DOUGLAS COUNTY, NV

RPTT:\$5.85 Rec:\$16.00 \$21.85 Pgs=3 2017-903484

09/01/2017 11:08 AM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A ptn of APN: 1319-30-645-003 R.P.T.T. \$ 5.85 / #42-274-29-01

Escrow No.: 20171204

Recording Requested By: Stewart Vacation Ownership

Mail Tax Statements to: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

When Recorded Mail to: Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

GRANT, BARGAIN, SALE DEED (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

A portion of APN: 1319-30-645-003

RPTT \$ 5.85 / #42-274-29-01 / 20171204

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made **February 2, 2017** between PAULETTE KLATT DOW, TRUSTEE OF THE CHARLES LEE DOW AND PAULETTE KLATT DOW REVOCABLE LIVING TRUST dated June 8, 1993, Grantor, and

Resorts West Vacation Club, a Nevada Non-Profit Corporation Grantee;

## WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title Vacation Ownership and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

STATE OF Washington

(M.) (SS

COUNTY OF //

Grantor:

PAULETTE KLÁTT DOW. TRUSTEE

This instrument was acknowledged before me on Feb 15, 2017 by

by PAULETTE KLATT DOW.

Notary Public

harman hama

Residing at Seasing

WHEN RECORDED MAIL TO

Resorts West Vacation Club

PO Box 5790

Stateline, NV 89449

CHARMAYNE HURLBUT NOTARY PUBLIC

STATE OF WASHINGTON COMMISSION EXPIRES APRIL 7, 2019

MAIL TAX STATEMENTS TO:

Ridge Tahoe Property Owner's Association

P.O. Box 5790

Stateline, NV 89449

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 274 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

## State of Nevada Declaration of Value

1. Assessor Parcel Number(s) a) <u>A ptn of 1319-30-645-003</u> b)	FOR RECORDERS OPTIONAL USE ONLY  Document/Instrument #: Book: Page: Date of Recording: Notes:
b)	
<ul> <li>2. Type of Property</li> <li>a) □ Vacant Land</li> <li>b) □ Single Fam.Res.</li> <li>c) □ Condo/Twnhse</li> <li>d) □ 2 - 4 Plex</li> <li>e) □ Apt. Bldg.</li> <li>f) □ Comm'l/Ind'l</li> <li>g) □ Agricultural</li> <li>h) □ Mobile Home</li> <li>i) ☒ OtherTimeshare_</li> </ul>	
3. Total Value / Sales Price of Property:	\$ <u>1050.00</u>
Deed in Lieu of Foreclosure Only (value of property)	8
Transfer Tax Value:	\$ <u>1050.00</u>
Real Property Transfer Tax Due:	\$ 5.85
<ol> <li>If Exemption Claimed:         <ul> <li>a. Transfer Tax Exemption, per NRS 375.090, Set</li> <li>b. Explain Reason for Exemption:</li> </ul> </li> </ol>	
Partial Interest: Percentage being transferred: <u>N/A</u>	%
that the information provided is correct to the best of their i documentation if called upon to substantiate the informatio claimed exemption, or other determination of additional tax interest at 1 ½% per month.  Pursuant to NRS 375.030, the Buyer and Seller shall be owed.  Signature	on provided herein. Furthermore, the disallowance of any due, may result in a penalty of 10% of the tax due plus / e jointly and severally liable for any additional amount
Signature / www.	Capacity Grantor Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)  Name: Resorts West Vacation Club
Address: 400 Ridge Club Dr.	Address: PO Box 5790
City: Stateline	City: <u>Stateline</u>
State:NVZip: _89449	State: NV Zip: 89449
	QUESTING RECORDING THE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	Escrow #:20171204
City: Carson City State:	NV 7in: 89706