DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$17.00 Pgs=4

2017-903480

\$17.00

09/01/2017 11:00 AM

ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: \$-0-#5
Recording Requested By:
Western Title Company, Inc.
Escrow No. 090216-TEA
When Recorded Mail To:
Cherie A Alexander
1008 Marsha Ln
Gardnerville NV
89460
Mail Tax Statements to: (deeds only
Same as Above

APN#: 1320-30-211-030

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NBS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Kyle Marvin Bohmfalk, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Cherie A. Alexander, a married woman as her sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

See attached Exhibit A

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.

Dated: 08/15/2017

Grant, Bargain and Sale Deed - Page 2

Kyle Marvin Bohmfalk STATE OF ss by Kyle Marvin Bohmfalk Notary Public TRACI ADAMS Notary Public - State of Neveda Appointment Recorded in Douglas County No: 69-1891-5 - Expires January 5, 2019

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9 in Block E as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and Certificate of Amendment recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938, Official Records of Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1320-30-211-030	3)		(
2.	Type of Property:		FOR REC	ORDERS OPTIONAL	L USE ONLY	
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.		T/INSTRUMENT #:	5 002 01.21	
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE		
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l	DATE OF RE		 	
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:	Beorebind.		
	i) ☐ Other	ii) 🗆 Moone Home	110125		4	
	, <u> </u>	_				
3.	Total Value/Sales Price of	•	\$0.00		\rightarrow	
	Deed in Lieu of Foreclosur	e Only (value of property)				
	Transfer Tax Value:		\$0.00			
	Real Property Transfer Tax	C Due:	\$0.00			
4.	If Exemption Claimed:))		
	a. Transfer Tax Exemption per NRS 375.090, Section 5					
	b. Explain Reason for	r Exemption: Husband De	eding to Wife	without Consideration	n	
				/ /		
5.	Partial Interest: Percentage	being transferred: %				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS					
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of	of the tax due plus interest	at 1% per mo	nth.		
Pur	suant to NRS 375.030, the	Ruver and Seller shall be	e iointly and	severally liable for an	v additional amount	
owe	-d		Jointly and	severally habite for all	iy additional amount	
	nature /// fishing	the Ok	Capacity	$\alpha(anto)$		
_	nature		Capacity			
			/ / _			
/	SELLER (GRANTOR) IN	ELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION				
/	(REQUIRED)	(REQUIRED)				
Prir		nfalk	Print Name:	Cherie Alexander		
Nan	· —					
	lress: 1008 Marsha Ln		Address:	1008 Marsha Ln	_	
City	\		City:	Gardnerville	00460	
Stat	te: <u>NV</u>	Zip: 89460	State:	NV Zip:	89460	
2	MDANIW/DEDGOM DEOLIE	OTNIC PECOPPING				
COI	MPANY/PERSON REQUE					
Prin	(required if not the seller or but it Name: eTRCo, LLC. On be		any Fe	c. #: <u>090216-TEA</u>		
	lress: Douglas Office	nan or western rate comp	<u>any</u> Es	υ, π, <u>υγυΔ10-11β/1</u>		
, 100	1362 Highway 395,	Ste. 109				
City	/State/Zip: Gardnerville, NV					
- 5		BLIC RECORD THIS FORM	MAY BE RECO	ORDED/MICROFILMED)	