AFTER RECORDING, RETURN TO:

Mr. & Mrs. Jay R. Johnson Trustees of the Johnson Family Trust 4759 Pardee Ave. Fremont, CA 94538

MAIL TAX STATEMENTS TO:

Same Address as Above

DOUGLAS COUNTY, NV Rec:\$15.00

Total:\$15.00

2017-903316 08/30/2017 10:03 AM

JAY & NANCY JOHNSON

Pgs=3

KAREN ELLISON, RECORDER

E07

[Property Address: 1671 Chiquita, Minden, Nevada; APN 1420-35-411-028]

WARRANTY DEED-STATUTORY FORM

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAY R. JOHNSON and NANCY J. JOHNSON, husband and wife as joint tenants with right of survivorship, GRANTOR, conveys and warrant to JAY R. JOHNSON and NANCY J. JOHNSON, Trustees of THE JOHNSON FAMILY TRUST under Declaration of Trust dated April 24, 2013, and to any Successor Trustee, GRANTEE, the following described real property free of encumbrances, except as specifically set forth herein, situated in the City of Minden, County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 70 in Block B as set forth on the Final Subdivision Map FSM#94-04-02 for SKYLINE RANCH PHASE filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, Page 9143 as Document No. 580419, and as amended by Certificate of Amendment recorded January 8, 2008, as Document No. 715922.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED 8/18/ 2017

ANCX JUDHNSON

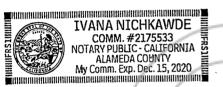
CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF Alamada	_)

On 08 18 2017, before me, <u>Tvana Nichkawde</u>, a Notary Public, personally appeared JAY R. JOHNSON and NANCY J. JOHNSON, who proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

(Seal of Notary)

Signature of Notary

DECLARATION OF VALUE Document/instrument#: 1. Assessor Parcel Number (s) Date of Recording: (a) 1420 - 35-411 -028 (c) ____ (d) 2. Type of Property: a) Vacant Land b) Single Fam Res. d) 2-4 Plex c) Condo/Twnhse e) Apt. Bldg. f) Comm'l/ind'i g) Agricultural h) Mobile Home I) Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) CONSIDERATION Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity AWNEN HOSband Signature Capacity ____ owner 1.3. Signature SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: <u>ナルヒ</u> iguita Cir Address: Chiquita Cive. Address: City: Citv: 89423 Zip: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name: Escrow # _____ Address: State: Zip: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA