

DOUGLAS COUNTY, NV  
RPTT:\$1275.30 Rec:\$16.00  
\$1,291.30 Pgs=3  
ETRCO  
KAREN ELLISON, RECORDER

**2017-903197**

**08/28/2017 08:29 AM**

APN# : 1320-29-214-021

RPTT: \$1,275.30

Recording Requested By:

Western Title Company

Escrow No.: 090328-WLD

When Recorded Mail To:

Yeranui Barsegyan

1758 Hillfair Drive

Glendale, CA 91208

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

  
Wendy Dunbar

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Laurie L. Mercer and Milton L. Mercer, Co-Trustee's of the Revocable Living Trust of Milton L. Mercer and Laurie L. Mercer, dated December 4, 2009

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Yeranui Barsegyan, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1:

Lot 14, as shown on the Official Plat of WINHAVEN UNIT NO. 2, PHASE B, filed for record in the office of the County Recorder, recorded September 14, 1990, in Book 990 of Official Records, at Page 1935, Douglas County, Nevada, as Document No. 234655.

### PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/24/2017

The Revocable Living Trust of Milton L. Mercer and Laurie L. Mercer

Laurie L. Mercer  
Laurie L. Mercer, Co-Trustee

Milton L. Mercer  
Milton L. Mercer, Co-Trustee

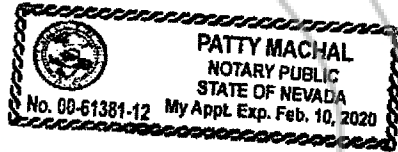
STATE OF Carson Nevada } ss

COUNTY OF Carson  
This instrument was acknowledged before me on

August 25, 2017

By Laurie L. Mercer and Milton L. Mercer.

Patty Machal  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
a) 1320-29-214-021

2. Type of Property:  
a)  Vacant Land  
b)  Single Fam. Res.  
c)  Condo/Twnhse  
d)  2-4 Plex  
e)  Apt. Bldg  
f)  Comm'l/Ind'l  
g)  Agricultural  
h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
DOCUMENT/INSTRUMENT #: \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING: \_\_\_\_\_  
NOTES: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$327,000.00  
Deed in Lieu of Foreclosure Only (value of property) (  
Transfer Tax Value: \$327,000.00  
Real Property Transfer Tax Due: \$1,275.30

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section  
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Laurie L. Mercer Capacity Grantor  
Signature Milton L. Mercer Capacity Grantor

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Laurie L. Mercer and Milton L. Mercer, Co-Trustee's of the Revocable Living Trust of Milton L. Mercer and Laurie L. Mercer, dated December 4, 2009  
Address: 1739 Lavender Court  
City: Minden  
State: NV Zip: 89423

Print Name: Yeranui Barsegyan  
Address: 1758 Hillfair Drive  
City: Glendale  
State: CA Zip: 91208

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
Address: Douglas Office  
1362 Highway 395, Ste. 109  
City/State/Zip: Gardnerville, NV 89410

Esc. #: 090328-WLD