

A.P.N.: 1220-03-110-021

R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:
Ginger Shannon Besasparis-Dondero
1407 Arlen Lane
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ginger Shannon Besasparis-Dondero (who acquired title as Ginger Shannon Besasparis) and
Nathan Lane Dondero, wife and husband

do(es) hereby *GRANT, BARGAIN and SELL* to

Ginger Shannon Besasparis-Dondero, a married woman as her sole and separate property
the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 38 in Block C, as shown on the map entitled STODICK ESTATES SOUTH, PHASE 1, in the
County of Douglas, State of Nevada, filed December 13, 2004, as Document No. 631678, in the
office of the County Recorder of said county, and as amended by a Certificate of Amendment
recorded January 28, 2005 in Book 105, at Page 10247, as Document No. 635505 of Official
Records


Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements
now of record.

***THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Nathan Lane Dondero MAY
HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Ginger
Shannon Besasparis-Dondero.***

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/23/2017




Ginger Shannon Besasparis-Dondero



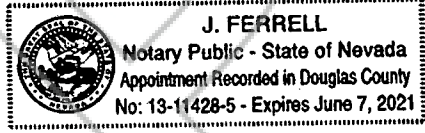
Nathan Lane Dondero

STATE OF **NEVADA**)
 :ss.
COUNTY OF **CARSON CITY**)

This instrument was acknowledged before me on
8/24/2017 by
Ginger Shannon Besasparis-Dondero, Nathan Lane
Dondero



Notary Public
(My commission expires: 6-7-2021)



This document is recorded as an
ACCOMMODATION ONLY and without
liability for the consideration therefore or
as to the vaidity or efficiency of said
instrument or for the effect of such
recording on the title of the property involved.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-03-110-021
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0.00
 d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
 b. Explain reason for exemption: Divesting spousal interest without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: Grantor/Grantee
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Ginger Shannon Besasparis-
 Print Name: Dondero / Nathan Lane Dondero
 Address: 1407 Arlen Lane
 City: Gardnerville
 State: NV Zip: 89410

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Ginger Shannon
 Print Name: Besasparis-Dondero
 Address: 1407 Arlen Lane
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: FIRST AMERICAN TITLE CO. File Number: 1 ACCOMM-CC
 Address: 4620 S. CARSON ST #5
 City: CARSON CITY State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)