

A.P.N.: 1419-22-810-015
File No: 141-2524055 (NMP)
R.P.T.T.: \$994.50

DOUGLAS COUNTY, NV
RPTT:\$994.50 Rec:\$15.00
\$1,009.50 Pgs=2
2017-903295
08/29/2017 03:04 PM
FIRST AMERICANTITLE STATELINE
KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Alan J. Randall and Andrea J. Randall
267 Glenridding Street
Las Vegas, NV 89183

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Howe Construction, Inc., a Nevada corporation

do(es) hereby *GRANT, BARGAIN and SELL* to

Alan Randall and Andrea Randall, husband and wife as joint tenants, with Right of Survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 39, AS SHOWN ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 05-012 FOR CANYON CREEK ESTATES, RECORDED ON MARCH 15, 2007, IN THE OFFICE OF THE COUNTY RECORDER, DOUGLAS COUNTY, NEVADA, IN BOOK 0307 AT PAGE 4530 AS DOCUMENT NO. 697065, OFFICIAL RECORDS, AND THAT CERTAIN CERTIFICATE OF AMENDMENT RECORDED ON MARCH 27, 2007 IN BOOK 0307 AT PAGE 8650 AS DOCUMENT NO. 0697842 CHANGING THE NAME OF THE SUBDIVISION MAP TO CANYON CREEK ESTATES PHASE 2.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/16/2017

Howe Construction, Inc., a Nevada corporation


By: [Signature]
Name: David Howe
Title: President

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 8/16/17 by
~~Howe Construction, Inc.~~ David Howe

[Signature]

Notary Public
(My commission expires: 3/19/18)

 NICOLE PETERSON
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 3-19-2018
Certificate No: 97-4131-5
Douglas County

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 16, 2017** under Escrow No. **141-2524055**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1419-22-810-015
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$255,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$)
- c) Transfer Tax Value: \$255,000.00
- d) Real Property Transfer Tax Due \$994.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Howe Construction, Inc.
 Address: PO Box 1580
 City: Dayton
 State: NV Zip: 89403

Print Name: Alan J. Randall and
Andrea J. Randall
 Address: 267 Glenridding St
 City: Las Vegas
 State: NV Zip: 89183

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: P.O. Box 645
 City: Zephyr Cove

File Number: 141-2524055 NMP/ NMP
 State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)