DOUGLAS COUNTY, NV

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

2017-903220 RPTT:\$1852.50 Rec:\$15.00

\$1,867.50

08/28/2017 12:29 PM Pgs=2

A.P.N.:

1219-03-001-019

File No:

143-2524665 (NF)

R.P.T.T.:

\$1,852.50

When Recorded Mail To: Mail Tax Statements To:

Louis J. Mack 277 Beverly Way Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol Brodie, Trustee of THE CAROL AND MIKE BRODIE LIVING TRUST, UTD OCTOBER 30, 2006

do(es) hereby GRANT, BARGAIN and SELL to

Louis J. Mack, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 18, AS SHOWN ON THE MAP OF FOOTHILL ACRES, RECORDED DECEMBER 6, 1977, AS DOCUMENT NO. 15619, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/22/2017

	Trustee of The Car Trust, UTD Octobe	
Carac	Groder	Irustee
Carol Brodie, 7	Γrustee	\ \
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	7	
CTATE OF	NEVADA	
STATE OF	NEVADA	SS.
COUNTY OF	DOUGLAS	
This instrumer	at was asknowlade	ged before me on Aug 23, 2017 by
Carol Brodie	. Trustee of The	Carol and Mike Brodie Living Trust, UTD October 30,.
caror broate,	, musice of the	Salat and time broads aroung the barrier and
. N		ALATAL E COCY
Mato	die mi	NATALIE FREY Notary Public - State of Nevada
-1000	Notary Public	Appointment Recorded in Douglas County
		No: 17-2786-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 22, 2017** under Escrow No. **143-2524665**.

(My commission expires: 05/3

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\.		
a)	1219-03-001-019	()		
b)		\. \		
c)_ d)		\ \		
•				
2.	Type of Property	FOR RECORDEDS OPTIONAL USE		
a)	Vacant Land b) Single Fam. Res			
c)	Condo/Twnhse d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm'i/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
3.	a) Total Value/Sales Price of Property:	\$474,999.00		
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (_\$)		
	c) Transfer Tax Value:	\$474,999.00		
	d) Real Property Transfer Tax Due	\$1,852.50		
4.	If Exemption Claimed:	\ / /		
	a. Transfer Tax Exemption, per 375.090, Section	on:		
	b Explain reason for exemption:	\		
5.	Partial Interest: Percentage being transferred:	%		
275	The undersigned declares and acknowledges, 0.060 and NRS 375.110, that the information	under penalty of perjury, pursuant to NRS		
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate		
the	information provided herein. Furthermore, the	e parties agree that disallowance of any		
clai	med exemption, or other determination of addi 6 of the tax due plus interest at 1% per month.	tional tax due, may result in a penalty of Pursuant to NRS 375 030, the Buyer and		
Sell	ler shall be jointly and severally liable for any add	litional amount owed.		
Sig	nature: 4 Fruy	Capacity: E. Officer		
Sig	nature:	Capacity:		
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION		
	(REQUIRED) Carol Brodie, Trustee of The	(REQUIRED)		
	Carol and Mike Brodie Living	/		
	nt Name: Trust, UTD October 30,	Print Name: Louis J. Mack		
Add	dress: 2908 OX BOW DR	Address: 277 Beverly Way		
City		City: Gardnerville		
Sta		State: NV Zip: 89460		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Prin	First American Title Insurance nt Name: Company	File Number: 143-2524665 NF/ NF		
	dress 1663 US Highway 395, Suite 101			
	: Minden	State: <u>NV</u> Zip: 89423		
		DE DECODRED/MICROEII MED)		