

APN: 1420-18-710-048

Escrow No. 00229700 - 018 -  
RPTT 1,833.00  
When Recorded Return to:  
**Grantee**  
**942 Chip Creek Court**  
**Minden, NV 89423**  
Mail Tax Statements to:  
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

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**Grant, Bargain, Sale Deed**

THIS INDENTURE WITNESSETH: That  
Lee H. Berget and Susan M. Berget, husband and wife as joint tenants with right of  
survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby  
Grant, Bargain, Sell and Convey to  
Daniel Moore and Barbara S. Moore, husband and wife as join tenants

all that real property situate in the City of Minden, County of Douglas, State of Nevada,  
described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto  
belonging or in anywise appertaining.

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SPACE BELOW FOR RECORDER

Page 2 Grant, Bargain, Sale Deed  
Escrow 229700-SL

Witness my/our hand(s) this 23 day of AUGUST, 2017

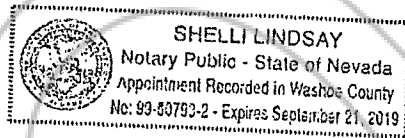
Lee H. Berget  
Lee H. Berget

Susan M. Berget  
Susan M. Berget

STATE OF NEVADA  
COUNTY OF

This instrument was acknowledged before me on 8/23/17,  
By Lee H. Berget and Susan M. Berget.

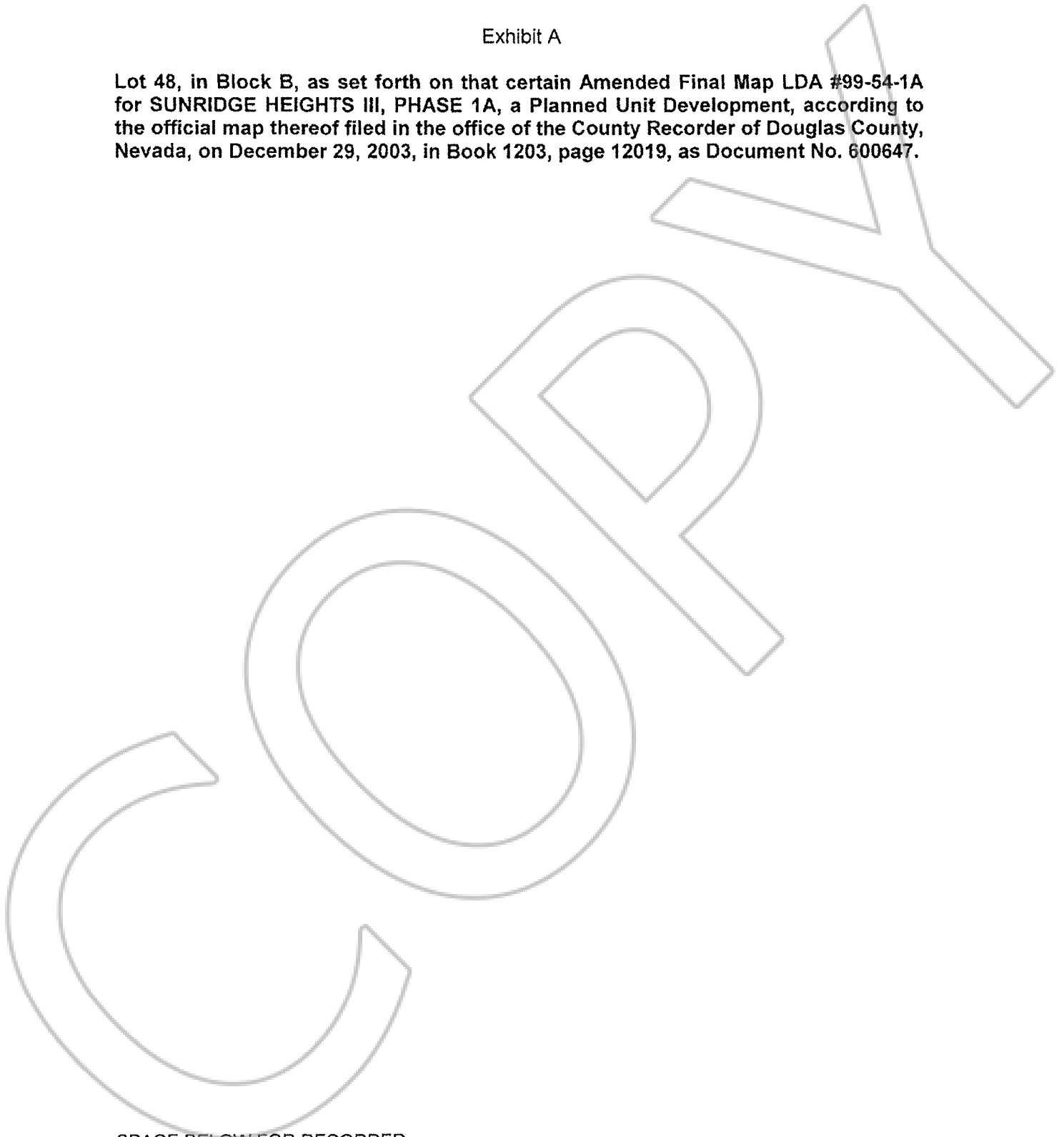
Shelli Lindsay  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 48, in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, according to the official map thereof filed in the office of the County Recorder of Douglas County, Nevada, on December 29, 2003, in Book 1203, page 12019, as Document No. 600647.



SPACE BELOW FOR RECORDER

1. APN: 1420-18-710-048

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book: _____	Page: _____
Date of Recording:	
Notes:	

STATE OF NEVADA  
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$470,000.00

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$470,000.00

Real Property Transfer Tax Due: \$ 1,833.00

4. If Exemption Claimed
- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Lee H. Berget</u>	Capacity <u>Grantor</u>
Signature _____	Capacity _____
<b>SELLER (GRANTOR) INFORMATION</b>	<b>BUYER (GRANTEE) INFORMATION</b>
(Required)	(Required)
Print Name: <u>Lee H. Berget and Susan M. Berget</u>	Print Name: <u>Dan Moore and Barbara S. Moore</u>
Address: <u>720 Silver Oak Dr. #103</u>	Address: <u>912 Chaparral Ct.</u>
City/State/Zip: <u>Carson City NV 89406</u>	City/State/Zip: <u>Minden NV 89403</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00229700-018</u>
Address: <u>3255 S. Virginia Street Reno, NV 89502</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)