A portion of APN: 1319-30-644-086

RPTT \$ 1.95 / #37-176-32-01 / 20171185

GRANT, BARGAIN, SALE DEED

DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$15.00 \$16.95 Pgs=2

2017-903476

09/01/2017 10:00 AM

STEWART TITLE VACATION OWNERSHIP KAREN ELLISON, RECORDER

THIS INDENTURE, made August 21, 2017 between CHARLES W. HANNERS and CAROL D. HANNERS, who acquired title as husband and wife, Grantors, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

## WITNESSETH:

That Grantors, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantors by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

STATE OF \

**COUNTY OF** 

CHARLES W. HANNERS

CAROL D. HANNERS

This instrument was acknowledged before me on \_August 21, 2017 \_\_ by CHARLES W. HANNERS and CAROL D. HANNERS

Notary Public

YESENIA HANCOCK Notary Public, State of Nevada Appointment No. 17-2356-5 My Appt, Expires May 10, 2021

WHEN RECORDED MAIL TO Resorts West Vacation Club

P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

## **EXHIBIT "A"**

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 176 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-086

State of Nevada Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s)	Document/Instrument #:
a) A ptn of 1319-30-644-086	Document/Instrument #: Page: Page: Notes:
c)	Date of Recording:
b) c) d)	Notes:
2. Type of Property	
<ul> <li>a) □ Vacant Land</li> <li>b) □ Single Fam.Res.</li> <li>c) □ Condo/Twnhse</li> <li>d) □ 2 - 4 Plex</li> </ul>	\ \
e) $\square$ Apt. Blda. f) $\square$ Comm'l/Ind'l	\ \
e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home	
i) ☑ Other <u>Timeshare</u>	
3. Total Value / Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$ 500.00
Real Property Transfer Tax Due:	\$ <u>1.95</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	
b. Explain Reason for Exemption:	
the state of the s	
Partial Interest: Percentage being transferred: N/A	%
The undersigned declares and acknowledges, under penalty 375.110, that the information provided is correct to the best be documentation if called upon to substantiate the informat of any claimed exemption, or other determination of addition due plus interest at 1 ½% per month.	of their information and belief, and can be supported ion provided herein. Furthermore, the disallowance
Pursuant to NRS 375.030, the Buyer and Seller shall be	ointly and severally liable for any additional amount owed.
Signature hall a Hann	Capacity_CHARLES W. HANNERS Grantor
n 10 A >>	\ \
Signature with the Harry C	Capacity CAROL D. HANNERS Grantor
	] ]
	//_
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: CHARLES W. HANNERS and CAROL D. HANI	NERS Print Name: Resorts West Vacation Club
Address: 1369 EAST LINDO AVE # 9	Address: P.O. Box 5790
City: CHICO State: CA Zip: 95926	City: Stateline State: NV Zip: 89449
COMDANY/ DEDCON D	FOURSTING DECODDING
(REQUIRED IF NO	EQUESTING RECORDING THE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc.	Escrow #: 20171185
Address: 3476 Executive Pointe Way #16	
City: <u>Carson City</u> State:	<u>NV</u> <u>Zip: 89706</u>

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)