnakker
Notary Public



PART 2. AS A PERSON WHO HOLDS A LEGAL INTEREST (LIENHOLDER) IN THE REAL PROPERTY TO WHICH THE MANUFACTURED/MOBILE HOME IS AFFIXED, I CONSENT TO THE REMOVAL OF THIS MANUFACTURED/MOBILE HOME.

On _____, 20____, before me the undersigned,
A Notary Public in and for the State of _____, County of _____,
personally appeared _____ and
_____ who acknowledged that
_____ executed this affidavit.

Notary Public

PART 3. AS AN AUTHORIZED REPRESENTATIVE OF THE MANUFACTURED HOUSING DIVISION, I ACKNOWLEDGE RECEIPT OF THIS AFFIDAVIT.

[Signature] 8/11/17
AUTHORIZED SIGNATURE DATE

PART 4. AS THE COUNTY ASSESSOR, I AFFIRM THAT ALL THE PROPERTY TAXES HAVE BEEN PAID FOR THE FISCAL YEAR 2017/18 ON THIS MOBILE HOME AND THE REAL PROPERTY TO WHICH IT IS AFFIXED.

[Signature] 08-23-2017
SIGNATURE OF ASSESSOR DATE

File with the State of Nevada Manufactured Housing Division 2501 E Sahara Av #204 Las Vegas, NV 89104
at least 30 days before removing the mobile home. Fee: \$40 see instructions on other side