

AFTER RECORDING, RETURN TO:

DOUGLAS COUNTY, NV 2017-903316
Rec:\$15.00
Total:\$15.00 08/30/2017 10:03 AM
JAY & NANCY JOHNSON Pgs=3

Mr. & Mrs. Jay R. Johnson
Trustees of the Johnson Family Trust
4759 Pardee Ave.
Fremont, CA 94538



KAREN ELLISON, RECORDER E07

MAIL TAX STATEMENTS TO:

Same Address as Above

[Property Address: 1671 Chiquita, Minden, Nevada; APN 1420-35-411-028]

WARRANTY DEED-STATUTORY FORM

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAY R. JOHNSON and NANCY J. JOHNSON, husband and wife as joint tenants with right of survivorship, GRANTOR, conveys and warrant to JAY R. JOHNSON and NANCY J. JOHNSON, Trustees of THE JOHNSON FAMILY TRUST under Declaration of Trust dated April 24, 2013, and to any Successor Trustee, GRANTEE, the following described real property free of encumbrances, except as specifically set forth herein, situated in the City of Minden, County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 70 in Block B as set forth on the Final Subdivision Map FSM#94-04-02 for SKYLINE RANCH PHASE filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, Page 9143 as Document No. 580419, and as amended by Certificate of Amendment recorded January 8, 2008, as Document No. 715922.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED 8/28/2017

JAY R. JOHNSON

NANCY J. JOHNSON

(ACKNOWLEDGMENT ATTACHED)

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: SD- Trust Verified

- 1. Assessor Parcel Number (s)**
- (a) 1420-35-411-028
- (b) _____
- (c) _____
- (d) _____

- 2. Type of Property:**
- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

\$ _____

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ WITHOUT CONSIDERATION

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 7 WITHOUT CONSIDERATION

b. Explain Reason for Exemption: TRANSFER TO FAMILY TRUST

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity OWNER Husband

Signature [Signature] Capacity OWNER wife

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jay R Johnson

Address: 1671 Chiquita Cir

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: THE Johnson Family Trust

Address: 1671 Chiquita Cir.

City: Minden

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____