DOUGLAS COUNTY, NV

RPTT:\$3.90 Rec:\$16.00 Total:\$19.90

OM RESORTS

2017-903459

08/31/2017 03:36 PM

Pgs=4

PTN APN 1319-30-542-012

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Ridge Sierra 515 Nichols Blvd. Sparks, NV 89431

MAIL TAX STATEMENTS TO:

Ridge Sierra P.O. Box 859 Sparks, NV 89432

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That RONALD J. SILVER AND ARLENE M. SILVER, Trustees of THE RONALDJ. SILVER AND ARLENE SILVER FAMILY TRUST, dated October 21, 1987

in consideration of TEN DOLLARS (10.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN, SELL AND CONVEY TO:

RIDGE SIERRA PROPERTY OWNERS ASSOCIATION, INC., a Nevada corporation

all that certain real property situate in the County of Douglas, State of Nevada, being more particularly described on EXHIBIT "A" attachedhereto and, by this reference, made a part hereof.

TOGETHER WITH, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertining.

WITNESS our hand this 19 day of 501-

RONALD J. SILVER, Trustee

ARLENE M. SILVER, Trustee

X

STATE OF Illiam)

COUNTY OF Lake)

This instrument was acknowledged before me on 2017, by Ronald J. Silver and Arlene M. Silver.

7/19/17

OFFICIAL SEAL
MICHAEL VINCENT PETERSON
Notary Public - State of Illinois
My Commission Expires Apr 7, 2019

NOTARY PUBLIC

EXHIBIT "A" (Sierra 03) 03-018-08-02

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 2 of Tahoe Village Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada
- (B) Unit No. A2 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of Boundary Line Adjustment Map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" within the **PRIME** "use season" as that term is defined in the Second Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Sierra recorded as Document No. 183661, and as Amended by that certain Addendum recorded as Document No. 184444, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "USE WEEK" in the above referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4: non-exclusive easement for encroachment together with the right of ingress and egress for maintenance purposes as created by the certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

A Portion of APN: 1319-30-542-012

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| 5. Partial | Interest: Percentage being transferred: | % | ************************************** | | |
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| The unders | igned declares and acknowledges, under | penalty of periu | ry, pursuant to N | IRS 375.06 | 0 and NRS |
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| • | | | (KEQUIKED) | | |
| Print Name: | Ronald & Arlene Silver | Print Name: | Ridge Sierra | P.O.A., | Lynn Clemon: |
| Address: | 8329 E. Charter Oak Dr. | _ | 515 Nichols | | |
| • 1 | Scottsdale | City: | Sparks_ | | , |
| | AZ Zip: 85260 | State: | NV Z | ip: 894 | 431 |
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| COMPANY/PI | ERSON REQUESTING RECORDING | | | | |
| | l if not the seller or buyer) | • | • | | |
| | Ridge Sierra | Escrow # | | | |
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