A.P.N. #	A ptn of 1319-30-643-048					
R.P.T.T.	\$ 13.65					
Escrow No.	280400401					
Recording Requested By:						
Stewart Vacation Ownership						
Mail Tax Statements To:						
Same as Below						
When Recorded Mail To:						
Ridge Tahoe P.O.A.						
P.O. Box 5790						
Stateline, NV 89449						

DOUGLAS COUNTY, NV
RPTT:\$13.65 Rec:\$16.00
\$29.65 Pgs=3

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That C. DOUGLAS FRANK and CONNIE J. FRANK, as Trustees of the 2002 DOUGLAS AND CONNIE FRANK REVOCABLE TRUST UDD April 15, 2002 revised May 17, 2011 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Terrace Building, Every Year Use, Account #28-040-04-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6- 2-17

2002 DOUGLAS AND CONNIE FRANK REVOCABLE TRUST UDD April 15, 2002 revised May 17, 2011

C. Douglas Frank, Trustee

Connie J. Frank. Trustee

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Validity of that document.
State of California
County of Placer
On Aug. 2nd, 2017 before me, Jessym García, Notary Public (insert name and title of the officer)
(insert name and title of the officer)
II G DOUGLAG EDANY I CONNER I EDANY
personally appeared C. DOUGLAS FRANK and CONNIE J. FRANK
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) js/are subscribed to the within instrument and acknowledged to me that hs/sh/e/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
JESSY M. GARCIA
WITNESS my hand and official seal. Commission # 2109564 Notary Public - California Placer County
Signature Jerry M. My Comm. Expires Apr 30, 2019 (Seal)

EXHIBIT "A"

(28)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 040 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A Portion of APN: 1319-30-643-048



STATE OF NEVADA DECLARATION OF VALUE

1. A	ssessor P	arcei Number(s)			FOR RECORD	ERS OPTIO	NAL USE ONL	Y		
a)	A ptn	of 1319-30-643-0	48		Document/Ins	strument No.	. \			
b)				_	Book		Page			
c)					Date of Recor	rding:				
d)					Notes:					
2. T\	pe of Pro	perty						$T \setminus$		
a) Vacant Land b) Sir					Single Family Residence					
c)	c) Condo/Twnhse d) 2-4				-4 Plex					
e)	Ap	artment Bldg.	f)	Comr	Commercial/Industrial					
g)	Ag	ricultural	h)	Mobil	e Home					
i)	X Ot	ner Timeshare								
3. To	otal Value	/Sales Price of Pr	operty			1	\$3,387.00			
		eu of Foreclosure		alue of	Property) ()		
	Transfer 7		• •	1			\$3,387.00	. ,		
I	Real Prop	erty Transfer Tax	Due:		/ /		\$13.65	, _		
4. If	Exemption	on Claimed:					/			
а	. Tran	sfer Tax Exempti	on, per N	RS 375	.090, Section:	<u> </u>				
b.	•	ain Reason for Ex	•	-						
5. Pa	artial Inter	est: Percentage	being trar	nsferre	d: <u>100 %</u>	/ /				
e sup furthe nay re Pursuaddition	pported the properties of the	at the information documentation documentation disallowance of the	n if calle fany clair the tax du	d upor med ex ue plus and Se	n to substantia emption or othe interest at 1% p	ate the info er determina per month.	ormation provi ation of additio	ided herein onal tax due		
		C. Douglas Fr				- apacity.		 -		
Sigr	nature:				//	Capacity:	Grantee			
		Ridge Tahoe Association	Property	Ownei	's					
SEL	LER (GI	RANTOR) INFO	RMATIC	<u>N</u>	BUYER (G	RANTEE)	INFORMATI	<u>ON</u>		
Print	t Name:	C. Douglas Fra	nk, Truste	ee	Print Name:	Ridge Ta Association	hoe Property on	Owner's		
Address: 140 Delta Breeze Ct.				Address:	P.O. Box 5790					
City/	State/Zip	Roseville, CA 9	5747		City/State/Zip	Stateline,	NV 89449			
CON	IPANY/P	ERSON REQU	ESTING	RECO	ORDING (regi	ired if not t	the Seller or	Buver)		
	pany Nar		/acation O			scrow No	280400401	<u> </u>		
		3476 Executive P				,				
City		son City		,	State:	NV	Zip 89706	3		
	Cui				- caco.					