APN#: 1220-09-410-025

**RPTT:** \$1,501.50

DOUGLAS COUNTY, NV RPTT:\$1501.50 Rec:\$17.00

\$1,518.50 Pgs=4

2017-903216

08/28/2017 12:07 PM

**ETRCO** 

KAREN ELLISON, RECORDER

Recording Requested By:

Western Title Company Escrow No.: 089915-WLD

When Recorded Mail To: Jerry Peterson and Irene Chase

1008 Silveranch Dr. Oprdnerville, NV 8946D

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Phillip J. Leal and Debra Justin Leal, Trustees of the Phill and Debbie Trust u/a/d 3/21/11

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jerry Peterson, a single man and Irene Chase, a single woman, as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 25, of THE FINAL MAP OF SILVERRANCH UNIT 1-A, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/17/2017

Grant, Bargain and Sale Deed – Page 2	
By: Debra Justin Leal, Trustee	5-Lead
STATE OFCOUNTY OFThis instrument was acknowledged by	}ss
By Phillip J. Leal and Debra Justin Le	al.

## ALL-PURPOSE ACKNOWLEDGMENT

$\lambda \cap \lambda \cap$		000000000000000000000000000000000000000				
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.						
State of California County of BOYAGO  SS.	~					
On On DATE , before me,	vistpho	, Notary Public,				
personally appeared Philip Tleale De	bra Justin U	ho proved to me on the				
basis of satisfactory evidence to be the person(s) whose n						
		that he/she/they executed the orized capacity(ies), and that				
		e(s) on the instrument the				
perso	n(s), or the entity	upon behalf of which the				
C WESTPHAI perso	n(s) acted, executed	the instrument.				
COMM. # 2203082 10	ify under PENALT	Y OF PERJURY under the				
PI PODING POLICE	· 1	lifornia that the foregoing				
	graph is true and co					
WITT	NESS may hand and c	official seal.				
		2L 1				
		M				
PLACE NOTARY SEAL IN ABOVE SPACE	NOTARY'	SSIGNATURE				
OPTIONAL INFORMATION						
The information below is optional. However, it may prove	valuable and could p	prevent fraudulent attachment				
of this form to an unauthorized document.	NUCCONTROL ON O					
CAPACITY CLAIMED BY SIGNER (PRINCIPAL)  INDIVIDUAL	DESCRIPTION OF	FATTACHED DOCUMENT				
CORPORATE OFFICER	TITLE OF T	TYPE OF DOCUMENT				
PARTNER(S)		THE OF BOCOMENT				
ATTORNEY-IN-FACT	NUM	BER OF PAGES				
GUARDIAN/CONSERVATOR						
SUBSCRIBING WITNESS	DATE	OF DOCUMENT				
OTHER:						
		OTHER				
SIGNER (PRINCIPAL) IS REPRESENTING:	RIGHT	of thumbprint here				
NAME OF PERSON(S) OR ENTITY(IES)	THUMBPRINT OF	mbpri				
	SIGNER	of thu				
		do_				

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-09-410-025	ı					
2.	Type of Property:		FOR REC	ORDERS OPTIONAL USE ONLY			
	a) 🗌 Vacant Land	b) 🛛 Single Fam. Res.	DOCUMEN'	T/INSTRUMENT #:			
	c) Condo/Twnhse	d) 2-4 Plex	воок	PAGE			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:			
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:				
	i) Other		<u> </u>				
3.	Total Value/Sales Price of Property:  Deed in Lieu of Foreclosure Only (value of property)		\$385,000 (	1.00			
	Transfer Tax Value:		\$385,000				
	Real Property Transfer Tax	Due:	\$1,501.50	0 / /			
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:						
5.	5. Partial Interest: Percentage being transferred: 100 %						
	375.110, that the information supported by documentation	n provided is correct to the if called upon to substant ice of any claimed exempt	e best of thei iate the info ion, or other	jury, pursuant to NRS 375.060 and NRS ir information and belief, and can be rmation provided herein. Furthermore, the determination of additional tax due, may both.			
D		Survey and Fallon shall be	ininthrand	severally liable for any additional amount			
owe		A A	Jointly and	severally habite for any additional amount			
- 45	nature Willey	1. Leal	Capacity	Vellor			
	nature Debra (	Just - Lan	Capacity	SEILER			
•	/						
	SELLER (GRANTOR) INF	ORMATION		GRANTEE) INFORMATION			
	(REQUIRED)		(REQUIR				
Prin	1		rint Name:	Jerry Peterson and Irene Chase			
Nan	re: Trustees of the Phil u/a/d 3/21/11	I and Debbie I rust					
Add	ress: 2680 Cascade Trail		Address:	1008 Silverranch			
City			City:	aproposine.			
Stat			tate:	Zip: 89460			
	MPANY/PERSON REGUES		•	=			

## COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo. LLC. On behalf of Western Title Company Esc. #: 089915-WLD

Address: Douglas Office

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)