DOUGLAS COUNTY, NV

RPTT:\$2273.70 Rec:\$15.00

\$2,288.70 Pgs=2

2017-903441

08/31/2017 03:12 PM

FIRST AMERICAN TITLE INSURANCE COMPANY

KAREN ELLISON, RECORDER

A.P.N.:

1419-35-110-016

File No:

125-2517173 (JP)

R.P.T.T.:

\$2,273.70

When Recorded Mail To: Mail Tax Statements To:

Grantee P.O. Box 294 Genoa, NV 89411

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno 37 LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Robert D. Brewster and Debra K. Brewster, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 41 IN BLOCK E, AS SET FORTH ON THE FINAL SUBDIVISION MAP, A PLANNED UNIT DEVELOPMENT, PD 05-001 FOR MONTANA PHASE 2A AND 2B, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 12, 2006, IN BOOK 1206, AT PAGE 3576, AS DOCUMENT NO. 690467, OFFICIAL RECORDS.

## Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Reno 37, LLC, a Nevada limited liability company

| By: <u>Jayniv Jamunu Skuines</u><br>Name Jaynie Tamura Gaines  |
|--|
| fitle: Vice President  |
|  |
|  |
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness,   |
| accuracy, or validity of that document.  |
|  |
| STATE OF <u>California</u> )SS<br>COUNTY OF <u>San Joaquin</u> )   |
| On June 27, 2017, before me, Carly Drebert, Notan Public, personally appeared Jayrie Tamura Gaines, who proved to me on the basis of satisfactory evidence to be the person(s  |
| whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.   |
| WITNESS my hand and official seal.   |
| Signature  Notary Public - California San Joaquin County Commission # 2192924 My Comm. Expires Apr 21, 2021  |
| This area for official notarial seal   |
| This Notary Acknowledgement is attached to that certain Grant. Bargain Sale Deed dated   |

under Escrow No. 125-2517173.

## STATE OF NEVADA DECLARATION OF VALUE

| 1.   | Assessor Parcel Number(s)  |            |                |                          |              |  |
|--|--|------------|----------------|--------------------------|--------------|--|
| a)   | 1419-35-110-016  |            |                |                          |              |  |
| b)   |  |            |                |                          |              |  |
| c)_<br>d)  |  |            |                |                          |              |  |
| u) <u>.</u><br>2.  | Type of Property   |            |                |                          | $\wedge$     |  |
| 2.<br>a)   | Vacant Land b) Single Fam. Res   | . FOF      | RECOR          | DERS OPTION              | ONAL USE     |  |
| c)   | Condo/Twnhse d)/ 2-4 Plex  | Book       | ζ              | Page:                    |              |  |
| e)   | Apt. Bldg. f) Comm'l/Ind'i   | Date       | of Record      | ding:                    |              |  |
| g)   | Agricultural h) Mobile Home  | Note       | s:             |                          |              |  |
| i)   | Other  | L          | /              |                          |              |  |
| 3.   | a) Total Value/Sales Price of Property:  |            | \$ E           | 582,40                   | 400          |  |
|  | b) Deed in Lieu of Foreclosure Only (value of pr   | operty)    | (\$            |                          | )            |  |
|  | c) Transfer Tax Value:   |            | \$ (           | 282, 60                  | 00.40        |  |
|  | d) Real Property Transfer Tax Due  | -          | \$             | 1273.                    | 70 \         |  |
| 4.   | If Exemption Claimed:  |            |                | \                        | •            |  |
|  | a. Transfer Tax Exemption, per 375.090, Section  | on:        |                | _                        |              |  |
|  | b. Explain reason for exemption:   | _          |                | _ /                      |              |  |
| _  | Partial Interest Parameters In Co.   | ->-        |                |                          |              |  |
| <ol> <li>Partial Interest: Percentage being transferred:%</li> <li>The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS</li> </ol> |  |            |                |                          |              |  |
| 375.060 and NRS 375.110, that the information provided is correct to the best of their   |  |            |                |                          |              |  |
| info   | rmation and belief, and can be supported by do   | cumenta    | tion if call   | ed upon to s             | substantiate |  |
| the<br>clair   | information provided herein. Furthermore, the med exemption, or other determination of addit | e parties  | agree th       | at disallowa             | ince of any  |  |
| 10%  | of the tax due plus interest at 1% per month.  | Pursuan    | t to NRS       | 375.030, the             | Buyer and    |  |
|  | er shall be jointly and severally liable for any add   | N          | 7%             | ed.                      |              |  |
| Sigr   | nature:  | Capaci     | ty:            | 144                      | m            |  |
| Sigr   | nature:  | Capaci     |                | <u> </u>                 | ·            |  |
|  | SELLER (GRANTOR) INFORMATION (REQUIRED)  | BUYE       |                | TEE) INFO                | RMATION      |  |
|  | (REGOINED)   | 1 1        |                | EQUIRED)<br>bert D. Brew | ster and     |  |
|  | t Name: Reno 37, LLC   |            | ame: <u>De</u> | bra K. Brews             |              |  |
| Add  | ress: 3202 West March Lane, Suite A  | Addres     | s: <u>P.O.</u> | Box 294                  |              |  |
| City   | Stockton   | City:      | Genoa          |                          |              |  |
| Stat   |  | State:     | NV             |                          | 89411        |  |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  |  |            |                |                          |              |  |
| First American Title Insurance Print Name: Company  File Number: 125-2517173 JP/ JP  |  |            |                |                          |              |  |
|  | ress 4860 Vista Blvd, Suite 200  | i iio ivui | 11201. 120     | <u> </u>                 | , UI         |  |
|  | Sparks   | State: 1   |                | Zip: <u>89</u> -         |              |  |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)   |  |            |                |                          |              |  |