DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$17.00

2017-903478

\$17.00

Pgs=4

09/01/2017 10:41 AM TICOR TITLE CARSON CITY- 307 WEST WINNIE

KAREN ELLISON, RECORDER

APN # 1419-03-002-017

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC. 307 W. Winnie Lane Suite #1 Carson City, NV 89703

\*\*\*RE-RECORD TO CORRECT SPELLING/NAME OF ONE OF TRUSTEES AND THE NAME OF THE TRUST FOR THE BUYERS\*\*\*

> Grant, Bargain, Sale Deed (Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

DOUGLAS COUNTY, NV RPTT:\$1409.85 Rec:\$15.00 \$1,424.85 Pgs=2 08/

KAREN ELLISON, RECORDER

2017-903379

\$1,424.85 Pgs=2 08/30/2017 03:41 PM
TICOR TITLE CARSON CITY- 307 WEST WINNIE

WHEN RECORDED MAIL TO: Robert N. Johnson and Jeannie B. Johnson 4 Duarte Court Moraga, CA 94556

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1703941-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1419-03-002-017 R.P.T.T. \$1,409.85

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Clear Creek Residential, LLC, a Delaware Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Robert N. Johnson and Jeannie B. Johnson, Trustees of The Johnson Family Trust

all that real property situated in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1:

Lot 219 of CLEAR CREEK TAHOE – PHASE 1A & 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 18, 2016, as File No. 2016-890939. Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667.

### PARCEL 2:

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WHEN RECORDED MAIL TO:
Robert N. Johnson and \*\*Jeanhid \*\*B/Johnson/
4 Duarte Court \*\*Margaret Jean Johnson
Moraga, CA 94556

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1703941-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Robert N. Johnson and Jeanfull By Johnson Family \*Margaret Jean Johnson, Trustees of The Johnson Family Trust dated November 12, 2007

all that real property situated in the County of Douglas, State of Nevada, described as follows:

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Lot 219 of CLEAR CREEK TAHOE – PHASE 1A & 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 18, 2016, as File No. 2016-890939, Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667.

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Clear Creek Residential, James S. Taylor, Managing Member STATE OF NEVADA **COUNTY OF Carson City** This instrument was acknowledged before me on, by James S. Taylor, Managing Member **NOTARY PUBLIC** DANIELLE DeWITT Notary Public - State of Nevada Appointment Recorded in Washoe County No: 98-49585-2 - Expires December 5, 2018

# STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)			\ \
a.	1419-03-002-017			
b.				\ \
C.				~ \ \
d.		#.A., P.J.		_
•				
2.	Type of Property:		0' D	
a.	✓ Vacant Land	b. 🗆	Single Fam. Res.	
C.	☐ Condo/Twnhse	d. □	2-4 Plex	Book Page
e.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural	h. 🗆	Mobile Home	Notes:
i.	Other			_ \ \ \
3. a.	Total Value/Sales Pric	e of Prone	rtv: / /	\$ 0.00
	Deed in Lieu of Foreck	•	76. 7	
b.		osule Olly	(value of property	\$ 0.00
С.	Transfer Tax Value	Tay Dua	/	\$ 0.00
d.	Real Property Transfer	r rax Due.	1	V 0,00
4. <u>If Exemption Claimed</u>				
			er NRS 375.090, Se	
	b. Explain Reason f	or Exempt		d to correct spelling/name of one trustee and the
			name of	the trust for the buyers
	/_/			
5.	Partial Interest: Perce			
The u	ndersigned declares ar	nd acknow	ledges, under per	nalty of perjury, pursuant to NRS 375.060 and NRS
375.1	10, that the information	n provided	I is correct to the	best of their information and belief, and can be
suppo	rted by documentation	if called u	pon to substantiat	te the information provided herein. Furthermore, the
partie	s agree that disallowan	ce or any	cialmed exemption	n, or other determination of additional tax due, may 1% per month. Pursuant to NRS 375.030, the Buyer
result	eller shall be jointly and	severally l	e pius interest at iable for any additi	ional amount owed
P		I	lable for any additi	
Signa	ture	$A \rightarrow -$		Capacity YUS/11
Signa	ture			Capacity
J	****	1		
	SELLER (GRANTOR)		TION	BUYER (GRANTEE) INFORMATION
	(REQUIRE	•		(REQUIRED)
Print Name: Clear Creek Residential, LLC Prin			Print Name: Robert N. Johnson and Margaret Jean	
				Johnson, Trustees of The Johnson Family Trust
				dated November 12, 2007
			Address: 4 Duarte Court	
				City: Moraga
State: NV Zip: 89705 Sta			State: CA Zip: 94556	
March 1		/		ADIMO (Demoined if not College on Dover)
1			UESTING RECOR	RDING (Required if not Seller or Buyer) Escrow No.: 01703941-010-DKD
	Name: Ticor Title of Ne			ESCIOW NO UT/ USS41-UTU-DND
Address: 307 W. Winnie Lane Suite #1				
City, S	State, Zip: Carson City,	NV 89703		1.27

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED