

APN: 1420-18-113-097

Recorded at the request of Maupin, Cox & LeGov 4785 Caughlin Parkway Reno, Nevada 89519

After recordation, return Grant Deed and mail future property tax statements to Grantee at: Danny Lee and Catherine Renee Armstrong. Co-Trustees The Armstrong Family Trust 1536 Evan Street Carson City. NV 89701

DOUGLAS COUNTY, NV Rec:\$16.00

2017-903182

08/25/2017 02:13 PM

Total:\$16.00 MAUPIN, COX & LEGOY

Pqs=4



KAREN ELLISON, RECORDER

E07

GRANT DEED

Catherine Armstrong, as sole Trustee of the Groso Family Trust 2006, hereby grants, bargains, and sells to Danny Lee Armstrong and Catherine Renee Armstrong, as Co-Trustees of The Armstrong Family Trust under the Agreement of this same date, all of her right, title and interest, in the real property located at 878 Amador Circle, Carson City, Douglas County, Nevada and more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.

Together with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues, or profits thereof.

This conveyance is subject to the following liens and encumbrances:

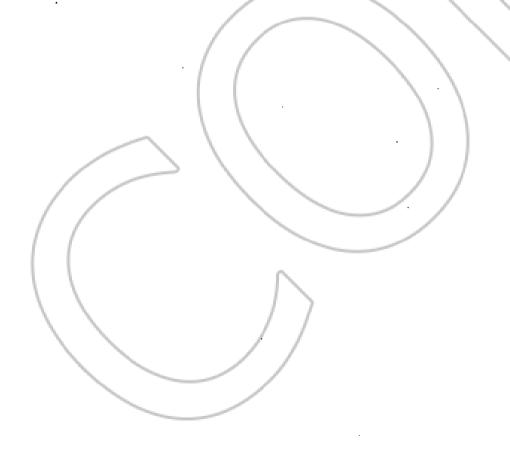
- General, special, and any supplemental county taxes and assessments 1. not delinguent.
- 2. Covenants, conditions, restrictions, reservations, easements, and rights-ofway of record, if any.

Dated this <u>3</u> day	y of August, 2017.
	Catherine Armstrong, Trustee Catherine Armstrong, Trustee
STATE OF NEVADA	
COUNTY OF WASHOE) ss.)
This Grant Deed wa by Catherine Armstrong.	s acknowledged before me on August 3, 2017 See G. Mars
	Notary Public
	SUE A. MANN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 15-3071-2 - Expires October 4, 2019

EXHIBIT "A" LEGAL DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada and described as follows:

LOT 239, IN BLOCK D, OF SILVERADO HEIGHTS NO. 2, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, IN JUNE 20, 1979, IN BOOK 679, PAGE 1486, AS DOCUMENT NO. 33717 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED DECEMBER 20, 1994 IN BOOK 1294, PAGE 2904 AS INSTRUMENT NO. 352879 OF OFFICIAL RECORDS.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor F	Parcel Number (s)						
a) 1420-18-11					\ \		
					\ \		
c)					\ \		
d)					\ \		
2. Type of Pro	operty:				S OPTIONAL USE ONLY		
a)	Vacant Land Condo/Twnhse	o) ▽ Sing d)	le Fam Res.	Notes:			
c) e)			m'i/ind'i		rust OR BC_		
g) 🗀			ile Home				
i) 🗀	Other						
2 Tetal Valu	o/Calas Dries of	Dranartuu			\ \		
	ie/Sales Price of ou of Foreclosure C		\$ \$		/		
Transfer Ta		rily (value of pr	υρειτу) <u>φ</u> \$		1		
Real Property Transfer Tax Due: \$ 0.00							
Real Floperty Transier rax bue.							
4. If Exempti	on Claimed:		/ /				
a. Transfer Tax Exemption, per NRS 375.090, Section: 7							
	n Reason for Exemp			/			
Transfe	r without consideratio	n to or from a Tru	st.				
E Double Links	waste Devantage	la alman fua mafa	unada 4	00 0			
5. Partial inte	erest: Percentage	being transfe	rred: <u>1</u>	<u>00 %</u>			
The undersigne	d declares and ackn	owledges, under	penalty of r	periury, pursuant	to NRS 375.060		
	10, that the informati						
belief, and can l	oe supported by doc	umentation if call	ed upon to	substantiate the	information		
•	. Furthermore, the d		76				
of additional tax	due, may result in a	penalty of 10%	of the tax du	ue plus interest a	t 1% per month.		
Pursuant to N	RS 375.030, the B	uyer and Selle	r shall be	jointly and sev	erally liable for any		
additional am	ount owed.		/	/			
Signature (atherine A	msfrons		Capacity	Grantor		
Signature		-		Capacity			
		_					
SELLER (GI	RANTOR) INFO	RMATION	BUYER ((GRANTEE)	INFORMATION		
	EQUIRED)			(REQUIRED)			
Print Name:	Catherine Armstron	3	Print Nar	ne: The Armstron	ng Family Trust		
Address:	1536 Evan St.		Address	1536 Evan St.			
City:	Carson Ciy		City:	Carson Ciy			
State:	NV Zip:	89701	State:	NV Zip:	89701		
COMPANY/PERSON REQUESTING RECORDING							
	OT THE SELLER OR BUY						
Print Name:	Maupin, Cox & LeG			_Escrow <u>#</u>			
Address:	4785 Caughlin Park		4	,	00510		
City: Reno		Sta	ate: N\	/ Zip:	89519		