

16-

APN: 1022-29-702-007

RPTT 0.00
When Recorded Return to:
Craig M. Kazmark
3547 Topaz Park Road
Gardnerville, NV 89410
Mail Tax Statements to:
Grantee same as above



KAREN ELLISON, RECORDER

E07

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Craig M. Kazmark and Mary Kazmark, husband and wife

do(es) hereby Grant, Bargain, Sell and Convey to
Craig Mitchell Kazmark and Mary Kazmark, Trustees of the Craig and Mary Kazmark Family
Trust dated October 4, 1995 as amended and restated April 22, 2013

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 8th day of June, 2017

SPACE BELOW FOR RECORDER



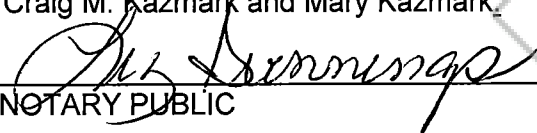
Craig M. Kazmark



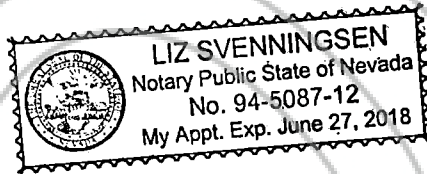
Mary Kazmark

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on June 8, 2017,
By Craig M. Kazmark and Mary Kazmark.



NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Parcel 1:

Parcel 3, as set forth on that certain Moore/Hurder Parcel Map No. 2, being a portion of the Northeast ¼ of the Southeast ¼ of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada, recorded in the office of the County Recorder of Douglas County, State of Nevada, on December 5, 1979 in Book 1279 at Page 194 as Document No. 39322 and amended by Certificate recorded on January 2, 1980 in Book 180 at Page 73, as Document No. 40268 and further amended by Certificate recorded October 12, 1981 in Book 1081 at Page 648, as Document No. 61137.

Parcel 2:

A non-exclusive easement for the purpose of ingress and egress over the East 15 feet of Parcel 2 as set forth on that certain Moore/Hurder Parcel Map 2 being a portion of the Northeast ¼ of the Southeast ¼ of Section 29, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada, recorded in the office of the County Recorder of Douglas County, State of Nevada, on December 5, 1979 in Book 1279 at Page 194 as Document No. 39322 and amended by Certificate recorded on January 2, 1980 in Book 180 at Page 73, as Document No. 40268 and further amended by Certificate recorded October 12, 1981 in Book 1081 at Page 648, as Document No. 61137.

The above metes and bounds described appeared previously in that certain Grant, Bargain, Sale Deed Recorded August 23, 2011, in Book 811, Page 4156, as Document No. 788430 Official Records of Douglas County, Nevada.

SPACE BELOW FOR RECORDER

1. APN: 1022-29-702-007

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes: <u>Trust ok BC</u>	

**STATE OF NEVADA
DECLARATION OF VALUE**

3. **Total Value/Sales Price of Property:** \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 7
 b. Explain Reason for Exemption: To a trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Mary Kazmark</u>	Capacity <u>Owner</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Craig & Mary Kazmark</u>	Print Name: <u>Kazmark Family Trust</u>
Address: <u>3547 Topaz Park Rd</u>	Address: <u>3547 Topaz Park Rd</u>
City/State/Zip: <u>Gardnerville, NV 89410</u>	City/State/Zip: <u>Gardnerville, NV 89410</u>

COMPANY REQUESTING RECORDING

Co. Name:	Escrow #
Address:	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)